
HOUSE COMMITTEE ON ENVIRONMENT AND NATURAL RESOURCES

PROPOSED SUB A HAS BEEN ADDED FOR H-5844

NOTICE OF MEETING

DATE: Wednesday, April 9, 2025

TIME: 4:00 PM

PLACE: Room 135 - State House

SCHEDULED FOR CONSIDERATION

House Bill No. [5844](#)

BY Cortvriend, McGaw, Speakman, Fogarty, Kislak, Carson, Morales

ENTITLED, AN ACT RELATING TO WATERS AND NAVIGATION -- WATER

POLLUTION {LC1674/1} (Requires quarterly testing of biosolids for PFAS contaminants by those seeking to apply biosolids to lands, with subsequent reports to the department of environmental management.)

02/28/2025 Introduced, referred to House Environment and Natural Resources

03/14/2025 Scheduled for hearing and/or consideration

03/20/2025 Committee recommended measure be held for further study

04/04/2025 Scheduled for consideration

PROPOSED SUBSTITUTE

House Bill No. [5844 SUB A](#)

{LC1674/A/1}

SCHEDULED FOR HEARING AND/OR CONSIDERATION

House Bill No. [6059](#)

BY Noret, Corvese, Costantino, O'Brien, Dawson, Fellela, Batista, Fascia, Casey

ENTITLED, AN ACT RELATING TO HEALTH AND SAFETY -- CONSUMER PFAS BAN

ACT OF 2024 {LC2349/1} (Exempts certain products that have PFAS if deemed safe by FDA.)

03/12/2025 Introduced, referred to House Environment and Natural Resources

03/14/2025 Scheduled for hearing and/or consideration

03/17/2025 Committee postponed at request of sponsor

04/04/2025 Scheduled for hearing and/or consideration

House Bill No. [6108](#)

BY Solomon

ENTITLED, AN ACT RELATING TO AGRICULTURE AND FORESTRY -- RIGHT TO

FARM {LC2470/1} (Allows backyard chickens throughout the state subject to the provisions of this section and any deed restrictions or neighborhood association by-laws.)

03/19/2025 Introduced, referred to House Environment and Natural Resources

04/04/2025 Scheduled for hearing and/or consideration

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**PRESENTATION**

Update on Plan to Reduce Climate Emissions pursuant to the 2021 Act on Climate

Terry Gray, Director RI DEM  
Chairperson, RI Executive Climate Change Coordinating Council (EC4)

Caitlin Chaffee  
Chairperson, EC4 Science and Technical Advisory Board (STAB)

Priscilla de la Cruz  
Member, EC4 Advisory Board

**\*\*\*NO PUBLIC TESTIMONY\*\*\***  
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TELEVISION AND LIVESTREAM INFORMATION

The meeting will be televised by Capitol Television on: Cox Communications, channels 15 and 61 for high definition; i3Broadband (Formerly Full Channel) on 15; and Verizon, on channel 34. Livestreaming is available at <https://capitolvri.cablecast.tv>.

ACCOMMODATIONS

The General Assembly strives to make the legislative process accessible to all, anyone needing an accommodation to attend or testify at a legislative hearing, please contact Stacy Custer at scuster@rilegislature.gov or 401-222-7904, at least 48 hours in advance of the scheduled meeting.

Louis Mansolillo
Committee Clerk
401-222-2369
HouseEnvironmentandNaturalResources@rilegislature.gov

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PROPOSED SUBSTITUTE: FRIDAY, APRIL 4, 2025, 4:58 PM