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# SENATE COMMITTEE ON FINANCE

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## NOTICE OF MEETING

**DATE:** Thursday, March 27, 2025  
**TIME:** Rise of the Senate  
**PLACE:** Senate Lounge - State House

### **SCHEDULED FOR HEARING**

House Bill No. [5076](#)

(Governor)

BY Abney

ENTITLED, AN ACT MAKING APPROPRIATIONS FOR THE SUPPORT OF THE STATE  
FOR THE FISCAL YEAR ENDING JUNE 30, 2026

{LC670/1}

01/16/2025 Introduced, referred to House Finance

**Department of Behavioral Healthcare, Developmental Disabilities, and Hospitals:**

FY2025 Supplemental and FY2026 Budgets

[Article 2, Section 4](#): Relating to State Funds

**Office of the Mental Health Advocate:**

FY2025 Supplemental and FY2026 Budgets

**Department of Health:**

FY2025 Supplemental and FY2026 Budgets

[Article 10, Sections 1-2](#): Relating to Health and Human Services

### **SCHEDULED FOR HEARING AND/OR CONSIDERATION**

Senate Bill No. [678](#)

BY Bissaillon, Mack

ENTITLED, AN ACT RELATING TO TAXATION -- THE PARKING SERVICES TAXATION  
ACT {LC1614/1} (Grants municipalities the authority to impose a parking services sales tax on  
parking lots and parking structures that charge for parking services through an ordinance.)

03/07/2025 Introduced, referred to Senate Finance

03/07/2025 Scheduled for hearing and/or consideration

03/10/2025 Meeting postponed

03/21/2025 Scheduled for hearing and/or consideration

**Senate Bill No. [663](#)**

**BY Bissaillon**

**ENTITLED,** AN ACT RELATING EDUCATION -- THE PAUL W. CROWLEY RHODE ISLAND STUDENT INVESTMENT INITIATIVE. {LC1615/1} (Removes the authority of the commissioner or elementary and secondary education to withhold funds from a debtor community through the general treasurer.)

03/07/2025 Introduced, referred to Senate Finance

03/21/2025 Scheduled for hearing and/or consideration

#### **TESTIMONY SUBMITTAL**

\*Written Testimony must be submitted prior to 3:00 PM on Thursday, March 27, 2025, in order for it to be provided to the members of the committee at the hearing and to be included in the meeting records.

#### **IMPORTANT NOTICE**

Written testimony sent to the Senate and House is posted to this website. Do not submit any information that you do not want available to the public. Once written testimony is posted to the General Assembly website, submitted documents may be viewable via internet search engines.

#### **TELEVISION AND LIVESTREAM INFORMATION**

The meeting will be televised by Capitol Television on: Cox Communications, channels 15 and 61 for high definition; i3Broadband (Formerly Full Channel) on 15; and Verizon, on channel 34. Senate committee hearings may also air on Channel 75 for Cox Subscribers. Livestreaming is available at <https://capitolvri.cablecast.tv>

Jamie Plume

Committee Clerk

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