
HOUSE COMMITTEE ON FINANCE

H-5755 HAS BEEN POSTPONED AT THE REQUEST OF THE SPONSOR

NOTICE OF MEETING

DATE: Thursday, March 6, 2025

TIME: Rise of the House

PLACE: Room 35 - State House

SCHEDULED FOR HEARING AND/OR CONSIDERATION

House Bill No. [5022](#)

BY Edwards, Abney, Cortvriend, Azzinaro, Alzate, Newberry

ENTITLED, AN ACT RELATING TO TOWNS AND CITIES -- AWARD OF MUNICIPAL CONTRACTS {LC317/1} (Increases the maximum state and municipal small purchase limits from \$10,000 to \$25,000 for construction projects and from \$5,000 to \$10,000 for all other state and municipal purchases.)

01/10/2025 Introduced, referred to House Finance

03/03/2025 Scheduled for hearing and/or consideration

House Bill No. [5054](#)

BY Corvese

ENTITLED, AN ACT RELATING TO PUBLIC PROPERTY AND WORKS -- MAINTENANCE OF PUBLIC BUILDINGS {LC302/1} (Requires that the state and all municipalities that construct buildings after January 1, 2026, budget for maintenance on a yearly basis, at least five-tenths percent (0.5%) of the total construction cost.)

01/15/2025 Introduced, referred to House Finance

03/03/2025 Scheduled for hearing and/or consideration

House Bill No. [5388](#)

(Dept. of Human Services)

BY Marszalkowski

ENTITLED, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- DEPARTMENT OF ADMINISTRATION {LC1262/1} (Makes a technical amendment to correctly reference a section of general law that allows for a tax refund deduction for contributions to the Rhode Island organ transplant fund.)

02/07/2025 Introduced, referred to House Finance

03/03/2025 Scheduled for hearing and/or consideration

House Bill No. [5469](#)

BY Nardone, Quattrocchi, Santucci, Paplauskas, Hull, Cortvriend, Place, Hopkins, Felix, Shallcross Smith

ENTITLED, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- SMALL BUSINESS ASSISTANCE PROGRAM {LC1084/1} (Appropriates two million dollars (\$2,000,000) to the micro-loan program for FY 25-26.)

02/12/2025 Introduced, referred to House Finance

03/03/2025 Scheduled for hearing and/or consideration

House Bill No. [5755](#)

BY ~~Chippendale, Finkelman, Place, Nardone, Baginski, J. Brien, Santucci, Newberry, Casimiro, Lima~~

ENTITLED, AN ACT RELATING TO TAXATION -- ESTATE AND TRANSFER TAXES -- ENFORCEMENT AND COLLECTION {LC1995/1} (~~Generates an estate tax discharge upon the recording of a statement by the executor or other estate representative that the value of the decedent's gross estate does not require a state or federal tax filing.~~)

02/26/2025 Introduced, referred to House Finance

03/03/2025 Scheduled for hearing and/or consideration

House Resolution No. [5789](#)

BY Paplauskas, Baginski, Potter, Lima, Fascia, Quattrocchi, McNamara, Handy
ENTITLED, JOINT RESOLUTION MAKING AN APPROPRIATION OF \$1,000,000 FOR THE MESHANTICUT LAKE PAVED WALKING PATH IN CRANSTON {LC1910/1} (Authorizes the appropriation of the sum of \$1,000,000 for the Meshanticut Lake paved walking path in Cranston.)

02/26/2025 Introduced, referred to House Finance

03/03/2025 Scheduled for hearing and/or consideration

House Bill No. [5994](#)

BY Santucci, Quattrocchi, Nardone, Fascia, Bennett, Read, Slater, Chippendale, Newberry, Paplauskas

ENTITLED, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- DEPARTMENT OF ENVIRONMENTAL MANAGEMENT {LC1551/1} (Requires the department of environmental management to develop, identify, maintain and update a list of projects that qualify for forest and open space land conservation funding pursuant to federal laws.)

02/28/2025 Introduced, referred to House Finance

03/03/2025 Scheduled for hearing and/or consideration

FOR INFORMATION ON TESTIMONY IN HOUSE COMMITTEES [CLICK HERE](#)

ACCOMMODATIONS

The General Assembly strives to make the legislative process accessible to all. Anyone needing an accommodation to attend or testify at a legislative hearing, please contact Stacy Custer at scuster@rilegislature.gov or 401-222-7904, at least 48 hours in advance of the scheduled meeting.

FOR HOUSE COMMITTEE DOCUMENTS [CLICK HERE](#)

TELEVISION AND LIVESTREAM INFORMATION

The meeting will be televised by Capitol Television on: Cox Communications, channels 15 and 61 for high definition; i3Broadband (Formerly Full Channel) on 15; and Verizon, on channel 34.

Livestreaming is available at <https://capitolvri.cablecast.tv>

Christopher O'Brien

Committee Clerk

401-222-6916

HouseFinance@rilegislature.gov

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