
HOUSE COMMITTEE ON STATE GOVERNMENT & ELECTIONS

NOTICE OF MEETING

DATE: Tuesday, April 8, 2025

TIME: Rise of the House

PLACE: Room 135 - State House

SCHEDULED FOR HEARING AND/OR CONSIDERATION

House Bill No. [5033](#)

BY Kennedy, Diaz, Fellela, Cotter, Azzinaro, Serpa, Corvese, Edwards, O'Brien, Ackerman ENTITLED, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- RHODE ISLAND COMMERCE CORPORATION {LC508/1} (Removes nuclear plant projects from seeking the approval from the general assembly for the construction of said nuclear plant.)

01/10/2025 Introduced, referred to House State Government & Elections

04/04/2025 Scheduled for hearing and/or consideration

House Bill No. [5453](#)

BY Edwards, Cortvriend, Finkelman, Knight, Kislak, Fogarty, Shanley, Speakman, Tanzi, Abney ENTITLED, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- DEPARTMENT OF ENVIRONMENTAL MANAGEMENT {LC326/1} (Replaces CRMC with a newly created division of coastal resources management, a state entity within the DEM and would transfer all authority to the DEM with duties and responsibilities to be carried out by the division of coastal resources management.)

02/12/2025 Introduced, referred to House State Government & Elections

04/04/2025 Scheduled for hearing and/or consideration

House Bill No. [5705](#)

(CRMC)

BY Spears, Carson, Cortvriend, Boylan, Speakman

ENTITLED, AN ACT RELATING TO WATERS AND NAVIGATION -- COASTAL RESOURCES MANAGEMENT COUNCIL {LC1774/1} (Provides that the legislature would be the body that negotiates on behalf of the state for all activities occurring in, on and over state submerged land extending beyond twenty-five (25) acres.)

02/26/2025 Introduced, referred to House State Government & Elections

04/04/2025 Scheduled for hearing and/or consideration

House Bill No. [5706](#)

(Attorney General)

BY Cortvriend, Tanzi, Edwards, Finkelman, Carson, Speakman, Knight, Handy, Fogarty, Dawson

ENTITLED, AN ACT RELATING TO WATERS AND NAVIGATION -- COASTAL RESOURCES MANAGEMENT COUNCIL {LC1018/1} (Replaces the coastal resources management council with a state department of coastal resources and transfer all of the powers and duties between the two (2) authorities.)

02/26/2025 Introduced, referred to House State Government & Elections

04/04/2025 Scheduled for hearing and/or consideration

House Bill No. [6093](#)

BY Cortvriend, Carson, Speakman, Spears, Boylan, McGaw, Dawson, Edwards, Tanzi ENTITLED, AN ACT RELATING TO WATERS AND NAVIGATION -- COASTAL RESOURCES MANAGEMENT COUNCIL {LC2183/1} (Provides a procedure for parking modifications near shoreline rights of way.)

03/14/2025 Introduced, referred to House State Government & Elections

04/04/2025 Scheduled for hearing and/or consideration

House Bill No. [6094](#)

BY Corvese, Kislak, Chippendale

ENTITLED, AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- PARKING FACILITIES AND PRIVILEGES {LC308/1} (Includes the governor's commission on disabilities in the decision making process for the disability parking enforcement enhancement program and requires an annual report be submitted to the governor's commission.)

03/14/2025 Introduced, referred to House State Government & Elections

04/04/2025 Scheduled for hearing and/or consideration

House Bill No. [6126](#)

BY Finkelman, Cortvriend, Dawson, Carson

ENTITLED, AN ACT RELATING TO WATERS AND NAVIGATION -- COASTAL RESOURCES MANAGEMENT COUNCIL {LC2481/1} (Reforms the composition of the coastal resources management council to seven (7) members.)

03/21/2025 Introduced, referred to House State Government & Elections

04/04/2025 Scheduled for hearing and/or consideration

House Bill No. [6164](#)

(Attorney General)

BY Morales, Ackerman, Kennedy, Azzinaro, McNamara, Bennett, Lima, Corvese, Giraldo

ENTITLED, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- DEPARTMENT OF ATTORNEY GENERAL {LC2520/1} (Establishes a bureau of public protection within the department of attorney general.)

04/02/2025 Introduced, referred to House State Government & Elections

04/04/2025 Scheduled for hearing and/or consideration

FOR INFORMATION ON TESTIMONY IN HOUSE COMMITTEES [CLICK HERE](#)

ACCOMMODATIONS

The General Assembly strives to make the legislative process accessible to all. Anyone needing an accommodation to attend or testify at a legislative hearing, please contact Stacy Custer at scuster@rilegislature.gov or 401-222-7904, at least 48 hours in advance of the scheduled meeting.

FOR HOUSE COMMITTEE DOCUMENTS [CLICK HERE](#)

TELEVISION AND LIVESTREAM INFORMATION

The meeting will be televised by Capitol Television on: Cox Communications, channels 15 and 61 for high definition; i3Broadband (Formerly Full Channel) on 15; and Verizon, on channel 34.

Livestreaming is available at <https://capitolvri.cablecast.tv>

Steven Sepe

Committee Clerk

401-222-6899

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