
HOUSE COMMITTEE ON STATE GOVERNMENT & ELECTIONS

**H-5731 HAS BEEN POSTPONED AT THE REQUEST OF THE SPONSOR
PROPOSED SUBSTITUTE A FOR H-5273 HAS BEEN ADDED**

NOTICE OF MEETING

DATE: Thursday, March 13, 2025

TIME: Rise of the House

PLACE: Room 101 - State House

SCHEDULED FOR CONSIDERATION

House Bill No. [5273](#)

BY O'Brien, McEntee, Lima, Fellela, Corvese, McNamara, Casey, Read, Donovan, Hopkins
ENTITLED, AN ACT RELATING TO FOOD AND DRUGS -- THE GOOD SAMARITAN
OVERDOSE PREVENTION ACT OF 2016 {LC771/1} (Requires all lifeguards, and park rangers,
to be trained in administering opioid antagonists, and would require all public beaches to keep
available a minimum of four doses of opioid antagonist.)

01/31/2025 Introduced, referred to House State Government & Elections

02/07/2025 Scheduled for hearing and/or consideration

02/12/2025 Committee recommended measure be held for further study

02/28/2025 Scheduled for hearing and/or consideration

03/06/2025 Committee recommended measure be held for further study

03/07/2025 Scheduled for consideration

House Bill No. [5513](#)

(Dept. of Revenue)

BY Phillips, Perez, Casey, Corvese, Costantino, Noret, Shanley, Read, Dawson
ENTITLED, AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- OPERATORS'
AND CHAUFFEURS' LICENSES {LC1264/1} (Implements a thirty (30) day waiting period
following the issuance of a learners permit and the waiting period must expire before the person is
permitted to take the road test in order to obtain a full license.)

02/13/2025 Introduced, referred to House State Government & Elections

02/21/2025 Scheduled for hearing and/or consideration

02/27/2025 Committee recommended measure be held for further study

03/07/2025 Scheduled for consideration

PROPOSED SUBSTITUTE

House Bill No. [5273 SUB A](#)

{LC771/A/1}

SCHEDULED FOR HEARING AND/OR CONSIDERATION

House Bill No. [5456](#)

BY Santucci, Fascia, Paplauskas, Newberry, Roberts, Hopkins, Chippendale, Place, J. Lombardi, J. Brien

ENTITLED, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- RHODE ISLAND COMMERCE CORPORATION {LC924/1} (Requires a seventy-five percent (75%) supermajority vote by the board of directors to establish a quorum and to approve any action taken by the commerce corporation.)

02/12/2025 Introduced, referred to House State Government & Elections

03/07/2025 Scheduled for hearing and/or consideration

House Bill No. [5714](#)

BY Kazarian, Dawson, Voas, Alzate, Stewart, Furtado, Giraldo, Cruz, Boylan, Felix

ENTITLED, AN ACT RELATING TO HEALTH AND SAFETY -- VITAL RECORDS {LC2117/1} (Allows the director of the department of health to authorize the state registrar of vital records to change a person's race designation on their birth certificate, if justified.)

02/26/2025 Introduced, referred to House State Government & Elections

03/07/2025 Scheduled for hearing and/or consideration

House Bill No. [5717](#)

BY Place, Santucci, Hopkins, Nardone

ENTITLED, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- UNIVERSAL REGULATORY SANDBOX ACT {LC1748/1} (Establishes a Regulatory Sandbox program designed to provide a depository for ideas in a regulatory approach.)

02/26/2025 Introduced, referred to House State Government & Elections

03/07/2025 Scheduled for hearing and/or consideration

House Bill No. [5719](#)

BY Carson

ENTITLED, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- OLDER ADULTS AND ADULTS WITH DISABILITIES {LC777/1} (Advances the interests of older Rhode Islanders by adding a representative of an aging adult organization and a permanent committee on aging to the state planning council and creates a permanent legislative commission on aging adults.)

