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# HOUSE COMMITTEE ON FINANCE

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## Subcommittee on Environment and Transportation

### NOTICE OF MEETING

**DATE:** Tuesday, April 1, 2025

**TIME:** Rise of the House

**PLACE:** Room 35 - State House

**SUBJECT:** Governor's FY 2026 , FY 2025 Revised and  
Capital Budgets

- Coastal Resources Management Council
- Department of Environmental Management

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### TELEVISION AND LIVESTREAM INFORMATION

The meeting will be televised by Capitol Television on: Cox Communications, channels 15 and 61 for high definition; i3Broadband (Formerly Full Channel) on 15; and Verizon, on channel 34.

Livestreaming is available at <https://capitolvri.cablecast.tv>

### ACCOMMODATIONS

The General Assembly strives to make the legislative process accessible to all. Anyone needing an accommodation to attend or testify at a legislative hearing, please contact Stacy Custer at [scuster@rilegislature.gov](mailto:scuster@rilegislature.gov) or 401-222-7904, at least 48 hours in advance of the scheduled meeting.

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