
HOUSE COMMITTEE ON FINANCE

Subcommittee on Education

NOTICE OF MEETING

DATE: Thursday, March 27, 2025

TIME: Rise of the House

PLACE: Room 35 - State House

SUBJECT: Governor's FY 2026 , FY 2025 Revised &
Capital Budgets

- Atomic Energy Commission
- Public Higher Education

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TELEVISION AND LIVESTREAM INFORMATION

The meeting will be televised by Capitol Television on: Cox Communications, channels 15 and 61 for high definition; i3Broadband (Formerly Full Channel) on 15; and Verizon, on channel 34.

Livestreaming is available at <https://capitoltvri.cablecast.tv>

ACCOMMODATIONS

The General Assembly strives to make the legislative process accessible to all. Anyone needing an accommodation to attend or testify at a legislative hearing, please contact Stacy Custer at scuster@rilegislature.gov or 401-222-7904, at least 48 hours in advance of the scheduled meeting.

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POSTED: TUESDAY, MARCH 11, 2025, 12:49 PM