02/26/2025 Introduced, referred to House State Government & Elections

03/07/2025 Scheduled for hearing and/or consideration

House Bill No. [5720](#)

BY Newberry

ENTITLED, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- THE RHODE ISLAND LOBBYING REFORM ACT {LC631/1} (Changes the requirement for a registered lobbyist to file with the secretary a report listing all political contributions from one hundred dollars (\$100) to two hundred dollars (\$200) per annual cycle.)

02/26/2025 Introduced, referred to House State Government & Elections

03/07/2025 Scheduled for hearing and/or consideration

House Bill No. [5727](#)

BY Paplauskas, Newberry, Nardone, Place, J. Brien, Lima, Fascia, Quattrocchi
ENTITLED, AN ACT RELATING TO MILITARY AFFAIRS AND DEFENSE --
EMERGENCY MANAGEMENT {LC1549/1} (Requires the director of the Rhode Island
emergency management agency and the Rhode Island commerce commission to develop and
implement a plan to assist businesses in obtaining flood insurance through the National Flood
Insurance program.)

02/26/2025 Introduced, referred to House State Government & Elections

03/07/2025 Scheduled for hearing and/or consideration

House Bill No. [5728](#)

BY Fellela, Serpa

ENTITLED, AN ACT RELATING TO MOTOR AND OTHER VEHICLES --
NONTRANSPARENT WINDSHIELDS AND WINDOWS {LC1949/1} (Adopts the provisions of
Connecticut law pertaining to nontransparent windshields and windows.)

02/26/2025 Introduced, referred to House State Government & Elections

03/07/2025 Scheduled for hearing and/or consideration

House Bill No. [5729](#)

BY Baginski

ENTITLED, AN ACT RELATING TO MOTOR AND OTHER VEHICLES --
MISCELLANEOUS RULES {LC2072/1} (Adds grass/grass clippings to the items prohibited from
being deposited or blown onto a highway or roadway.)

02/26/2025 Introduced, referred to House State Government & Elections

03/07/2025 Scheduled for hearing and/or consideration

House Bill No. [5730](#)

BY Speakman, Boylan, Cortvriend, Edwards, Casey

ENTITLED, AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- SIZE, WEIGHT,
AND LOAD LIMITS {LC1552/1} (Allows boats and marine assets to utilize the overweight
oversize annual blanket permit that was in effect until 2022, and for the resumption of the prior
practice of permitting for boats and marine asset transportation.)

02/26/2025 Introduced, referred to House State Government & Elections

03/07/2025 Scheduled for hearing and/or consideration

House Bill No. [5731](#)

~~**BY Fogarty, Carson, Hull, Cortvriend, Diaz, Bennett, Speakman, Caldwell, Alzate, Kazarian**~~

~~**ENTITLED**, AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- OPERATORS'
AND CHAUFFEURS' LICENSES {LC1741/1} (Authorizes driver education schools to offer the
driver training curriculum in a classroom setting or an instructor-led virtual format.)~~

~~02/26/2025 Introduced, referred to House State Government & Elections~~

~~03/07/2025 Scheduled for hearing and/or consideration~~

House Bill No. [5870](#)

(Dept. of Administration)

BY Edwards, Shanley, Bennett, Phillips, Potter, Lima, Costantino, Casey, McEntee, Kislak ENTITLED, AN ACT RELATING TO PUBLIC PROPERTY AND WORKS -- STATE PURCHASES {LC2111/1} (Defines public-private partnerships and provide the framework to encourage the use of public-private partnerships for proposals for state purchases.)

02/28/2025 Introduced, referred to House State Government & Elections

03/07/2025 Scheduled for hearing and/or consideration

House Bill No. [5875](#)

BY Santucci, Quattrocchi, Roberts, Nardone, Fascia, Place, Chippendale, Newberry, Paplauskas ENTITLED, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- THE RHODE ISLAND LOBBYING REFORM ACT {LC936/1} (Expands the lobbying reform act to apply to persons who lobby municipal government executives and legislative bodies, as well as local fire districts.)

