## SENATE COMMITTEE ON ENVIRONMENT & AGRICULTURE

#### NOTICE OF MEETING

**DATE:** Wednesday, March 5, 2025

**TIME:** 4:00 PM

**PLACE:** Senate Lounge - State House

### **Presentation**

Duties and Responsibilities of ISO-NE Kerry Schlichting, Lead State Policy Advisor at ISO New England

ISO New England is the independent, not-for-profit organization authorized by the Federal Energy Regulatory Commission to perform three critical, complex, interconnected roles for the region spanning Connecticut, Rhode Island, Massachusetts, Vermont, New Hampshire, and most of Maine

# SCHEDULED FOR ADVICE AND CONSENT

Reappointment of David Spinella, Esq. as Chief Hearing Officer in the Division of Administration Adjudication in the State Department of Environmental Management for a term expiring March 1, 2030.

Appointment of Chris Dodge (Environmental Advocacy Org.) VICE David Prescott to the Derelict and Abandoned Vessel and Obstructed Removal Commission for a term expiring May 31, 2027.

Appointment of Gregg Marsili (Muncipal Harbormaster) VICE Edward Cabral to the Derelict and Abandoned Vessel and Obstructed Removal Commission for a term expiring May 31, 2027.

Appointment of Coral Aiello (Representative of Commercial Fishing) VICE Jasper Coutu to the Rhode Island Marine Fisheries Council for a term expiring April 1, 2028.

Appointment of Russell Sylvestre (Representative of Commercial Fishing) VICE Jason Jarvis to the Rhode Island Marine Fisheries Council for a term expiring April 1, 2026.

## SCHEDULED FOR HEARING AND/OR CONSIDERATION

Senate Bill No. 241

BY Felag, Sosnowski, DiMario, Lauria, Valverde

**ENTITLED,** AN ACT RELATING TO HEALTH AND SAFETY -- CONSUMER PFAS BAN ACT OF 2024 {LC976/1} (Prohibits a manufacturer from manufacturing, knowingly selling, offering for sale, distributing for sale or distributing for use in the state any firefighting personal protective equipment containing intentionally-added PFAS as of January 1, 2027.) 02/13/2025 Introduced, referred to Senate Environment and Agriculture 02/28/2025 Scheduled for hearing and/or consideration

## **TESTIMONY SUBMITTAL:**

\*Written Testimony must be submitted prior to 3:00 PM on Wednesday, March 5, 2025, in order for it to be provided to the members of the committee at the hearing and to be included in the meeting records.

### TELEVISION AND LIVESTREAM INFORMATION

The meeting will be televised by Capitol Television on: Cox Communications, channels 15 and 61 for high definition; i3Broadband (Formerly Full Channel) on 15; and Verizon, on channel 34. Senate committee hearings may also air on Channel 75 for Cox Subscribers. Livestreaming is available at <a href="https://capitoltvri.cablecast.tv/">https://capitoltvri.cablecast.tv/</a>.

Siena Coia Committee Clerk 401-222-2381 SLegislation@rilegislature.gov

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