
HOUSE COMMITTEE ON EDUCATION

NOTICE OF MEETING

DATE: Tuesday, April 8, 2025

TIME: 2:30 PM

PLACE: Room 101 - State House

SCHEDULED FOR CONSIDERATION

House Bill No. [5593](#)

(Dept. of Education (RIDE))

BY Biah

ENTITLED, AN ACT RELATING TO EDUCATION -- COOPERATIVE SERVICE AMONG SCHOOL DISTRICTS {LC1689/1} (Amends the composition of the Urban Collaborative and provide that the collaborative be governed by a board of trustees.)

02/26/2025 Introduced, referred to House Education

03/21/2025 Scheduled for hearing and/or consideration

03/25/2025 Committee recommended measure be held for further study

04/04/2025 Scheduled for consideration

House Resolution No. [5605](#)

BY Messier, Alzate, Furtado, Kazarian, Casimiro

ENTITLED, HOUSE RESOLUTION REINSTATING AND EXTENDING THE LIFE AND EXPIRATION DATES OF THE SPECIAL LEGISLATIVE COMMISSION TO STUDY AND PROVIDE RECOMMENDATIONS FOR THE DEVELOPMENT AND IMPLEMENTATION OF AN ANTI-LITTERING EDUCATION PROGRAM FOR RHODE ISLAND PUBLIC ELEMENTARY SCHOOL STUDENTS {LC2054/1} (Reinstates and extends reporting and expiration of commission studying the development and implementation of an anti-littering education program for elementary students, from February 2, 2024, to February 2, 2026, and would expire on April 2, 2026.)

02/26/2025 Introduced, referred to House Education

03/14/2025 Scheduled for hearing and/or consideration

03/18/2025 Committee recommended measure be held for further study

04/04/2025 Scheduled for consideration

SCHEDULED FOR HEARING AND/OR CONSIDERATION

House Bill No. [5838](#)

BY Kislak, Shallcross Smith, Slater, Sanchez, Boylan, Furtado, Fogarty, Cortvriend, Alzate, Stewart

ENTITLED, AN ACT RELATING TO EDUCATION -- CHILDREN WITH DISABILITIES {LC1574/1} (Would provide additional procedural safeguards for English as a second language learners and English language learners during the IEP process.)

02/28/2025 Introduced, referred to House Education

04/04/2025 Scheduled for hearing and/or consideration

House Bill No. [5840](#)

BY Casey, Kislak, Casimiro, Messier, O'Brien, Dawson, Cotter, Spears, McNamara ENTITLED, AN ACT RELATING TO EDUCATION -- ESTABLISHMENT OF CHARTER PUBLIC SCHOOLS {LC1763/1} (Requires all certified independent or district charter schools upon application for a renewal of said charter or an application for a new charter school to provide a union neutrality clause in the charter.)

02/28/2025 Introduced, referred to House Education

04/04/2025 Scheduled for hearing and/or consideration

House Bill No. [5841](#)

BY Stewart, Cruz, J. Lombardi, Alzate, Shallcross Smith, Kislak, Potter, Felix, Kazarian, Casimiro

ENTITLED, AN ACT RELATING TO EDUCATION -- OFFENSES PERTAINING TO SCHOOLS {LC1904/1} (Prohibits discrimination on the basis of race by expanding the definition of race to include traits historically associated with race, including, but not limited to, hair texture and protected hairstyles.)

02/28/2025 Introduced, referred to House Education

04/04/2025 Scheduled for hearing and/or consideration

House Bill No. [5843](#)

BY McNamara, Shanley, Bennett, Hopkins, Solomon

ENTITLED, AN ACT RELATING TO EDUCATION -- REGIONAL VOCATIONAL SCHOOLS {LC2287/1} (Provides for better communication between sending and receiving districts regarding students receiving CTE or pathways education.)

02/28/2025 Introduced, referred to House Education

04/04/2025 Scheduled for hearing and/or consideration

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ACCOMMODATIONS

The General Assembly strives to make the legislative process accessible to all. Anyone needing an accommodation to attend or testify at a legislative hearing, please contact Stacy Custer at scuster@rilegislature.gov or 401-222-7904, at least 48 hours in advance of the scheduled meeting.

FOR HOUSE COMMITTEE DOCUMENTS [CLICK HERE](#)

TELEVISION AND LIVESTREAM INFORMATION

The meeting will be televised by Capitol Television on: Cox Communications, channels 15 and 61 for high definition; i3Broadband (Formerly Full Channel) on 15; and Verizon, on channel 34.

Livestreaming is available at <https://capitolvri.cablecast.tv>

Lisa Cataldi

Committee Clerk

401-222-2296

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