
SENATE COMMITTEE ON FINANCE

NOTICE OF MEETING

DATE: Thursday, March 20, 2025

TIME: Rise of the Senate

PLACE: Room 211 - State House

SCHEDULED FOR HEARING

House Bill No. [5076](#)

(Governor)

BY Abney

ENTITLED, AN ACT MAKING APPROPRIATIONS FOR THE SUPPORT OF THE STATE
FOR THE FISCAL YEAR ENDING JUNE 30, 2026

{LC670/1}

01/16/2025 Introduced, referred to House Finance

Executive Office of Health and Human Services:

FY2025 Supplemental and FY2026 Budgets

[Article 8, Sections 1-7, 9](#): Relating to Medical Assistance

TESTIMONY SUBMITTAL:

*Written Testimony must be submitted prior to 3:00 PM on Thursday, March 20, 2025, in order for it to be provided to the members of the committee at the hearing and to be included in the meeting records.

TELEVISION AND LIVESTREAM INFORMATION

The meeting will be televised by Capitol Television on: Cox Communications, channels 15 and 61 for high definition; i3Broadband (Formerly Full Channel) on 15; and Verizon, on channel 34.

Senate committee hearings may also air on Channel 75 for Cox Subscribers. Livestreaming is available at <https://capitolvri.cablecast.tv/>.

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Committee Clerk

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