
HOUSE COMMITTEE ON FINANCE

Subcommittee on Public Safety

NOTICE OF MEETING

DATE: Thursday, March 20, 2025

TIME: 3:00 PM

PLACE: Room 35 - State House

SUBJECT: Governor's FY 2026 , FY 2025 Revised and
Capital Budgets

- Attorney General
- Public Defender

FOR INFORMATION ON TESTIMONY IN HOUSE COMMITTEES [CLICK HERE](#)

FOR HOUSE COMMITTEE DOCUMENTS [CLICK HERE](#)

TELEVISION AND LIVESTREAM INFORMATION

The meeting will be televised by Capitol Television on: Cox Communications, channels 15 and 61 for high definition; i3Broadband (Formerly Full Channel) on 15; and Verizon, on channel 34. Livestreaming is available at <https://capitolvri.cablecast.tv>

ACCOMMODATIONS

The General Assembly strives to make the legislative process accessible to all. Anyone needing an accommodation to attend or testify at a legislative hearing, please contact Stacy Custer at scuster@rilegislature.gov or 401-222-7904, at least 48 hours in advance of the scheduled meeting.

Christopher O'Brien
Committee Clerk
401-222-6916
HouseFinance@rilegislature.gov

POSTED: FRIDAY, MARCH 7, 2025, 3:50 PM