# HOUSE COMMITTEE ON JUDICIARY

#### NOTICE OF MEETING

**DATE:** Thursday, April 3, 2025

**TIME:** Rise of the House

**PLACE:** House Lounge - State House

### SCHEDULED FOR HEARING AND/OR CONSIDERATION

House Bill No. 5124

BY J. Lombardi, Hull, Ajello, Potter, Stewart, Felix

**ENTITLED,** AN ACT RELATING TO CRIMINAL PROCEDURE -- THE RHODE ISLAND FIRST STEP ACT {LC106/1} (Establishes Rhode Island First Step program requiring DOC to assist offenders with reintegration into society, counseling, medical care, education, early sentence termination or pre-release confinement for elderly and terminally ill offenders.) 01/22/2025 Introduced, referred to House Judiciary 03/28/2025 Scheduled for hearing and/or consideration

#### **House Resolution No. 5131**

BY Perez, Noret, Finkelman, Azzinaro, Phillips, Slater, Corvese, Handy, Voas, DeSimone ENTITLED, HOUSE RESOLUTION CREATING A SPECIAL LEGISLATIVE COMMISSION TO STUDY AND PROVIDE RECOMMENDATIONS TO ADDRESS CONCERNS IN THE DELIVERY OF HEALTHCARE TO INMATES AND INDIVIDUALS AWAITING TRIAL IN THE CUSTODY OF THE RHODE ISLAND DEPARTMENT OF CORRECTIONS (RIDOC) {LC721/1} (Creates a 9 member commission to study and make recommendations on the delivery of healthcare services at RIDOC, and who reports back to the House no later than January 5, 2026, and whose life would expire on March 5, 2026.)

01/22/2025 Introduced, referred to House Judiciary

03/28/2025 Scheduled for hearing and/or consideration

### House Bill No. 5180

BY Cruz, Craven, Dawson, McEntee, Solomon, J. Brien, Diaz, Kislak, Ajello, Morales ENTITLED, AN ACT RELATING TO CRIMINALS -- CORRECTIONAL INSTITUTIONS -- PAROLE {LC619/1} (Requires one elector of the parole board to be a person directly impacted by the criminal justice system who has completed the probation/parole process three (3) or more years prior to selection with a professional background in certain enumerated areas.) 01/24/2025 Introduced, referred to House Judiciary 03/28/2025 Scheduled for hearing and/or consideration

### House Bill No. 5297

BY Perez, Felix, Hull, J. Lombardi, Fellela, DeSimone, Batista, Diaz, Morales, Ackerman ENTITLED, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- CORRECTIONS DEPARTMENT {LC649/1} (Sets standards and procedures to allow and implement conjugal visitation at state correctional facilities.) 02/05/2025 Introduced, referred to House Judiciary 03/28/2025 Scheduled for hearing and/or consideration

### House Bill No. 5350

BY Felix, Kazarian, Batista, Craven, Dawson, Morales, Stewart, Cruz, Kislak, Potter ENTITLED, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT--CORRECTIONS DEPARTMENT {LC1059/1} (Repeals 42-56-38.1 and requires the department of corrections to provide free communication services to inmates and juveniles held in residential placement or detention centers and requires that those facilities provide in-person contact visits.) 02/07/2025 Introduced, referred to House Judiciary 03/28/2025 Scheduled for hearing and/or consideration

#### House Bill No. 5349

(Dept. of Corrections)

BY Felix, Craven, Knight, McEntee, Dawson, Batista, Cruz, Potter, Ajello, Place ENTITLED, AN ACT RELATING TO HEALTH AND SAFETY -- VITAL RECORDS {LC1058/1} (Provides an exemption for certain incarcerated persons from the payment of fees for a first request for vital statistics from the department of health.) 02/07/2025 Introduced, referred to House Judiciary 03/28/2025 Scheduled for hearing and/or consideration

### House Bill No. 5362

BY Casimiro, Spears, Felix, Morales, Cruz, J. Lombardi, Place, McEntee, Caldwell, Craven ENTITLED, AN ACT RELATED TO CRIMINAL PROCEDURE -- SENTENCING RECONSIDERATION ACT {LC1091/1} (Allows eligible individuals serving sentences of imprisonment to seek sentence reductions from the superior court, individuals serving life without parole or minimum mandatory sentences pursuant to law, would not be eligible for such relief.) 02/07/2025 Introduced, referred to House Judiciary 03/28/2025 Scheduled for hearing and/or consideration

# House Bill No. 5925

BY Fascia, Craven, Nardone, Chippendale, Hull, Lima, J. Lombardi, Furtado, Place, Fellela ENTITLED, AN ACT RELATING TO CRIMINAL OFFENSES -- SEXUAL OFFENDER REGISTRATION AND COMMUNITY NOTIFICATION {LC1341/1} (Makes it a felony for any person required to register as a sex offender to live within three hundred feet (300') of a school as defined in § 11-37.1-2.)

02/28/2025 Introduced, referred to House Judiciary 03/28/2025 Scheduled for hearing and/or consideration

House Bill No. 5927

BY Felix, Potter, Cruz, Batista, Sanchez, Kazarian, Kislak, Stewart, Alzate, Handy ENTITLED, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT --

RESTRICTIVE CONFINEMENT OVERSIGHT ACT {LC1993/1} (Establishes the restrictive housing oversight committee ("committee") for the purpose of monitoring the use of restrictive housing ("solitary confinement"), as well as disciplinary and administrative confinement at the department of corrections.)

02/28/2025 Introduced, referred to House Judiciary

03/28/2025 Scheduled for hearing and/or consideration

House Bill No. 5928

BY Morales, Ajello, Batista, Hull, Alzate, Craven, Stewart, Potter, Hopkins

**ENTITLED,** AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- THE BODY CAMERAS FOR CORRECTIONAL FACILITIES ACT -- THE WILLIE WASHINGTON, JR. ACT {LC1333/1} (Establishes The Body Cameras for Correctional Facilities Act which mandates all department of corrections staff with direct supervision rolls to wear body cameras while on duty

in their assigned facility.) 02/28/2025 Introduced, referred to House Judiciary

03/28/2025 Scheduled for hearing and/or consideration

## FOR INFORMATION ON TESTIMONY IN HOUSE COMMITTEES CLICK HERE

#### **ACCOMMODATIONS**

The General Assembly strives to make the legislative process accessible to all. Anyone needing an accommodation to attend or testify at a legislative hearing, please contact Stacy Custer at scuster@rilegislature.gov or 401-222-7904, at least 48 hours in advance of the scheduled meeting.

### FOR HOUSE COMMITTEE DOCUMENTS CLICK HERE

#### TELEVISION AND LIVESTREAM INFORMATION

The meeting will be televised by Capitol Television on: Cox Communications, channels 15 and 61 for high definition; i3Broadband (Formerly Full Channel) on 15; and Verizon, on channel 34. Livestreaming is available at <a href="https://capitoltvri.cablecast.tv">https://capitoltvri.cablecast.tv</a>

Roberta DiMezza Committee Clerk 401-222-2258 HouseJudiciary@rilegislature.gov

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