HOUSE COMMITTEE ON FINANCE

Subcommittee on Public Safety

NOTICE OF MEETING

DATE: Tuesday, April 1, 2025

TIME: 3:00 PM

PLACE: Room 35 - State House

SUBJECT: Governor's FY 2026, FY 2025 Revised and

Capital Budgets

· Judiciary

FOR INFORMATION ON TESTIMONY IN HOUSE COMMITTEES <u>CLICK HERE</u> FOR HOUSE COMMITTEE DOCUMENTS <u>CLICK HERE</u>

TELEVISION AND LIVESTREAM INFORMATION

The meeting will be televised by Capitol Television on: Cox Communications, channels 15 and 61 for high definition; i3Broadband (Formerly Full Channel) on 15; and Verizon, on channel 34. Livestreaming is available at https://capitoltvri.cablecast.tv.

ACCOMMODATIONS

The General Assembly strives to make the legislative process accessible to all, anyone needing an accommodation to attend or testify at a legislative hearing, please contact Stacy Custer at scuster@rilegislature.gov or 401-222-7904, at least 48 hours in advance of the scheduled meeting.

Christopher O'Brien Committee Clerk 401-222-6916 HouseFinance@rilegislature.gov

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