
HOUSE COMMITTEE ON MUNICIPAL GOVERNMENT & HOUSING

PROPOSED SUBSTITUTE A FOR H-5100 HAS BEEN ADDED

NOTICE OF MEETING

DATE: Thursday, February 27, 2025

TIME: Rise of the House

PLACE: House Lounge - State House

SCHEDULED FOR CONSIDERATION

House Bill No. [5030](#)

BY McEntee, Tanzi, Spears, Fogarty

ENTITLED, AN ACT RELATING TO TAXATION -- LEVY AND ASSESSMENT OF LOCAL TAXES {LC448/1} (Grants the town council of the town of South Kingstown the authority to enact a homestead exemption ordinance.)

01/10/2025 Introduced, referred to House Municipal Government & Housing

01/31/2025 Scheduled for hearing and/or consideration

02/04/2025 Committee recommended measure be held for further study

02/21/2025 Scheduled for consideration

House Bill No. [5100](#)

BY Shekarchi, Blazejewski, Kazarian, Ackerman, Alzate, Morales, Serpa, Kennedy, Giraldo, Voas

ENTITLED, AN ACT RELATING TO HEALTH AND SAFETY -- STATE BUILDING CODE -- ADMINISTRATION AND ENFORCEMENT {LC705/1} (Authorizes municipalities to make an emergency declaration under limited circumstances to allow for the construction and use of SAVE Units on a temporary basis which have specialized requirements and exemptions from the state fire and building codes.)

01/22/2025 Introduced, referred to House Municipal Government & Housing

01/31/2025 Scheduled for hearing and/or consideration

02/04/2025 Committee recommended measure be held for further study

02/21/2025 Scheduled for consideration

House Bill No. [5189](#)

BY Knight, Boylan

ENTITLED, AN ACT VALIDATING AND RATIFYING AMENDMENTS TO THE HOME RULE CHARTER OF THE TOWN OF BARRINGTON {LC896/1} (Validates and ratifies the amendments to the Barrington Home Rule Charter which were approved by the electors of the town of Barrington on November 5, 2024.)

01/24/2025 Introduced, referred to House Municipal Government & Housing

01/31/2025 Scheduled for hearing and/or consideration

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*** House Bill No. 5189 Continued from Previous Page**

02/04/2025 Committee recommended measure be held for further study

02/21/2025 Scheduled for consideration

House Bill No. [5269](#)

BY Noret, Casimiro, Finkelman, Corvese, Shallcross Smith, Nardone, Place, Speakman, Costantino, Read

ENTITLED, AN ACT RELATING TO TAXATION -- LEVY AND ASSESSMENT OF LOCAL TAXES {LC929/1} (Allows the waiver of interest on overdue taxes for commercial properties.)

01/31/2025 Introduced, referred to House Municipal Government & Housing

01/31/2025 Scheduled for hearing and/or consideration

02/04/2025 Committee recommended measure be held for further study

02/21/2025 Scheduled for consideration

PROPOSED SUBSTITUTE

House Bill No. [5100 SUB A](#)

{LC705/A/1}

SCHEDULED FOR HEARING AND/OR CONSIDERATION

House Bill No. [5081](#)

BY Boylan, Donovan, Fellela, Serpa, Azzinaro, Giraldo, Casimiro, Abney, Ackerman, Hull

ENTITLED, AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- CERTIFICATES OF TITLE AND SECURITY INTERESTS -- VEHICLE IDENTIFICATION CHECKS {LC67/1}

(Waives the fees for vehicle identification number inspections for veterans, including active duty military personnel and members of the National Guard and military reserves.)

01/16/2025 Introduced, referred to House Finance

02/04/2025 Committee transferred to House Municipal Government & Housing

02/21/2025 Scheduled for hearing and/or consideration

House Bill No. [5308](#)

BY Voas, Giraldo, Messier, Stewart, Slater, Casey, Finkelman, Marszalkowski, Solomon

ENTITLED, AN ACT RELATING TO TAXATION -- LEVY AND ASSESSMENT OF LOCAL TAXES {LC870/1} (Permits every municipality in the state to offer a homestead tax exemption of

up to 20% of assessed value on residential properties, and also provides that municipalities that grant greater exemptions not be limited by this section.)

02/05/2025 Introduced, referred to House Municipal Government & Housing

02/21/2025 Scheduled for hearing and/or consideration

House Bill No. [5309](#)

BY Voas, Giraldo, Messier, Stewart, Casey, Finkelman, Marszalkowski, DeSimone, Read, Solomon

ENTITLED, AN ACT RELATING TO TAXATION -- PROPERTY SUBJECT TO TAXATION {LC871/1} (Increases the minimum veterans' exemption from one thousand dollars (\$1,000) to five thousand dollars (\$5,000) with respect to municipal taxes.)

