
SENATE COMMITTEE ON EDUCATION

S-236 WILL NOT BE HEARD AT THIS TIME

NOTICE OF MEETING

DATE: Wednesday, February 26, 2025

TIME: 4:00 PM

PLACE: Room 313 - State House

SCHEDULED FOR HEARING AND/OR CONSIDERATION

Senate Bill No. [236](#)

BY ~~LaMountain, Patalano, Thompson, Raptakis, Dimitri, Felag, Tikoian, Burke, Appollonio, Britto~~

ENTITLED, ~~AN ACT RELATING TO EDUCATION -- HEALTH AND SAFETY OF PUPILS {LC1200/1} (Mandates the use of a soft-shell helmet cover that adds a padded, soft-shell layer to the outside of a traditional football helmet, for students participating in Rhode Island interscholastic league football.)~~

~~02/13/2025 Introduced, referred to Senate Education~~

~~02/21/2025 Scheduled for hearing and/or consideration~~

Senate Bill No. [319](#)

BY Felag, LaMountain, Britto, Urso

ENTITLED, AN ACT RELATING TO EDUCATION -- SCHOOL AND YOUTH PROGRAMS CONCUSSION ACT {LC1566/1} (Replaces the existing chapter on this subject by requiring school districts to organize concussion oversight teams, develop removal-from-play, return-to-play, and return-to-learn protocols, and develop a concussion brochure.)

02/21/2025 Introduced, referred to Senate Education

02/21/2025 Scheduled for hearing and/or consideration

Senate Bill No. [320](#)

BY Felag, LaMountain, Britto, Urso

ENTITLED, AN ACT RELATING TO EDUCATION -- SCHOOL AND YOUTH PROGRAMS CONCUSSION ACT {LC1561/1} (Requires all school districts to designate a certified athletic trainer at each high school within its district.)

02/21/2025 Introduced, referred to Senate Education

02/21/2025 Scheduled for hearing and/or consideration

Senate Bill No. [321](#)

BY Felag, LaMountain, Britto, Urso, Dimitri

ENTITLED, AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- ATHLETIC TRAINERS {LC1564/1} (Requires certified athletic trainers to be trained in the administration of epinephrine auto-injectors (epi-pens) and would require such professionals to be equipped with the medication while performing professional activities.)

02/21/2025 Introduced, referred to Senate Education

02/21/2025 Scheduled for hearing and/or consideration

TESTIMONY SUBMITTAL

*Written Testimony must be submitted prior to 3:00 PM on Wednesday, February 26, 2025, in order for it to be provided to the members of the committee at the hearing and to be included in the meeting records.

TELEVISION AND LIVESTREAM INFORMATION

The meeting will be televised by Capitol Television on: Cox Communications, channels 15 and 61 for high definition; i3Broadband (Formerly Full Channel) on 15; and Verizon, on channel 34. Senate committee hearings may also air on Channel 75 for Cox Subscribers. Livestreaming is available at <https://capitolvri.cablecast.tv>

Debbie Hayden
Committee Clerk
401-222-2381
SLegislation@rilegislature.gov

POSTED: FRIDAY, FEBRUARY 21, 2025, 5:23 PM

LAST REVISED: MONDAY, FEBRUARY 24, 2025, 10:30 AM