
HOUSE COMMITTEE ON FINANCE

NOTICE OF MEETING

DATE: Thursday, February 8, 2024

TIME: 03:30 P.M.

PLACE: Room 35 - State House

SCHEDULED FOR HEARING

House Bill No. [7039](#)

BY McEntee, Tanzi, Fogarty, Spears

ENTITLED, AN ACT AUTHORIZING THE TOWN OF SOUTH KINGSTOWN TO ISSUE NOT TO EXCEED \$150,000,000 GENERAL OBLIGATION BONDS AND NOTES TO FINANCE THE ACQUISITION, CONSTRUCTION, IMPROVEMENT, RENOVATION, FURNISHING AND EQUIPPING OF A NEW HIGH SCHOOL, ATHLETIC FACILITY, AND OTHER SCHOOL FACILITIES IN THE TOWN AND ALL EXPENSES INCIDENT THERETO INCLUDING, BUT NOT LIMITED TO, COSTS OF DESIGN, DEMOLITION, ATHLETIC FIELDS, LANDSCAPING AND PARKING AND ALL ATTENDANT EXPENSES, INCLUDING ENGINEERING, ARCHITECTURAL AND OTHER PROJECT-RELATED CONSULTING COSTS {LC3523/1} (Authorizes town of South Kingstown to issue not more than \$150,000,000 bonds and notes to finance the acquisition/construction/improvement/renovation/furnishing/equipping of a new high school/athletic facility/other school facilities in the town.)

01/05/2024 Introduced, referred to House Finance

02/05/2024 Scheduled for hearing

House Bill No. [7278](#)

BY Baginski, Lima, Potter, McNamara, Handy, Cardillo, Bennett, Fenton-Fung

ENTITLED, AN ACT AUTHORIZING THE CITY OF CRANSTON TO ISSUE NOT TO EXCEED \$40,000,000 GENERAL OBLIGATION BONDS, NOTES AND OTHER EVIDENCES OF INDEBTEDNESS TO FINANCE THE PURCHASE AND/OR ACQUISITION OF LAND AND BUILDINGS, CONSTRUCTION, RENOVATION, IMPROVEMENT, ALTERATION, REPAIR, LANDSCAPING, FURNISHING AND/OR EQUIPPING OF SCHOOLS AND SCHOOL FACILITIES THROUGHOUT THE CITY, SUBJECT TO APPROVAL OF STATE HOUSING AID AT A REIMBURSEMENT RATE OR STATE SHARE RATIO OF NOT LESS THAN 50% AT THE TIME OF ISSUANCE {LC4261/1} (Authorizes the City of Cranston to issue not to exceed \$40,000,000 general obligation bonds.)

01/24/2024 Introduced, referred to House Finance

02/05/2024 Scheduled for hearing

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TELEVISION AND LIVESTREAM INFORMATION

The meeting will be televised by Capitol Television on: Cox Communications, channels 15 and 61 for high definition; i3Broadband (Formerly Full Channel) on 15; and Verizon, on channel 34. Livestreaming is available at <https://capitolvri.cablecast.tv>.

ACCOMMODATIONS

The General Assembly strives to make the legislative process accessible to all, anyone needing an accommodation to attend or testify at a legislative hearing, please contact Stacy Custer at scuster@rilegislature.gov or 401-222-7904, at least 48 hours in advance of the scheduled meeting.

Christopher O'Brien
Committee Clerk
222-6916
HouseFinance@rilegislature.gov

POSTED: MONDAY, FEBRUARY 5, 2024, 2:56 PM