# SENATE COMMITTEE ON FINANCE

PLEASE NOTE: TIME CHANGE

#### NOTICE OF MEETING

**DATE:** Thursday, April 3, 2025

**TIME:** 5:00 PM

PLACE: Room 211 - State House

## **SCHEDULED FOR HEARING**

House Bill No. 5076

(Governor)

BY Abney

ENTITLED, AN ACT MAKING APPROPRIATIONS FOR THE SUPPORT OF THE STATE

FOR THE FISCAL YEAR ENDING JUNE 30, 2026

{LC670/1}

01/16/2025 Introduced, referred to House Finance

### **Department of Environmental Management:**

FY2025 Supplemental and FY2026 Budgets

• Article 3, Sections 5 and 6: Relating to Government Reform and Reorganization

#### **Coastal Resources Management Council:**

FY2025 Supplemental and FY2026 Budgets

## SCHEDULED FOR HEARING AND/OR CONSIDERATION

Senate Bill No. 108

BY Ujifusa, Tikoian, Lawson, Euer, Pearson, Valverde, E Morgan, Ciccone, Felag, Mack ENTITLED, AN ACT RELATING TO AGRICULTURE AND FORESTRY -- STATE FORESTS AND FORESTRY PROJECTS {LC142/1} (Directs the general assembly to fund ten full time equivalent positions in FY 2026 to support DEM's efforts in the areas of forestry and forestry projects.)

01/31/2025 Introduced, referred to Senate Finance

03/28/2025 Scheduled for hearing and/or consideration

## Senate Bill No. 436

BY DiPalma, DiMario, Sosnowski, Felag, Ciccone

**ENTITLED,** AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- DEPARTMENT OF ENVIRONMENTAL MANAGEMENT {LC1202/1} (Establishes an agricultural restricted receipt account within the department of environmental management. An advisory committee would be established to determine suggested uses of the funds in said account.) 02/26/2025 Introduced, referred to Senate Finance 03/28/2025 Scheduled for hearing and/or consideration

Senate Bill No. 781

BY Sosnowski, Tikoian, DiPalma, Britto, Rogers, de la Cruz

ENTITLED, AN ACT RELATING TO AGRICULTURE AND FORESTRY --

AGRICULTURAL FUNCTIONS OF DEPARTMENT OF ENVIRONMENTAL MANAGEMENT {LC2421/1} (Redefines "farm" by reducing the amount of revenue from farm products required to be sold from ten thousand (\$10,000) to two thousand five hundred dollars (\$2500).)

03/14/2025 Introduced, referred to Senate Finance

03/28/2025 Scheduled for hearing and/or consideration

Senate Bill No. 844

BY DiPalma

**ENTITLED,** AN ACT RELATING TO TAXATION -- PROPERTY SUBJECT TO TAXATION {LC2476/1} (Exempts from taxation the real and tangible personal property of the Friends of Little Compton Wellness Center, Inc.)

03/19/2025 Introduced, referred to Senate Finance

03/28/2025 Scheduled for hearing and/or consideration

House Bill No. 5270

BY McGaw

**ENTITLED,** AN ACT RELATING TO TAXATION -- PROPERTY SUBJECT TO TAXATION {LC1023/1} (Exempts from taxation the real and tangible personal property of the Friends of Little Compton Wellness Center, Inc.)

01/31/2025 Introduced, referred to House Municipal Government & Housing

01/31/2025 Scheduled for hearing and/or consideration

02/04/2025 Committee recommended measure be held for further study

02/28/2025 Scheduled for consideration

03/04/2025 Committee recommends passage

03/14/2025 Placed on House Calendar

03/20/2025 House read and passed

03/21/2025 Referred to Senate Finance

03/28/2025 Scheduled for hearing and/or consideration

#### **TESTIMONY SUBMITTAL**

\*Written Testimony must be submitted prior to 3:00 PM on Thursday, April 3, 2025, in order for it to be provided to the members of the committee at the hearing and to be included in the meeting records.

# **IMPORTANT NOTICE**

Written testimony sent to the Senate and House is posted to this website. Do not submit any information that you do not want available to the public. Once written testimony is posted to the General Assembly website, submitted documents may be viewable via internet search engines.

#### TELEVISION AND LIVESTREAM INFORMATION

The meeting will be televised by Capitol Television on: Cox Communications, channels 15 and 61 for high definition; i3Broadband (Formerly Full Channel) on 15; and Verizon, on channel 34. Senate committee hearings may also air on Channel 75 for Cox Subscribers. Livestreaming is available at <a href="https://capitoltvri.cablecast.tv">https://capitoltvri.cablecast.tv</a>

Jamie Plume Committee Clerk 401-222-2381 SenateFinance@rilegislature.gov

**POSTED: FRIDAY, MARCH 28, 2025, 5:22 PM** 

LAST REVISED: TUESDAY, APRIL 1, 2025, 3:54 PM