
HOUSE COMMITTEE ON EDUCATION

**PROPOSED SUB A/2 FOR H-5252 HAS BEEN ADDED
H-5162, H-5163 AND H-5252 HAVE BEEN ADDED FOR CONSIDERATION**

NOTICE OF MEETING

DATE: Wednesday, February 12, 2025

TIME: 3:00 PM

PLACE: Room 135 - State House

SCHEDULED FOR CONSIDERATION

House Bill No. [5162](#)

BY McNamara, Cotter, Solomon, Potter, Carson, Ackerman

ENTITLED, AN ACT RELATING TO EDUCATION -- EDUCATION ACCOUNTABILITY ACT {LC498/1} (Incorporates the department of elementary and secondary education's SurveyWorks school climate indicators for evaluating the performance of LEAs and individual public schools.)

01/24/2025 Introduced, referred to House Education

01/31/2025 Scheduled for hearing and/or consideration

02/06/2025 Committee recommended measure be held for further study

02/10/2025 Scheduled for consideration

House Bill No. [5163](#)

BY McNamara, Cotter, Solomon, Potter, Carson, Ackerman

ENTITLED, AN ACT RELATING TO EDUCATION -- CURRICULUM {LC512/1} (Directs all local education agencies to select one of the identified high-quality curricula and materials for science and technology no later than June 30, 2026.)

01/24/2025 Introduced, referred to House Education

01/31/2025 Scheduled for hearing and/or consideration

02/06/2025 Committee recommended measure be held for further study

02/10/2025 Scheduled for consideration

House Bill No. [5252](#)

BY McNamara, Shekarchi, Solomon, Bennett, Read

ENTITLED, AN ACT RELATING TO TOWNS AND CITIES -- WARWICK PUBLIC SCHOOLS BUDGET COMMISSION {LC917/1} (Creates the Warwick public schools budget commission consisting of 5 members to oversee the operations of Warwick public schools and to present a preliminary analysis of the school district's financial situation.)

01/31/2025 Introduced, referred to House Education

01/31/2025 Scheduled for hearing and/or consideration

02/06/2025 Committee recommended measure be held for further study

02/10/2025 Scheduled for consideration

PROPOSED SUBSTITUTE

House Bill No. [5252 SUB A](#)

{LC917/A/2}

SCHEDULED FOR HEARING AND/OR CONSIDERATION

House Bill No. [5044](#)

BY Azzinaro, Spears, Fellela, Serpa, Casimiro, Kennedy, Corvese

ENTITLED, AN ACT RELATING TO EDUCATION -- CHILDREN WITH DISABILITIES {LC65/1} (Provides that parents and guardians of children with disabilities in private school have the same rights and remedies as parents/guardians of children in public school.)

01/15/2025 Introduced, referred to House Education

02/07/2025 Scheduled for hearing and/or consideration

House Bill No. [5087](#)

BY Carson, Donovan, Cotter, Kazarian, Ackerman, Cortvriend, Fogarty, Diaz, Boylan, Speakman

ENTITLED, AN ACT RELATING TO EDUCATION -- THE CHILDREN'S CARDIAC SAFETY ACT {LC451/1} (Establishes "The Children's Cardiac Safety Act", and provide for childhood cardiac screening based on modules that incorporate current best practices.)

01/16/2025 Introduced, referred to House Education

02/07/2025 Scheduled for hearing and/or consideration

House Bill No. [5115](#)

BY Carson, Boylan, Ackerman, O'Brien, Read, Caldwell, Spears

ENTITLED, AN ACT RELATING TO EDUCATION -- SCHOOL FOOD DYE RESTRICTION ACT {LC284/1} (Prohibits the manufacture, sale, and distribution of foods containing certain artificial food dyes within school systems in the State of Rhode Island commencing January 1, 2027.)

01/22/2025 Introduced, referred to House Education

02/07/2025 Scheduled for hearing and/or consideration

House Bill No. [5216](#)

BY Carson

ENTITLED, AN ACT RELATING TO HEALTH AND SAFETY -- PESTICIDE CONTROL {LC778/1} (Restricts application of pesticides and rodenticides at schools and child care centers and requires schools to provide copies of notice to parents and guardians.)

01/29/2025 Introduced, referred to House Education

02/07/2025 Scheduled for hearing and/or consideration

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TELEVISION AND LIVESTREAM INFORMATION

The meeting will be televised by Capitol Television on: Cox Communications, channels 15 and 61 for high definition; i3Broadband (Formerly Full Channel) on 15; and Verizon, on channel 34.

Livestreaming is available at <https://capitoltvri.cablecast.tv>

ACCOMMODATIONS

The General Assembly strives to make the legislative process accessible to all. Anyone needing an accommodation to attend or testify at a legislative hearing, please contact Stacy Custer at scuster@rilegislature.gov or 401-222-7904, at least 48 hours in advance of the scheduled meeting.

Lisa Cataldi

Committee Clerk

222-2296

HouseEducation@rilegislature.gov

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PROPOSED SUBSTITUTE: TUESDAY, FEBRUARY 11, 2025, 2:53 PM