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# HOUSE COMMITTEE ON ENVIRONMENT AND NATURAL RESOURCES

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## NOTICE OF MEETING

**DATE:** Thursday, March 27, 2025

**TIME:** 3:45 PM

**PLACE:** Room 135 - State House

## **SCHEDULED FOR CONSIDERATION**

**House Bill No. [5846](#)**

**BY Cortvriend, Edwards, Kislak, Speakman, Handy, McGaw**

**ENTITLED,** AN ACT RELATING TO HEALTH AND SAFETY -- STATE BUILDING CODE {LC1611/1} (Establish a moratorium on changes to the state energy conservation code from the 2024 International Energy Conservation Code until January 1, 2030, unless approved by the legislature and made effective by the governor.)

02/28/2025 Introduced, referred to House Environment and Natural Resources

03/07/2025 Scheduled for hearing and/or consideration

03/12/2025 Committee recommended measure be held for further study

03/21/2025 Scheduled for consideration

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## **TELEVISION AND LIVESTREAM INFORMATION**

The meeting will be televised by Capitol Television on: Cox Communications, channels 15 and 61 for high definition; i3Broadband (Formerly Full Channel) on 15; and Verizon, on channel 34.

Livestreaming is available at <https://capitoltvri.cablecast.tv>

## **ACCOMMODATIONS**

The General Assembly strives to make the legislative process accessible to all. Anyone needing an accommodation to attend or testify at a legislative hearing, please contact Stacy Custer at [scuster@rilegislature.gov](mailto:scuster@rilegislature.gov) or 401-222-7904, at least 48 hours in advance of the scheduled meeting.

Louis Mansolillo

Committee Clerk

401-222-2369

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