
HOUSE COMMITTEE ON EDUCATION

**H-7437 HAS BEEN ADDED FOR HEARING AND OR CONSIDERATION
H-7355 HAS BEEN POSTPONED AT THE REQUEST OF THE SPONSOR**

NOTICE OF MEETING

DATE: Wednesday, February 7, 2024
TIME: 4:00 PM
PLACE: Room 101 - State House

SCHEDULED FOR HEARING AND/OR CONSIDERATION

House Bill No. [7291](#)

BY Shallcross Smith, Alzate, Ackerman, Diaz, Kazarian, Cruz, Felix, Casimiro, Donovan
ENTITLED, AN ACT RELATING TO EDUCATION -- RHODE ISLAND EARLY CARE AND
EDUCATION WORKFORCE DATA ACT {LC4461/1} (Codifies the previously funded Rhode
Island early care and education workforce registry data system.)

01/26/2024 Introduced, referred to House Education

02/02/2024 Scheduled for hearing and/or consideration

House Bill No. [7292](#)

BY Donovan, Speakman, Knight

ENTITLED, AN ACT RELATING TO EDUCATION -- TRANSPORTATION OF SCHOOL
PUPILS BEYOND CITY AND TOWN LIMITS {LC4527/1} (Removes the towns of Warren and
Bristol from school bus district Region III and places Warren and Bristol in school bus district
Region V.)

01/26/2024 Introduced, referred to House Education

02/02/2024 Scheduled for hearing and/or consideration

House Bill No. [7354](#)

BY Place, Roberts, Nardone, Quattrocchi, Rea

ENTITLED, AN ACT RELATING TO EDUCATION -- COOPERATIVE SERVICE AMONG
SCHOOL DISTRICTS -- CHARTER SCHOOL REFORM {LC4102/1} (Allows charter schools to
engage in nontraditional approaches to learning, permits local communities to adopt all-charter
school public school model for public education.)

01/31/2024 Introduced, referred to House Education

02/02/2024 Scheduled for hearing and/or consideration

House Bill No. [7355](#)

~~**BY Speakman, Carson, Henries, Knight, Alzate, Donovan, Morales, Caldwell, Ajello, Tanzi**~~

~~**ENTITLED,** AN ACT RELATING TO EDUCATION -- COUNCIL ON POSTSECONDARY
EDUCATION {LC4232/1} (Prohibits colleges and universities from withholding a student's
transcript due to the student failing to pay any expenses owed to the college or university but
permits the withholding of a student's academic credits and grades or diploma or degree.)~~

~~01/31/2024 Introduced, referred to House Education~~

~~02/02/2024 Scheduled for hearing and/or consideration~~

House Bill No. [7437](#)

(Dept. of Education (RIDE))

BY Tanzi, Felix, Cotter, McGaw

ENTITLED, AN ACT RELATING TO INCORPORATING THE RHODE ISLAND COMMISSION FOR NATIONAL AND COMMUNITY SERVICE {LC4375/1} (Reduces the number of commissioners on the board of commissioners to no less than fifteen and would add a d/b/a Serve RI designation after commissions name.)

02/02/2024 Introduced, referred to House Education

02/05/2024 Scheduled for hearing and/or consideration

FOR INFORMATION ON TESTIMONY IN HOUSE COMMITTEES [CLICK HERE](#)

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TELEVISION AND LIVESTREAM INFORMATION

The meeting will be televised by Capitol Television on: Cox Communications, channels 15 and 61 for high definition; i3Broadband (Formerly Full Channel) on 15; and Verizon, on channel 34.

Livestreaming is available at <https://capitolvri.cablecast.tv>

ACCOMMODATIONS

The General Assembly strives to make the legislative process accessible to all. Anyone needing an accommodation to attend or testify at a legislative hearing, please contact Stacy Custer at scuster@rilegislature.gov or 401-222-7904, at least 48 hours in advance of the scheduled meeting.

Lisa Cataldi

Committee Clerk

222-2296

HouseEducation@rilegislature.gov

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LAST REVISED: MONDAY, FEBRUARY 5, 2024, 4:07 PM