
HOUSE COMMITTEE ON FINANCE

Article 10 - Sections 3 & 4 - Health & Human Services have been added to this agenda

NOTICE OF MEETING

DATE: Tuesday, March 4, 2025

TIME: Rise of the House

PLACE: Room 35 - State House

**SUBJECT: Governor's FY 2026 Recommended Budget
(H-5076)**

SCHEDULED FOR HEARING

House Bill No. 5076

(Governor)

BY Abney

ENTITLED, AN ACT MAKING APPROPRIATIONS FOR THE SUPPORT OF THE STATE
FOR THE FISCAL YEAR ENDING JUNE 30, 2026

Article 3, Sections 3, 7-13, 16, 18, 19, 21 and 22: Government Reform and
Reorganization

Article 9 -- State Leases / **Article 1** --- State Office Property Acquisition

Article 10 -- Sections 3 and 4: Health and Human Services

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ACCOMMODATIONS

The General Assembly strives to make the legislative process accessible to all. Anyone needing an accommodation to attend or testify at a legislative hearing, please contact Stacy Custer at scuster@rilegislature.gov or 401-222-7904, at least 48 hours in advance of the scheduled meeting.

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TELEVISION AND LIVESTREAM INFORMATION

The meeting will be televised by Capitol Television on: Cox Communications, channels 15 and 61 for high definition; i3Broadband (Formerly Full Channel) on 15; and Verizon, on channel 34.

Livestreaming is available at <https://capitolvri.cablecast.tv>

Christopher O'Brien

Committee Clerk

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