02/05/2025 Introduced, referred to House Municipal Government & Housing

02/21/2025 Scheduled for hearing and/or consideration

House Bill No. [5369](#)

BY Ajello, Morales, J. Lombardi, Hull, Slater, DeSimone, Diaz, Kislak

ENTITLED, AN ACT RELATING TO TAXATION -- PROPERTY SUBJECT TO TAXATION {LC594/1} (Exempts from property taxation, the real and tangible personal property of the Providence Preservation Society.)

02/07/2025 Introduced, referred to House Municipal Government & Housing

02/21/2025 Scheduled for hearing and/or consideration

House Bill No. [5370](#)

BY Casimiro, Craven

ENTITLED, AN ACT RELATING TO TAXATION -- PROPERTY SUBJECT TO TAXATION {LC1242/1} (Provides tax credits or the equivalent assessment dollars to veterans, gold star parents, visually impaired persons and the elderly.)

02/07/2025 Introduced, referred to House Municipal Government & Housing

02/21/2025 Scheduled for hearing and/or consideration

House Bill No. [5371](#)

BY Place, Paplauskas

ENTITLED, AN ACT RELATING TO TOWNS AND CITIES - BURRILLVILLE AND GLOCESTER PUBLIC NOTICE ACT {LC866/1} (Allows the towns of Burrillville and Glocester to publish notices in any newspaper located within their municipalities and would also allow publication in other designated digital or print platforms selected by their city or town councils.)

02/07/2025 Introduced, referred to House Municipal Government & Housing

02/21/2025 Scheduled for hearing and/or consideration

House Bill No. [5375](#)

BY Morales, Handy, Cruz, Furtado, Slater, Kislak, Giraldo, Carson, Ajello, Bennett

ENTITLED, AN ACT RELATING TO HEALTH AND SAFETY -- LEAD POISONING PREVENTION ACT {LC849/1} (Allows municipalities to enact ordinances that would permit municipalities and water suppliers to enter properties to perform lead service line replacements and permit tenants to request and schedule private side lead service line replacements.)

02/07/2025 Introduced, referred to House Municipal Government & Housing

02/21/2025 Scheduled for hearing and/or consideration

House Bill No. [5449](#)

BY Newberry, Casey

ENTITLED, AN ACT RELATING TO ALCOHOLIC BEVERAGES -- RETAIL LICENSES {LC1300/1} (Repeals § 3-7-19 which prohibits retail liquor licenses within two hundred feet (200') of schools and religious institutions.)

02/12/2025 Introduced, referred to House Municipal Government & Housing

02/21/2025 Scheduled for hearing and/or consideration

House Bill No. [5510](#)

BY Stewart, Morales, J. Lombardi, Cruz, Felix, Potter, Batista

ENTITLED, AN ACT RELATING TO TOWNS AND CITIES -- ACTIONS BY AND AGAINST TOWNS {LC1125/1} (Requires a municipality to disclose on their official website the specific issues, details and costs of any legal action of which the town or city is a named defendant within sixty (60) days after the close of their fiscal year.)

02/13/2025 Introduced, referred to House Municipal Government & Housing

02/21/2025 Scheduled for hearing and/or consideration

House Bill No. [5512](#)

BY Batista

ENTITLED, AN ACT RELATING TO TAXATION -- PROPERTY SUBJECT TO TAXATION {LC1626/1} (Exempts from taxation the real and tangible personal property of PROJECT Weber/RENEW, a Rhode Island domestic nonprofit corporation.)

02/13/2025 Introduced, referred to House Municipal Government & Housing

02/21/2025 Scheduled for hearing and/or consideration

FOR INFORMATION ON TESTIMONY IN HOUSE COMMITTEES [CLICK HERE](#)

ACCOMMODATIONS

The General Assembly strives to make the legislative process accessible to all. Anyone needing an accommodation to attend or testify at a legislative hearing, please contact Stacy Custer at scuster@rilegislature.gov or 401-222-7904, at least 48 hours in advance of the scheduled meeting.

FOR HOUSE COMMITTEE DOCUMENTS [CLICK HERE](#)

TELEVISION AND LIVESTREAM INFORMATION

The meeting will be televised by Capitol Television on: Cox Communications, channels 15 and 61 for high definition; i3Broadband (Formerly Full Channel) on 15; and Verizon, on channel 34.

Livestreaming is available at <https://capitolvri.cablecast.tv>

Dawn Huntley

Committee Clerk

401-222-2587

HouseMunicipalGovernmentandHousing@rilegislature.gov

POSTED: FRIDAY, FEBRUARY 21, 2025, 4:27 PM

PROPOSED SUBSTITUTE: FRIDAY, FEBRUARY 21, 2025, 4:28 PM