
HOUSE COMMITTEE ON STATE GOVERNMENT & ELECTIONS

NOTICE OF MEETING

DATE: Thursday, March 6, 2025

TIME: Rise of the House

PLACE: Room 101 - State House

SCHEDULED FOR HEARING AND/OR CONSIDERATION

House Bill No. [5273](#)

BY O'Brien, McEntee, Lima, Fellela, Corvese, McNamara, Casey, Read, Donovan, Hopkins ENTITLED, AN ACT RELATING TO FOOD AND DRUGS -- THE GOOD SAMARITAN OVERDOSE PREVENTION ACT OF 2016 {LC771/1} (Requires all lifeguards, and park rangers, to be trained in administering opioid antagonists, and would require all public beaches to keep available a minimum of four doses of opioid antagonist.)

01/31/2025 Introduced, referred to House State Government & Elections

02/07/2025 Scheduled for hearing and/or consideration

02/12/2025 Committee recommended measure be held for further study

02/28/2025 Scheduled for hearing and/or consideration

House Bill No. [5377](#)

BY Casimiro, Noret, Spears, Donovan, Speakman, Morales, Roberts, Read, Chippendale ENTITLED, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- CHILD ADVOCATE OFFICE {LC1122/1} (Requires DCYF to implement recommendations made by the child advocate and child fatality review panel within 6 months and provide a report of the measures taken to address the recommendations.)

02/07/2025 Introduced, referred to House State Government & Elections

02/28/2025 Scheduled for hearing and/or consideration

House Bill No. [5451](#)

(Secretary of State)

BY Read

ENTITLED, AN ACT RELATING TO PUBLIC RECORDS -- PUBLIC RECORDS ADMINISTRATION {LC1108/1} (Updates public records administration act, modifies records control schedule, designates records officer, establishes procedures for retention of records. Provides administrator submit yearly reports, establishes public reporting compliance.)

02/12/2025 Introduced, referred to House State Government & Elections

02/28/2025 Scheduled for hearing and/or consideration

House Bill No. [5452](#)

BY Casimiro, Noret, Read, Place, Serpa, Alzate, Cotter, Kislak, Shallcross Smith, Tanzi

ENTITLED, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- DEPARTMENT OF CHILDREN, YOUTH AND FAMILIES {LC1123/1} (Provides that it is the public policy of the state that DCYF be the chief agency responsible for all matters related to children's behavioral health.)

02/12/2025 Introduced, referred to House State Government & Elections

02/28/2025 Scheduled for hearing and/or consideration

House Bill No. [5454](#)

BY Serpa, Ackerman, Fellela, Read, Chippendale, Edwards, O'Brien, Baginski, J. Brien, Azzinaro

ENTITLED, AN ACT RELATING TO GENERAL ASSEMBLY -- COMMITTEES AND STAFF {LC1100/1} (Requires nonprofit, as a condition for requesting state funds from the general assembly, to submit & post on their website, a list of 10 of their highest paid director, officer & employee salaries & any forms of compensation provided to those individuals.)

02/12/2025 Introduced, referred to House State Government & Elections

02/28/2025 Scheduled for hearing and/or consideration

House Bill No. [5618](#)

BY Cotter, Ajello, Noret, Potter, Carson, Fogarty, Donovan, Spears, Bennett

ENTITLED, AN ACT RELATED TO HEALTH AND SAFETY -- THE MANDATORY CARRYING OF EPINEPHRINE AUTOINJECTORS BY POLICE OFFICERS ACT {LC1308/1} (Requires all peace officers to carry epinephrine autoinjectors in their vehicles or on their person police departments to budget sufficient funds to purchase the epinephrine and autoinjectors and for training of every peace officer.)

02/26/2025 Introduced, referred to House Health & Human Services

02/27/2025 Committee transferred to House State Government & Elections

02/28/2025 Scheduled for hearing and/or consideration

House Bill No. [5716](#)

(by request)

BY Baginski

ENTITLED, AN ACT RELATING TO HEALTH AND SAFETY -- STATE BUILDING CODE -- ADMINISTRATION AND ENFORCEMENT {LC2074/1} (Eliminates provisions establishing a legislative regulation committee, and also repeals the provision that codes and standards adopted by the state building code standards committee would be subject to approval by the legislative regulation committee.)

02/26/2025 Introduced, referred to House State Government & Elections

02/28/2025 Scheduled for hearing and/or consideration

House Bill No. [5718](#)

BY Casimiro, Cruz, Shallcross Smith, Noret, Donovan, Cotter, Roberts, Read, Serpa, Chippendale

ENTITLED, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- DEPARTMENT OF CHILDREN, YOUTH AND FAMILIES -- THE POWERS AND SCOPE OF ACTIVITIES {LC1283/1} (Expands the DCYF powers by overseeing and administer comprehensive behavioral health services for children with serious emotional disturbances and children with developmental or functional disabilities.)

02/26/2025 Introduced, referred to House State Government & Elections

02/28/2025 Scheduled for hearing and/or consideration

House Bill No. [5723](#)

BY Fogarty, McEntee, Tanzi, Corvese, Shallcross Smith, Cortvriend, Carson, Hull, Handy, Diaz

ENTITLED, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- STATE-OWNED AND OPERATED PRINTING FACILITIES PREFERENCE ACT {LC2102/1} (Requires any state agency that prints more than fifty (50) copies of a contract, publication, brochure, notice, or promotional material to use state-owned or operated print shop cable of processing the material.)

02/26/2025 Introduced, referred to House State Government & Elections

02/28/2025 Scheduled for hearing and/or consideration

House Bill No. [5869](#)

(Commerce)

BY Stewart, Potter, Voas

ENTITLED, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- SCIENCE AND TECHNOLOGY ADVISORY COUNCIL {LC2093/1} (Eliminates one of two (2) conflicting versions of the science and technology advisory council authorizing statute, clarifying the structure of the council.)

02/28/2025 Introduced, referred to House State Government & Elections

02/28/2025 Scheduled for hearing and/or consideration

House Bill No. [5871](#)

(Dept. of Health)

BY Cortvriend, Shanley, Tanzi, Dawson, Handy, McGaw

ENTITLED, AN ACT RELATING TO HEALTH AND SAFETY -- VITAL RECORDS {LC1415/1} (Provides that public historical vital records maintained by the state archives shall not be amended.)

02/28/2025 Introduced, referred to House State Government & Elections

02/28/2025 Scheduled for hearing and/or consideration

FOR INFORMATION ON TESTIMONY IN HOUSE COMMITTEES [CLICK HERE](#)

FOR HOUSE COMMITTEE DOCUMENTS [CLICK HERE](#)

TELEVISION AND LIVESTREAM INFORMATION

The meeting will be televised by Capitol Television on: Cox Communications, channels 15 and 61 for high definition; i3Broadband (Formerly Full Channel) on 15; and Verizon, on channel 34.

Livestreaming is available at <https://capitolvri.cablecast.tv>

ACCOMMODATIONS

The General Assembly strives to make the legislative process accessible to all. Anyone needing an accommodation to attend or testify at a legislative hearing, please contact Stacy Custer at scuster@rilegislature.gov or 401-222-7904, at least 48 hours in advance of the scheduled meeting.

Steven Sepe

Committee Clerk

401-222-6899

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