02/28/2025 Introduced, referred to House State Government & Elections

03/07/2025 Scheduled for hearing and/or consideration

House Bill No. [5880](#)

BY Santucci, Quattrocchi, Roberts, Nardone, Fascia, Read, Solomon, Place, Chippendale, Newberry

ENTITLED, AN ACT RELATING TO GENERAL ASSEMBLY -- AUDITOR GENERAL {LC1620/1} (Requires the auditor general to conduct performance audits of all state agencies.)

02/28/2025 Introduced, referred to House State Government & Elections

03/07/2025 Scheduled for hearing and/or consideration

House Bill No. [5881](#)

BY Roberts, Santucci, Quattrocchi, Paplauskas, Hopkins, J. Brien

ENTITLED, AN ACT RELATING TO CRIMINAL OFFENSES -- UNIFORM ACT ON PREVENTION OF AND REMEDIES FOR HUMAN TRAFFICKING -- TRAFFICKING OF PERSONS AND INVOLUNTARY SERVITUDE {LC1441/1} (Provides specific language for signs to be posted at certain establishments notifying people of contact information to the national human trafficking resource center.)

02/28/2025 Introduced, referred to House State Government & Elections

03/07/2025 Scheduled for hearing and/or consideration

House Bill No. [5882](#)

BY Cortvriend, Solomon, Donovan, McGaw, Knight, Corvese, Spears, Fogarty, Finkelman, Morales

ENTITLED, AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- OPERATORS' AND CHAUFFEURS' LICENSES {LC922/1} (Reduces the course time required to become a school bus driver for applicants who have a valid commercial driver's license.)

02/28/2025 Introduced, referred to House State Government & Elections

03/07/2025 Scheduled for hearing and/or consideration

House Bill No. [5883](#)

BY Shanley, Noret, Spears, Read, Solomon, Casimiro, Chippendale, Hopkins, Edwards, Bennett ENTITLED, AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- PARKING FACILITIES AND PRIVILEGES {LC1720/1} (Mandates municipalities to participate in the parking mobility app program where individuals may submit photos on the app of vehicles that are parked in spaces designated for individuals with disabilities and the violator may be cited and fined.)

02/28/2025 Introduced, referred to House State Government & Elections

03/07/2025 Scheduled for hearing and/or consideration

House Bill No. [5884](#)

BY J. Brien, Dawson, Newberry, J. Lombardi, Shanley, Knight ENTITLED, AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- NONTRANSPARENT WINDSHIELDS AND WINDOWS {LC2035/1} (Exempts members of the Rhode Island judiciary from the restrictions on nontransparent windshields and windows in their motor vehicles.)

02/28/2025 Introduced, referred to House State Government & Elections

03/07/2025 Scheduled for hearing and/or consideration

FOR INFORMATION ON TESTIMONY IN HOUSE COMMITTEES [CLICK HERE](#)

ACCOMMODATIONS

The General Assembly strives to make the legislative process accessible to all. Anyone needing an accommodation to attend or testify at a legislative hearing, please contact Stacy Custer at scuster@rilegislature.gov or 401-222-7904, at least 48 hours in advance of the scheduled meeting.

FOR HOUSE COMMITTEE DOCUMENTS [CLICK HERE](#)

TELEVISION AND LIVESTREAM INFORMATION

The meeting will be televised by Capitol Television on: Cox Communications, channels 15 and 61 for high definition; i3Broadband (Formerly Full Channel) on 15; and Verizon, on channel 34.

Livestreaming is available at <https://capitoltvri.cablecast.tv>

Steven Sepe

Committee Clerk

401-222-6899

HouseStateGovernmentandElections@rilegislature.gov

POSTED: FRIDAY, MARCH 7, 2025, 4:06 PM

LAST REVISED: SUNDAY, MARCH 9, 2025, 2:30 PM

PROPOSED SUBSTITUTE: FRIDAY, MARCH 7, 2025, 4:08 PM