
HOUSE COMMITTEE ON EDUCATION

PROPOSED SUBSTITUTE A FOR 5165 HAS BEEN ADDED

NOTICE OF MEETING

DATE: Tuesday, March 25, 2025

TIME: 2:30 PM

PLACE: Room 101 - State House

SCHEDULED FOR CONSIDERATION

House Bill No. [5165](#)

BY Cotter, Noret, Read, McNamara, Potter, Solomon, Casimiro, Spears, Carson, Kennedy ENTITLED, AN ACT RELATING TO EDUCATION -- THE ESTABLISHMENT OF SCHOOL IMPROVEMENT TEAMS {LC761/1} (Requires the school board or committees of cities and towns to establish a safety and behavioral health committee and also lays out the representation requirements committee responsibilities to ensure a stable learning environment for all students.)

01/24/2025 Introduced, referred to House Education

02/21/2025 Scheduled for hearing and/or consideration

02/25/2025 Committee recommended measure be held for further study

03/21/2025 Scheduled for consideration

House Bill No. [5292](#)

BY Fellela, Serpa, Read, Phillips

ENTITLED, AN ACT RELATING TO EDUCATION -- REGIONAL VOCATIONAL SCHOOLS {LC1073/1} (Requires that the basic education program data collection information for students that attend career and technical education schools be charged to the receiving school district and not the sending school district.)

02/05/2025 Introduced, referred to House Education

02/21/2025 Scheduled for hearing and/or consideration

02/25/2025 Committee recommended measure be held for further study

03/21/2025 Scheduled for consideration

Senate Bill No. [242](#)

BY McKenney

ENTITLED, AN ACT RELATING TO TOWNS AND CITIES -- WARWICK PUBLIC SCHOOLS BUDGET COMMISSION {LC955/1} (Creates the Warwick public schools budget commission consisting of 5 members to oversee the operations of Warwick public schools and to present a preliminary analysis of the school district's financial situation.)

02/13/2025 Introduced, referred to Senate Finance

02/28/2025 Scheduled for hearing and/or consideration

03/04/2025 Committee recommends passage

*** Senate Bill No. 242 Continued on Next Page**

*** Senate Bill No. 242 Continued from Previous Page**

03/05/2025 Placed on Senate Calendar
03/13/2025 Senate read and passed
03/14/2025 Referred to House Education
03/21/2025 Scheduled for consideration

PROPOSED SUBSTITUTE

House Bill No. [5165 SUB A](#)
{LC761/A/1}

SCHEDULED FOR HEARING AND/OR CONSIDERATION

House Bill No. [5593](#)
(Dept. of Education (RIDE))

BY Biah

ENTITLED, AN ACT RELATING TO EDUCATION -- COOPERATIVE SERVICE AMONG SCHOOL DISTRICTS {LC1689/1} (Amends the composition of the Urban Collaborative and provide that the collaborative be governed by a board of trustees.)

02/26/2025 Introduced, referred to House Education
03/21/2025 Scheduled for hearing and/or consideration

House Bill No. [5596](#)

BY Shallcross Smith, Ackerman, Fellela, Perez, Baginski, Place, Fogarty

ENTITLED, AN ACT RELATING TO EDUCATION -- RHODE ISLAND PREKINDERGARTEN EDUCATION ACT {LC1966/1} (Establishes a prekindergarten seat finder to support families in accessing high quality early childhood education programs for three (3) and four (4) year old children.)

02/26/2025 Introduced, referred to House Education
03/21/2025 Scheduled for hearing and/or consideration

House Bill No. [5601](#)

BY Giraldo, Alzate, Morales

ENTITLED, AN ACT RELATING TO EDUCATION -- COUNCIL ON POSTSECONDARY EDUCATION {LC1250/1} (Directs the commissioner of postsecondary education to prepare a strategic plan for public higher education which is aligned with the goals of the board of education's strategic plan.)

02/26/2025 Introduced, referred to House Education
03/21/2025 Scheduled for hearing and/or consideration

House Bill No. [5602](#)

BY O'Brien

ENTITLED, AN ACT RELATING TO EDUCATION -- CERTIFICATION OF TEACHERS {LC1725/1} (Eliminates any requirement that any person who is employed as a physical education teacher not be required to have a certification in adaptive physical education)

02/26/2025 Introduced, referred to House Education

03/21/2025 Scheduled for hearing and/or consideration

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ACCOMMODATIONS

The General Assembly strives to make the legislative process accessible to all. Anyone needing an accommodation to attend or testify at a legislative hearing, please contact Stacy Custer at scuster@rilegislature.gov or 401-222-7904, at least 48 hours in advance of the scheduled meeting.

FOR HOUSE COMMITTEE DOCUMENTS [CLICK HERE](#)

TELEVISION AND LIVESTREAM INFORMATION

The meeting will be televised by Capitol Television on: Cox Communications, channels 15 and 61 for high definition; i3Broadband (Formerly Full Channel) on 15; and Verizon, on channel 34.

Livestreaming is available at <https://capitoltvri.cablecast.tv>

Lisa Cataldi

Committee Clerk

401-222-2296

HouseEducation@rilegislature.gov

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