
SENATE COMMITTEE ON ENVIRONMENT & AGRICULTURE

NOTICE OF MEETING

DATE: Wednesday, March 26, 2025

TIME: 4:00 PM

PLACE: Senate Lounge - State House

SCHEDULED FOR HEARING AND/OR CONSIDERATION

Senate Bill No. [181](#)

BY Sosnowski, Valverde, DiMario, Gu, Britto, Pearson, McKenney

ENTITLED, AN ACT RELATING TO WATERS AND NAVIGATION -- COASTAL RESOURCES MANAGEMENT COUNCIL {LC148/1} (This act would require that a super majority of three-fifths (3/5) of the duly appointed council is required to override a recommendation by the CRMC staff.)

02/07/2025 Introduced, referred to Senate Environment and Agriculture

03/21/2025 Scheduled for hearing and/or consideration

Senate Bill No. [642](#)

BY McKenney, DiMario, Britto, Urso

ENTITLED, AN ACT RELATING TO WATERS AND NAVIGATION -- UNIFORM SEPTAGE DISPOSAL FEE {LC2014/1} (Establishes a uniform wastewater disposal fee in the amount of fifteen cents (\$.15) per every ten thousand gallons of wastewater effluent.)

03/07/2025 Introduced, referred to Senate Environment and Agriculture

03/21/2025 Scheduled for hearing and/or consideration

Senate Bill No. [775](#)

(Attorney General)

BY McKenney, Lawson, Gu, Sosnowski, DiPalma

ENTITLED, AN ACT RELATING TO WATERS AND NAVIGATION -- COASTAL RESOURCES MANAGEMENT COUNCIL {LC1019/1} (Replaces the coastal resources management council with a state department of coastal resources and transfer all of the powers and duties between the two (2) authorities.)

03/14/2025 Introduced, referred to Senate Environment and Agriculture

03/21/2025 Scheduled for hearing and/or consideration

Senate Bill No. [643](#)

BY McKenney, Britto, DiMario, Urso, Sosnowski, Murray

ENTITLED, AN ACT RELATING TO FISH AND WILDLIFE -- SHELLFISH {LC1597/1}

(Creates a shellfish hatchery program established by the department of environmental management to foster sustainable development and resiliency of the state's shellfish industry.)

03/07/2025 Introduced, referred to Senate Environment and Agriculture

03/21/2025 Scheduled for hearing and/or consideration

Senate Bill No. [644](#)

BY DiPalma, Ujifusa

ENTITLED, AN ACT RELATING TO HEALTH AND SAFETY -- HAZARDOUS WASTE MANAGEMENT {LC1196/1} (Strikes the words "which is naturally occurring" with regard to any promulgated rules and regulations of the department of environmental management (DEM) relating to the remediation of arsenic.)

03/07/2025 Introduced, referred to Senate Environment and Agriculture

03/21/2025 Scheduled for hearing and/or consideration

TESTIMONY SUBMITTAL

*Written Testimony must be submitted prior to 3:00 PM on Wednesday, March 26, 2025, in order for it to be provided to the members of the committee at the hearing and to be included in the meeting records.

IMPORTANT NOTICE

Written testimony sent to the Senate and House is posted to this website. Do not submit any information that you do not want available to the public. Once written testimony is posted to the General Assembly website, submitted documents may be viewable via internet search engines.

TELEVISION AND LIVESTREAM INFORMATION

The meeting will be televised by Capitol Television on: Cox Communications, channels 15 and 61 for high definition; i3Broadband (Formerly Full Channel) on 15; and Verizon, on channel 34. Senate committee hearings may also air on Channel 75 for Cox Subscribers. Livestreaming is available at <https://capitolvri.cablecast.tv>

Siena Coia

Committee Clerk

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