
HOUSE COMMITTEE ON HEALTH & HUMAN SERVICES

H-7301 HAS BEEN POSTPONED AT THE REQUEST OF SPONSOR

NOTICE OF MEETING

DATE: Thursday, February 8, 2024

TIME: Rise of the House

PLACE: Room 135 - State House

SCHEDULED FOR HEARING AND/OR CONSIDERATION

House Resolution No. [7093](#)

BY Craven, Shanley

ENTITLED, HOUSE RESOLUTION CREATING A SPECIAL LEGISLATIVE COMMISSION TO STUDY AND PROVIDE RECOMMENDATIONS AND COMMENTS FOR HEALTHCARE LIABILITY REFORM {LC3959/1} (This resolution creates a 15 member special legislative commission to study and provide recommendations and comments for healthcare liability reform, and who would report back to the House by January 1, 2025, and expire on February 1, 2025.)

01/10/2024 Introduced, referred to House Health & Human Services

02/02/2024 Scheduled for hearing and/or consideration

House Bill No. [7149](#)

BY Kennedy, Azzinaro, Edwards, Kazarian, Diaz

ENTITLED, AN ACT RELATING TO HEALTH AND SAFETY -- UNIFORM TELEHEALTH ACT {LC4081/1} (Allows an out-of-state health care practitioner to provide telehealth services to a patient located in this state if the services are consistent with the practitioner's scope of practice and state and federal professional standards.)

01/11/2024 Introduced, referred to House Health & Human Services

02/02/2024 Scheduled for hearing and/or consideration

House Bill No. [7234](#)

BY Serpa, Phillips, J. Brien, Solomon, Fellela, O'Brien, McEntee, Lima, Costantino

ENTITLED, AN ACT RELATING TO ANIMALS AND ANIMAL HUSBANDRY -- ANIMAL CARE {LC3926/1} (Prohibits a medical training program from using a live animal while teaching medical procedures if any other accredited training program does not use animals or there is an alternate method that teaches the lesson without the use of an animal.)

01/19/2024 Introduced, referred to House Health & Human Services

02/02/2024 Scheduled for hearing and/or consideration

House Bill No. [7300](#)

BY Carson, Donovan, Potter, McGaw, Boylan, Tanzi, Bennett, Cortvriend, Spears, McEntee

ENTITLED, AN ACT RELATING TO FOOD AND DRUGS -- RHODE ISLAND FOOD, DRUGS AND COSMETICS ACT {LC3979/1} (Prohibits the manufacture, sale and distribution for sale a food product containing brominated vegetable oil, potassium bromate, propylparaben and red dye 3.)

01/26/2024 Introduced, referred to House Health & Human Services

02/02/2024 Scheduled for hearing and/or consideration

House Bill No. [7301](#)

~~BY Ackerman, Donovan, Edwards, Serpa, McNamara, Finkelman, Chippendale, Shallcross Smith~~

~~ENTITLED, AN ACT RELATING TO HEALTH AND SAFETY -- LICENSING OF HEALTHCARE FACILITIES {LC4560/1} (Allows the healthcare facility to conduct human-subject research on patients subject to 21 C.F.R. Pt 50 and/or 45 C.F.R. Pt 46 (relating to the informed consent of human subjects.)~~

~~01/26/2024 Introduced, referred to House Health & Human Services~~

~~02/02/2024 Scheduled for hearing and/or consideration~~

House Bill No. [7363](#)

BY Kennedy, Spears, Donovan, Serpa, Bennett, Edwards, Diaz, O'Brien, Cotter, Ackerman

ENTITLED, AN ACT RELATING TO HEALTH AND SAFETY -- RARE DISEASE ADVISORY COUNCIL {LC4516/1} (Establishes a rare disease advisory council within the department of health and provides guidance and recommendations to educate health care providers and the citizens of the state.)

01/31/2024 Introduced, referred to House Health & Human Services

02/02/2024 Scheduled for hearing and/or consideration

House Bill No. [7441](#)

BY Place

ENTITLED, AN ACT RELATING TO FOOD AND DRUGS -- MILK SANITATION CODE -- SANITATION IN FOOD ESTABLISHMENTS {LC4098/1} (Adds pickles and relish to foods not requiring refrigeration, the sale of raw milk and the taking of mushrooms for personal use.)

02/02/2024 Introduced, referred to House Health & Human Services

02/02/2024 Scheduled for hearing and/or consideration

FOR INFORMATION ON TESTIMONY IN HOUSE COMMITTEES [CLICK HERE](#)

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TELEVISION AND LIVESTREAM INFORMATION

The meeting will be televised by Capitol Television on: Cox Communications, channels 15 and 61 for high definition; i3Broadband (Formerly Full Channel) on 15; and Verizon, on channel 34.

Livestreaming is available at <https://capitoltvri.cablecast.tv>.

ACCOMMODATIONS

The General Assembly strives to make the legislative process accessible to all, anyone needing an accommodation to attend or testify at a legislative hearing, please contact Stacy Custer at scuster@rilegislature.gov or 401-222-7904, at least 48 hours in advance of the scheduled meeting.

Steven Sepe
Committee Clerk
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