
HOUSE COMMITTEE ON CORPORATIONS

**PLEASE NOTE: H-5592 HAS BEEN WITHDRAWN AT THE REQUEST OF SPONSOR
PROPOSED SUB A HAS BEEN ADDED FOR H-5570**

NOTICE OF MEETING

DATE: Tuesday, April 8, 2025

TIME: Rise of the House

PLACE: Room 101 - State House

SCHEDULED FOR CONSIDERATION

House Bill No. [5043](#)

BY Azzinaro, Fellela, Serpa, Casimiro, Kennedy, Corvese

ENTITLED, AN ACT RELATING TO COMMERCIAL LAW -- GENERAL REGULATORY PROVISIONS -- DECEPTIVE TRADE PRACTICES {LC40/1} (Provides protection from and prevent the unethical, improper conduct and the collection of fees by, anyone advising or assisting a veteran filing a claim for disability benefits with the Department of Veterans Affairs except as authorized by federal law.)

01/15/2025 Introduced, referred to House Corporations

03/21/2025 Scheduled for hearing and/or consideration

03/25/2025 Committee recommended measure be held for further study

04/04/2025 Scheduled for consideration

House Bill No. [5570](#)

BY Serpa

ENTITLED, AN ACT RELATING TO INSURANCE -- CASUALTY INSURANCE RATING {LC2103/1} (Prohibits an insurance carrier from assessing a premium surcharge against an insured for making an inquiry regarding the terms of their policy.)

02/26/2025 Introduced, referred to House Corporations

03/21/2025 Scheduled for hearing and/or consideration

03/25/2025 Committee recommended measure be held for further study

04/04/2025 Scheduled for consideration

PROPOSED SUBSTITUTE

House Bill No. [5570 SUB A](#)

{LC2103/A/1}

SCHEDULED FOR HEARING AND/OR CONSIDERATION

House Resolution No. [5592](#)

~~BY Solomon~~

~~ENTITLED,~~ JOINT RESOLUTION CREATING A SPECIAL LEGISLATIVE COMMISSION TO STUDY AND EVALUATE THE POTENTIAL NECESSITY FOR CHANGES IN THE GENERAL LAWS PERTAINING TO ALCOHOLIC BEVERAGES AND RECREATIONAL CANNABIS {LC1534/1} (~~Creates a 13 member commission to evaluate and determine changes needed in Title 3 and Chapter 28.11 of Title 21 of the RIGL, and would report back by January 7, 2026, and would expire on March 7, 2026.~~)

House Bill No. [5829](#)

BY Felix, Potter, Morales, Alzate, Batista, Sanchez, Kislak, Stewart, Cruz, Kazarian ENTITLED, AN ACT RELATING TO FOOD AND DRUGS -- THE RHODE ISLAND CANNABIS ACT {LC1964/1} (Makes several amendments to the cannabis act relating to applications for licensure, the social equity assistance program and the application of cannabis tax revenue.)

02/28/2025 Introduced, referred to House Corporations

04/04/2025 Scheduled for hearing and/or consideration

House Bill No. [6056](#)

BY Baginski, Solomon, Finkelman

ENTITLED, AN ACT RELATING TO FOOD AND DRUGS -- THE RHODE ISLAND HEMP THC-INFUSED BEVERAGES ACT {LC2242/1} (Authorizes the sale of THC-infused beverages to be regulated by the DBR division of commercial licensing. It also establishes licensing and an endorsement process for wholesale and retail THC-infused beverages.)

03/12/2025 Introduced, referred to House Corporations

04/04/2025 Scheduled for hearing and/or consideration

House Bill No. [5565](#)

BY Kennedy, Edwards, Diaz

ENTITLED, AN ACT RELATING TO FOOD AND DRUGS -- THE RHODE ISLAND KRATOM ACT {LC1746/1} (Authorizes and regulates the distribution of the product known as "kratom.")

02/26/2025 Introduced, referred to House Corporations

04/04/2025 Scheduled for hearing and/or consideration

House Bill No. [5546](#)

(Division of Public Utilities & Carriers)

BY Corvese

ENTITLED, AN ACT RELATING TO PUBLIC UTILITIES AND CARRIERS -- DRIVER NATIONAL CRIMINAL BACKGROUND CHECK {LC1798/1} (Provides a criminal background check procedure for for-hire intrastate passenger transportation services.)

02/26/2025 Introduced, referred to House Corporations

04/04/2025 Scheduled for hearing and/or consideration

House Bill No. [5589](#)

BY Roberts, Quattrocchi, Hopkins, Casimiro, Chippendale, J. Brien, Fascia, Santucci, Nardone, Perez

ENTITLED, AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- MISCELLANEOUS RULES {LC1450/1} (Prohibits a person under the age of sixteen (16) from being in a rideshare vehicle such as Uber or Lyft alone.)

02/26/2025 Introduced, referred to House Corporations

04/04/2025 Scheduled for hearing and/or consideration

House Bill No. [6086](#)

BY Cruz, Alzate, Stewart

ENTITLED, AN ACT TO VACATE THE FORFEITURE OR REVOCATION OF THE CHARTER OF THE KANE-BARRENGOS FOUNDATION {LC2353/1}

03/14/2025 Introduced, referred to House Corporations

04/04/2025 Scheduled for hearing and/or consideration

FOR INFORMATION ON TESTIMONY IN HOUSE COMMITTEES [CLICK HERE](#)

FOR HOUSE COMMITTEE DOCUMENTS [CLICK HERE](#)

TELEVISION AND LIVESTREAM INFORMATION

The meeting will be televised by Capitol Television on: Cox Communications, channels 15 and 61 for high definition; i3Broadband (Formerly Full Channel) on 15; and Verizon, on channel 34.

Livestreaming is available at <https://capitoltvri.cablecast.tv>.

ACCOMMODATIONS

The General Assembly strives to make the legislative process accessible to all, anyone needing an accommodation to attend or testify at a legislative hearing, please contact Stacy Custer at scuster@rilegislature.gov or 401-222-7904, at least 48 hours in advance of the scheduled meeting.

Louis Mansolillo

Committee Clerk

401-222-2369

HouseCorporations@rilegislature.gov

POSTED: FRIDAY, APRIL 4, 2025, 4:41 PM

LAST REVISED: SUNDAY, APRIL 6, 2025, 3:16 PM

PROPOSED SUBSTITUTE: FRIDAY, APRIL 4, 2025, 4:41 PM