# HOUSE COMMITTEE ON FINANCE

## **Subcommittee on Environment and Transportation**

### **NOTICE OF MEETING**

**DATE:** Tuesday, March 11, 2025

**TIME:** Rise of the House **PLACE:** Room 35 - State House

SUBJECT: Governor's FY 2026, FY 2025 Revised and

Capital Budgets

- · Department of Transportation
- · Rhode Island Public Transit Authority
- · Rhode Island Turnpike and Bridge Authority

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### **ACCOMMODATIONS**

The General Assembly strives to make the legislative process accessible to all. Anyone needing an accommodation to attend or testify at a legislative hearing, please contact Stacy Custer at scuster@rilegislature.gov or 401-222-7904, at least 48 hours in advance of the scheduled meeting.

## FOR HOUSE COMMITTEE DOCUMENTS <u>CLICK HERE</u>

### TELEVISION AND LIVESTREAM INFORMATION

The meeting will be televised by Capitol Television on: Cox Communications, channels 15 and 61 for high definition; i3Broadband (Formerly Full Channel) on 15; and Verizon, on channel 34. Livestreaming is available at <a href="https://capitoltvri.cablecast.tv">https://capitoltvri.cablecast.tv</a>

Christopher O'Brien Committee Clerk 401-222-6916 HouseFinance@rilegislature.gov

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