
HOUSE COMMITTEE ON EDUCATION

NOTICE OF MEETING

DATE: Tuesday, March 18, 2025

TIME: 2:30 PM

PLACE: Room 101 - State House

SCHEDULED FOR HEARING AND/OR CONSIDERATION

House Bill No. [5423](#)

BY Noret, Casimiro, Read, Shallcross Smith, Serpa, O'Brien, Biah, Finkelman

ENTITLED, AN ACT RELATING TO EDUCATION -- HEALTH AND SAFETY OF PUPILS {LC1120/1} (Repeals the legislative findings in this section and requires elementary, middle and high schools to provide and maintain on-site functional automated external defibrillators (AEDs).)

02/12/2025 Introduced, referred to House Education

03/14/2025 Scheduled for hearing and/or consideration

House Bill No. [5595](#)

BY McGaw, Casimiro, Boylan, Speakman, Donovan, Kislak, DeSimone, Tanzi, Edwards, Fogarty

ENTITLED, AN ACT RELATING TO FOOD AND DRUGS -- THE GOOD SAMARITAN OVERDOSE PREVENTION ACT OF 2016 {LC1850/1} (Requires that every institution of higher education provide training in the administration of opioid antagonists to every staff member on the institution's campus.)

02/26/2025 Introduced, referred to House Education

03/14/2025 Scheduled for hearing and/or consideration

House Bill No. [5597](#)

BY Cotter, Ajello, Potter, Carson, Bennett, Diaz

ENTITLED, AN ACT RELATING TO EDUCATION -- HEALTH AND SAFETY OF PUPILS {LC1436/1} (Establishes program to provide recommended air quality levels in schools.)

02/26/2025 Introduced, referred to House Education

03/14/2025 Scheduled for hearing and/or consideration

House Resolution No. [5605](#)

BY Messier, Alzate, Furtado, Kazarian, Casimiro

ENTITLED, HOUSE RESOLUTION REINSTATING AND EXTENDING THE LIFE AND EXPIRATION DATES OF THE SPECIAL LEGISLATIVE COMMISSION TO STUDY AND PROVIDE RECOMMENDATIONS FOR THE DEVELOPMENT AND IMPLEMENTATION OF AN ANTI-LITTERING EDUCATION PROGRAM FOR RHODE ISLAND PUBLIC ELEMENTARY SCHOOL STUDENTS {LC2054/1} (Reinstates and extends reporting and expiration of commission studying the development and implementation of an anti-littering education program for elementary students, from February 2, 2024, to February 2, 2026, and would expire on April 2, 2026.)

02/26/2025 Introduced, referred to House Education

03/14/2025 Scheduled for hearing and/or consideration

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TELEVISION AND LIVESTREAM INFORMATION

The meeting will be televised by Capitol Television on: Cox Communications, channels 15 and 61 for high definition; i3Broadband (Formerly Full Channel) on 15; and Verizon, on channel 34. Livestreaming is available at <https://capitoltvri.cablecast.tv>.

ACCOMMODATIONS

The General Assembly strives to make the legislative process accessible to all, anyone needing an accommodation to attend or testify at a legislative hearing, please contact Stacy Custer at scuster@rilegislature.gov or 401-222-7904, at least 48 hours in advance of the scheduled meeting.

Lisa Cataldi
Committee Clerk
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