# HOUSE COMMITTEE ON VETERANS' AFFAIRS

#### **NOTICE OF MEETING**

**DATE:** Wednesday, February 12, 2025

**TIME:** Rise of the House

PLACE: Room 135 - State House

# SCHEDULED FOR HEARING AND/OR CONSIDERATION

House Bill No. 5052

BY Azzinaro, Fellela, Serpa, Casimiro, Kennedy, Corvese

**ENTITLED**, AN ACT RELATING TO MILITARY AFFAIRS AND DEFENSE -- RHODE ISLAND VETERANS' HOME {LC44/1} (Changes the service requirement for admissions to RI Veterans' Home from 90 days to 2 years, and gives priority to veterans defined as war veterans.) 01/15/2025 Introduced, referred to House Veterans Affairs 02/07/2025 Scheduled for hearing and/or consideration

#### House Bill No. 5278

BY Azzinaro, Fellela, Kennedy, Shallcross Smith, Abney, Donovan, Felix, Hull, Solomon, Hopkins ENTITLED, AN ACT RELATING TO MILITARY AFFAIRS AND DEFENSE -- MILITARY CHILD ACT {LC1112/1} (Defines "military-connected student", "advance enrollment" and "open enrollment" to give them flexibility in choosing a school district.) 01/31/2025 Introduced, referred to House Veterans Affairs 02/07/2025 Scheduled for hearing and/or consideration

### House Bill No. 5387

(Office of Veterans Services)

BY Azzinaro, Fellela, Casimiro, Ackerman, Donovan, Hopkins, Hull, J. Lombardi, Newberry, Kennedy

**ENTITLED,** AN ACT RELATING TO MILITARY AFFAIRS AND DEFENSE -- RHODE ISLAND VETERANS' HOME {LC1261/1} (Adds "space force" to the branches of the military included in various sections of general law regarding the veterans home, veterans cemetery and the power of armed forces officers to take acknowledgements.) 02/07/2025 Introduced, referred to House Veterans Affairs

02/07/2025 Scheduled for hearing and/or consideration

### **PRESENTATION**

Kasim Yarn, Director of Rhode Island Office of Veterans Services

- 1) Overview of the agency and mission
- 2) Rhode Island Veterans Home updates
- 3) Rhode Island Veterans Memorial Cemetery updates
- 4) Veterans Resource Center activity (UniteRI Snaphot)
- 5) 2024 Annual Report and Veteran Services Strategic Plan (VSSP) highlight

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### TELEVISION AND LIVESTREAM INFORMATION

The meeting will be televised by Capitol Television on: Cox Communications, channels 15 and 61 for high definition; i3Broadband (Formerly Full Channel) on 15; and Verizon, on channel 34. Livestreaming is available at <a href="https://capitoltvri.cablecast.tv">https://capitoltvri.cablecast.tv</a>

#### ACCOMMODATIONS

The General Assembly strives to make the legislative process accessible to all. Anyone needing an accommodation to attend or testify at a legislative hearing, please contact Stacy Custer at scuster@rilegislature.gov or 401-222-7904, at least 48 hours in advance of the scheduled meeting.

James DeCastro Committee Clerk 222-1882 HouseVeteransAffairs@rilegislature.gov

POSTED: FRIDAY, FEBRUARY 7, 2025, 4:19 PM