
HOUSE COMMITTEE ON EDUCATION

NOTICE OF MEETING

DATE: Tuesday, March 11, 2025

TIME: 2:30 PM

PLACE: Room 101 - State House

SCHEDULED FOR CONSIDERATION

House Bill No. [5420](#)

(Dept. of Education)

BY McNamara, Cortvriend, Corvese, Azzinaro, Phillips, Roberts, Shallcross Smith, Ackerman, Noret, Donovan

ENTITLED, AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- PUPIL TRANSPORTATION VEHICLES {LC1268/1} (Amends the definitions of a “pupil transportation vehicle” to a vehicle contrasted to seat not more than ten (10) passengers plus the operator, rather than the existing limit of eight (8) passengers.)

02/12/2025 Introduced, referred to House Education

02/28/2025 Scheduled for hearing and/or consideration

03/04/2025 Committee recommended measure be held for further study

03/07/2025 Scheduled for consideration

SCHEDULED FOR HEARING AND/OR CONSIDERATION

House Bill No. [5489](#)

BY Baginski, Fellela

ENTITLED, AN ACT RELATING TO EDUCATION -- SCHOOL AND YOUTH PROGRAMS CONCUSSION ACT {LC1026/1} (Replaces the existing chapter on this subject by requiring school districts to organize concussion oversight teams, develop removal-from-play, return-to-play, and return-to-learn protocols, and develop a concussion brochure.)

02/13/2025 Introduced, referred to House Education

03/07/2025 Scheduled for hearing and/or consideration

House Bill No. [5490](#)

BY Baginski, Fellela

ENTITLED, AN ACT RELATING TO EDUCATION -- SCHOOL AND YOUTH PROGRAMS CONCUSSION ACT {LC1028/1} (Requires all school districts to designate a certified athletic trainer at each high school within its district.)

02/13/2025 Introduced, referred to House Education

03/07/2025 Scheduled for hearing and/or consideration

House Bill No. [5491](#)

BY Fogarty, Carson, Shallcross Smith, Tanzi, Bennett, Dawson, Cortvriend, Noret, Kazarian, Donovan

ENTITLED, AN ACT RELATING TO EDUCATION -- HEALTH AND SAFETY OF PUPILS {LC1557/1} (Requires the department of elementary and secondary education and DOH to adopt policies, rules and regulations for the administration of seizure rescue medications for children who have been medically identified as having epilepsy/seizure disorder.)

02/13/2025 Introduced, referred to House Education

03/07/2025 Scheduled for hearing and/or consideration

House Bill No. [5088](#)

BY McNamara, Donovan, Ackerman, Casimiro, Bennett, Casey, Noret, Read, Serpa, Corvese

ENTITLED, AN ACT RELATING TO EDUCATION -- HEALTH AND SAFETY OF PUPILS {LC467/1} (Mandates the use of a soft-shell helmet cover that adds a padded, soft-shell layer to the outside of a traditional football helmet, for students participating in Rhode Island interscholastic league football.)

01/16/2025 Introduced, referred to House Education

03/07/2025 Scheduled for hearing and/or consideration

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TELEVISION AND LIVESTREAM INFORMATION

The meeting will be televised by Capitol Television on: Cox Communications, channels 15 and 61 for high definition; i3Broadband (Formerly Full Channel) on 15; and Verizon, on channel 34.

Livestreaming is available at <https://capitolvtvri.cablecast.tv>

ACCOMMODATIONS

The General Assembly strives to make the legislative process accessible to all. Anyone needing an accommodation to attend or testify at a legislative hearing, please contact Stacy Custer at scuster@rilegislature.gov or 401-222-7904, at least 48 hours in advance of the scheduled meeting.

Lisa Cataldi

Committee Clerk

401-222-2296

HouseEducation@rilegislature.gov

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