
HOUSE COMMITTEE ON MUNICIPAL GOVERNMENT & HOUSING

PLEASE NOTE: TIME CHANGE

NOTICE OF MEETING

DATE: Wednesday, April 2, 2025

TIME: 4:00 PM

PLACE: Room 101 - State House

SCHEDULED FOR CONSIDERATION

House Bill No. [5695](#)

BY Voas, Messier, Stewart, Casey, Finkelman, Solomon, Casimiro, Slater, Hull, DeSimone ENTITLED, AN ACT RELATING TO TAXATION -- LEVY AND ASSESSMENT OF LOCAL TAXES {LC808/1} (Permits municipalities to enact ordinances that provide them the authority to organize local tax amnesty events once every three (3) years.)

02/26/2025 Introduced, referred to House Municipal Government & Housing

02/28/2025 Scheduled for hearing and/or consideration

03/04/2025 Committee recommended measure be held for further study

03/28/2025 Scheduled for consideration

SCHEDULED FOR HEARING AND/OR CONSIDERATION

House Bill No. [5665](#)

BY Stewart, Craven, J. Lombardi, Donovan, Edwards, Tanzi, Alzate, Kazarian, Morales, Speakman

ENTITLED, AN ACT RELATING TO PROPERTY -- HOMELESS BILL OF RIGHTS {LC2068/1} (Updates the Homeless Bill of Rights to add rules governing the interaction with encampments and include the right to access clean and sanitary conditions.)

02/26/2025 Introduced, referred to House Judiciary

03/13/2025 Committee transferred to House Municipal Government & Housing

03/28/2025 Scheduled for hearing and/or consideration

House Bill No. [5689](#)

BY Fellela, Fascia, Perez, Quattrocchi, Nardone, Santucci, Chippendale

ENTITLED, AN ACT RELATING TO TOWNS AND CITIES -- LOW AND MODERATE INCOME HOUSING {LC1296/1} (Defines multi-family housing project as over 60 units in municipality with less than 35k residents, also provides for pre-approval conference with local board for review of plan.)

02/26/2025 Introduced, referred to House Municipal Government & Housing

03/28/2025 Scheduled for hearing and/or consideration

House Bill No. [5690](#)

BY Quattrocchi, Nardone, Place, Hopkins, Paplauskas, Santucci, Fascia, Chippendale ENTITLED, AN ACT RELATING TO TOWNS AND CITIES -- LOW AND MODERATE INCOME HOUSING {LC1042/1} (This act would repeal the chapter entitled "Low and Moderate Income Housing".)

02/26/2025 Introduced, referred to House Municipal Government & Housing

03/28/2025 Scheduled for hearing and/or consideration

House Bill No. [5697](#)

BY J. Brien, Phillips, Casey

ENTITLED, AN ACT RELATING TO TAXATION -- LEVY AND ASSESSMENT OF LOCAL TAXES {LC1965/1} (Exempts certain cities and towns whose communities exceed the low and moderate income housing threshold from the tax of the previous year's gross scheduled rental income.)

02/26/2025 Introduced, referred to House Municipal Government & Housing

03/28/2025 Scheduled for hearing and/or consideration

House Bill No. [5953](#)

BY Tanzi, Cotter, Speakman, Alzate, Carson, Cortvriend, Felix, Hull, Sanchez, Potter

ENTITLED, AN ACT RELATING TO MILITARY AFFAIRS AND DEFENSE -- EMERGENCY MANAGEMENT {LC2064/1} (Provides for warming center and cooling center alerts to trigger certain procedures municipalities shall follow during extreme heat or cold to help at-risk individuals with resources including, but not limited to, warming and cooling centers.)

02/28/2025 Introduced, referred to House Municipal Government & Housing

03/28/2025 Scheduled for hearing and/or consideration

House Bill No. [5954](#)

BY Sanchez

ENTITLED, AN ACT RELATING TO PROPERTY -- RENT CONTROL IN THE CITY OF PROVIDENCE {LC2059/1} (Authorizes the city of Providence to adopt rent control ordinances subject to certain exemptions.)

02/28/2025 Introduced, referred to House Municipal Government & Housing

03/28/2025 Scheduled for hearing and/or consideration

House Bill No. [5956](#)

BY Speakman, Casey

ENTITLED, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- RHODE ISLAND HOUSING RESOURCES ACT OF 1998 {LC1347/1} (Amends the definition of affordable housing to create separate categories for housing using private or state financing as opposed to financing from the federal government.)

02/28/2025 Introduced, referred to House Municipal Government & Housing

03/28/2025 Scheduled for hearing and/or consideration

House Bill No. [5957](#)

BY Santucci, Quattrocchi, Nardone, Fascia, Place, Chippendale

ENTITLED, AN ACT RELATING TO TOWNS AND CITIES -- LOW AND MODERATE INCOME HOUSING {LC1943/1} (Specifies that low and moderate income housing exists when a city or town has adopted an inclusionary zoning ordinance requiring that all housing developments include at least fifty percent (50%) low or moderate income housing units.)

02/28/2025 Introduced, referred to House Municipal Government & Housing

03/28/2025 Scheduled for hearing and/or consideration

House Bill No. [6067](#)

(Dept. of Housing)

BY Noret, Casimiro, Finkelman, Read, Fogarty, Corvese, Solomon, Spears, Bennett, Fellela

ENTITLED, AN ACT RELATING TO TOWNS AND CITIES -- LOW AND MODERATE INCOME HOUSING {LC1354/1} (Clarifies roles and regulatory authority for the administration of the program involving the repurposing of vacant schools for housing.)

03/12/2025 Introduced, referred to House Municipal Government & Housing

03/28/2025 Scheduled for hearing and/or consideration

House Bill No. [6068](#)

BY Noret, Corvese, Finkelman, Read, Dawson, Fascia, Morales

ENTITLED, AN ACT RELATING TO TOWNS AND CITIES -- LOW AND MODERATE INCOME HOUSING {LC314/1} (Requires municipalities to report to the RI department of housing regarding single-family low- or moderate-income housing available to rent/own. Information to be made available to the public on the department's website and emailed to interested parties.)

03/12/2025 Introduced, referred to House Municipal Government & Housing

03/28/2025 Scheduled for hearing and/or consideration

FOR INFORMATION ON TESTIMONY IN HOUSE COMMITTEES [CLICK HERE](#)

FOR HOUSE COMMITTEE DOCUMENTS [CLICK HERE](#)

TELEVISION AND LIVESTREAM INFORMATION

The meeting will be televised by Capitol Television on: Cox Communications, channels 15 and 61 for high definition; i3Broadband (Formerly Full Channel) on 15; and Verizon, on channel 34.

Livestreaming is available at <https://capitoltvri.cablecast.tv>

ACCOMMODATIONS

The General Assembly strives to make the legislative process accessible to all. Anyone needing an accommodation to attend or testify at a legislative hearing, please contact Stacy Custer at scuster@rilegislature.gov or 401-222-7904, at least 48 hours in advance of the scheduled meeting.

Dawn Huntley
Committee Clerk
401-222-2587

HouseMunicipalGovernmentandHousing@rilegislature.gov

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LAST REVISED: MONDAY, MARCH 31, 2025, 10:02 AM