# HOUSE COMMITTEE ON FINANCE

#### NOTICE OF MEETING

**DATE:** Tuesday, February 11, 2025

**TIME:** Rise of the House **PLACE:** Room 35 - State House

**SUBJECT:** Governor's FY 2025 Budget (H 5075)

## **SCHEDULED FOR HEARING**

House Bill No. 5075

(Governor)

**BY** Abney

ENTITLED, AN ACT RELATING TO MAKING REVISED APPROPRIATIONS IN SUPPORT OF FY 2025

Article 1, Section 8: Rhode Island Student Loan Authority Transfer

House Bill No. 5076

(Governor)

**BY** Abney

ENTITLED, AN ACT MAKING APPROPRIATIONS FOR THE SUPPORT OF THE STATE FOR THE FISCAL YEAR ENDING JUNE 30, 2026

**Article 1, Section 20:** Rhode Island Student Loan Authority Transfer

Article 3, Sections 23 and 24: Integrated Data System Act

Article 4: Public Debt Management Act

FOR INFORMATION ON TESTIMONY IN HOUSE COMMITTEES CLICK HERE

FOR HOUSE COMMITTEE DOCUMENTS CLICK HERE

#### TELEVISION AND LIVESTREAM INFORMATION

The meeting will be televised by Capitol Television on: Cox Communications, channels 15 and 61 for high definition; i3Broadband (Formerly Full Channel) on 15; and Verizon, on channel 34. