

January Session, A.D. 2025

SENATE CALENDAR

IN ORDER FOR TUESDAY, MARCH 11, 2025:

1. Reappointment of David Spinella, Esq. as Chief Hearing Officer in the Division of Administration Adjudication in the State Department of Environmental Management for a term expiring March 1, 2030.

Committee on Environment & Agriculture recommends that the Senate give its Advice and Consent to this nomination.

2. Appointment of Chris Dodge (Environmental Advocacy Org.) VICE David Prescott to the Derelict and Abandoned Vessel and Obstructed Removal Commission for a term expiring May 31, 2027.

Committee on Environment & Agriculture recommends that the Senate give its Advice and Consent to this nomination.

3. Appointment of Gregg Marsili (Municipal Harbormaster) VICE Edward Cabral to the Derelict and Abandoned Vessel and Obstructed Removal Commission for a term expiring May 31, 2027.

Committee on Environment & Agriculture recommends that the Senate give its Advice and Consent to this nomination.

4. Appointment of Coral Aiello (Representative of Commercial Fishing) VICE Jasper Coutu to the Rhode Island Marine Fisheries Council for a term expiring April 1, 2028.

Committee on Environment & Agriculture recommends that the Senate give its Advice and Consent to this nomination.

5. Appointment of Russell Sylvestre (Representative of Commercial Fishing) VICE Jason Jarvis to the Rhode Island Marine Fisheries Council for a term expiring April 1, 2026.

Committee on Environment & Agriculture recommends that the Senate give its Advice and Consent to this nomination.

6. 2025-S [57](#) [\(See Amendment\)](#)
BY Rogers
ENTITLED, AN ACT RELATING TO HIGHWAYS -- SIDEWALKS

Committee on Housing & Municipal Government recommends passage.

7. 2025-S [199](#) ([See Amendment](#))

BY Lauria

ENTITLED, AN ACT VALIDATING AND RATIFYING AMENDMENTS TO THE HOME RULE CHARTER OF THE TOWN OF BARRINGTON

Committee on Housing & Municipal Government recommends passage.

8. 2025-S [201](#) ([See Amendment](#))

BY Felag

ENTITLED, AN ACT RELATING TO VALIDATING AND RATIFYING AMENDMENTS TO THE HOME RULE CHARTER OF THE TOWN OF TIVERTON

Committee on Housing & Municipal Government recommends passage.

9. 2025-S [351](#) ([See Amendment](#))

BY DiPalma

ENTITLED, AN ACT RELATING TO TAXATION -- LEVY AND ASSESSMENT OF LOCAL TAXES

Committee on Housing & Municipal Government recommends passage.

Helena S. Reid
Secretary of the Senate

Wednesday, March 5, 2025
Updated: Friday, March 7, 2025