
HOUSE COMMITTEE ON EDUCATION

PLEASE NOTE: H-5599 WAS WITHDRAWN AND HAS BEEN REMOVED FROM THE AGENDA

NOTICE OF MEETING

DATE: Tuesday, April 22, 2025

TIME: 2:30 PM

PLACE: House Lounge - State House

SCHEDULED FOR CONSIDERATION

House Bill No. [5841](#)

BY Stewart, Cruz, J. Lombardi, Alzate, Shallcross Smith, Kislak, Potter, Felix, Kazarian, Casimiro

ENTITLED, AN ACT RELATING TO EDUCATION -- OFFENSES PERTAINING TO SCHOOLS {LC1904/1} (Prohibits discrimination on the basis of race by expanding the definition of race to include traits historically associated with race, including, but not limited to, hair texture and protected hairstyles.)

02/28/2025 Introduced, referred to House Education

04/04/2025 Scheduled for hearing and/or consideration

04/08/2025 Committee recommended measure be held for further study

04/18/2025 Scheduled for consideration

House Bill No. [5602](#)

BY O'Brien

ENTITLED, AN ACT RELATING TO EDUCATION -- CERTIFICATION OF TEACHERS {LC1725/1} (Eliminates any requirement that any person who is employed as a physical education teacher not be required to have a certification in adaptive physical education)

02/26/2025 Introduced, referred to House Education

03/21/2025 Scheduled for hearing and/or consideration

03/25/2025 Committee recommended measure be held for further study

04/18/2025 Scheduled for consideration

SCHEDULED FOR HEARING AND/OR CONSIDERATION

House Bill No. [5111](#)

BY J. Lombardi, Hull, Ajello, Felix

ENTITLED, AN ACT RELATING TO EDUCATION -- CURRICULUM {LC98/1} (Directs the council on elementary and secondary education to develop recommendations for a high school curriculum to prepare students for successful postsecondary education and careers in computer science.)

01/22/2025 Introduced, referred to House Education

04/18/2025 Scheduled for hearing and/or consideration

House Bill No. [5112](#)

BY J. Lombardi, Hull, Ajello, Voas, Stewart, Felix

ENTITLED, AN ACT RELATING TO EDUCATION -- CURRICULUM {LC99/1} (Requires the department of education to develop and make available for use in all schools a mental health curriculum. School districts would be required to provide four (4) hours of mental health instruction to seventh grade students.)

01/22/2025 Introduced, referred to House Education

04/18/2025 Scheduled for hearing and/or consideration

House Bill No. [5113](#)

BY J. Lombardi, Hull, Ajello, Potter, Felix

ENTITLED, AN ACT RELATING TO EDUCATION -- SCHOOL COMMITTEES AND SUPERINTENDENTS {LC97/1} (Requires school committees to provide transportation for any students who reside two (2) or more miles from school.)

01/22/2025 Introduced, referred to House Education

04/18/2025 Scheduled for hearing and/or consideration

House Bill No. [5594](#)

BY DeSimone, Biah, Slater, Kazarian, Hull, O'Brien

ENTITLED, AN ACT RELATING TO EDUCATION -- THE PAUL W. CROWLEY RHODE ISLAND STUDENT INVESTMENT INITIATIVE {LC1690/1} (Requires the board of regents to adopt support and intervention strategies consistent with Comprehensive Education Strategy and SALT in one district at a time.)

02/26/2025 Introduced, referred to House Education

04/18/2025 Scheduled for hearing and/or consideration

House Resolution No. [6156](#)

BY Casimiro, Noret

ENTITLED, HOUSE RESOLUTION CREATING A SPECIAL LEGISLATIVE COMMISSION TO STUDY EDUCATIONAL OUTCOMES FOR CHILDREN IN STATE CARE {LC2596/1}

04/02/2025 Introduced, referred to House Education

04/18/2025 Scheduled for hearing and/or consideration

FOR INFORMATION ON TESTIMONY IN HOUSE COMMITTEES [CLICK HERE](#)

ACCOMMODATIONS

The General Assembly strives to make the legislative process accessible to all. Anyone needing an accommodation to attend or testify at a legislative hearing, please contact Stacy Custer at scuster@rilegislature.gov or 401-222-7904, at least 48 hours in advance of the scheduled meeting.

FOR HOUSE COMMITTEE DOCUMENTS [CLICK HERE](#)

TELEVISION AND LIVESTREAM INFORMATION

The meeting will be televised by Capitol Television on: Cox Communications, channels 15 and 61 for high definition; i3Broadband (Formerly Full Channel) on 15; and Verizon, on channel 34.

Livestreaming is available at <https://capitolvri.cablecast.tv>

Lisa Cataldi

Committee Clerk

401-222-2296

HouseEducation@rilegislature.gov

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LAST REVISED: MONDAY, APRIL 21, 2025, 10:10 AM