
HOUSE COMMITTEE ON FINANCE

Governor's Budget Amendment #2 HAS BEEN ADDED

NOTICE OF MEETING

DATE: Wednesday, February 26, 2025

TIME: 4:00 PM

PLACE: Room 35 - State House

**SUBJECT: Governor's FY 2026 Recommended Budget
(H-5076)**

SCHEDULED FOR HEARING

House Bill No. 5076

(Governor)

BY Abney

ENTITLED, AN ACT MAKING APPROPRIATIONS FOR THE SUPPORT OF THE STATE
FOR THE FISCAL YEAR ENDING JUNE 30, 2026

Article 3, Sections 1, 2, and 4: Government Reform and Reorganization

Article 5, Sections 1, 5, 6, 8, 9, 11, 12, 14-18: Taxes and Fees

Governor's Budget Amendment #2: Article 5 ---- Section 17

Article 6: Economic Development

FOR INFORMATION ON TESTIMONY IN HOUSE COMMITTEES [CLICK HERE](#)

ACCOMMODATIONS

The General Assembly strives to make the legislative process accessible to all. Anyone needing an accommodation to attend or testify at a legislative hearing, please contact Stacy Custer at scuster@rilegislature.gov or 401-222-7904, at least 48 hours in advance of the scheduled meeting.

FOR HOUSE COMMITTEE DOCUMENTS [CLICK HERE](#)

TELEVISION AND LIVESTREAM INFORMATION

The meeting will be televised by Capitol Television on: Cox Communications, channels 15 and 61 for high definition; i3Broadband (Formerly Full Channel) on 15; and Verizon, on channel 34.

Livestreaming is available at <https://capitolvri.cablecast.tv>

Christopher O'Brien

Committee Clerk

222-6916

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