
HOUSE COMMITTEE ON EDUCATION

NOTICE OF MEETING

DATE: Thursday, April 10, 2025

TIME: 2:30 PM

PLACE: Room 101 - State House

SCHEDULED FOR HEARING AND/OR CONSIDERATION

House Bill No. [5961](#)

BY Serpa, McNamara, Shallcross Smith, Hull, Azzinaro, Donovan, Corvese, Baginski, Lima, Costantino

ENTITLED, AN ACT RELATING TO TOWNS AND CITIES -- HEALTH AND EDUCATIONAL BUILDING CORPORATION {LC1314/1} (Eliminates child daycare centers from the statute regarding the health and educational building corporation and updates the statutory terminology by replacing the phrase "institutions of higher learning" with that of "educational institutions".)

02/28/2025 Introduced, referred to House Municipal Government & Housing

03/25/2025 Committee transferred to House Education

04/04/2025 Scheduled for hearing and/or consideration

House Bill No. [6034](#)

BY Messier, Alzate, Fogarty, Kislak, Donovan, Shallcross Smith, Ajello

ENTITLED, AN ACT RELATING TO EDUCATION -- ESTABLISHMENT OF CHARTER PUBLIC SCHOOLS {LC2345/1} (Provides that no new network charter school application shall be granted.)

03/07/2025 Introduced, referred to House Education

04/04/2025 Scheduled for hearing and/or consideration

House Bill No. [6057](#)

BY Cotter, Casimiro

ENTITLED, AN ACT RELATING TO THE EXETER - WEST GREENWICH SCHOOL DISTRICT {LC2395/1} (Amends chapter 80 of the public laws of 1965 with respect to the composition of the regional district school building committee, apportionment of construction and operating costs and amendments to the agreement.)

03/12/2025 Introduced, referred to House Education

04/04/2025 Scheduled for hearing and/or consideration

House Bill No. [6058](#)

BY O'Brien, Dawson, Corvese, Read, Slater, Kazarian, Diaz, Solomon, Casimiro, Alzate

ENTITLED, AN ACT RELATING TO EDUCATION -- DUAL ENROLLMENT EQUAL OPPORTUNITY ACT {LC2318/1} (Amends references in the dual enrollment act by using the phrase "public higher education institution".)

03/12/2025 Introduced, referred to House Education

04/04/2025 Scheduled for hearing and/or consideration

FOR INFORMATION ON TESTIMONY IN HOUSE COMMITTEES [CLICK HERE](#)

ACCOMMODATIONS

The General Assembly strives to make the legislative process accessible to all. Anyone needing an accommodation to attend or testify at a legislative hearing, please contact Stacy Custer at scuster@rilegislature.gov or 401-222-7904, at least 48 hours in advance of the scheduled meeting.

FOR HOUSE COMMITTEE DOCUMENTS [CLICK HERE](#)

TELEVISION AND LIVESTREAM INFORMATION

The meeting will be televised by Capitol Television on: Cox Communications, channels 15 and 61 for high definition; i3Broadband (Formerly Full Channel) on 15; and Verizon, on channel 34.

Livestreaming is available at <https://capitoltvri.cablecast.tv>

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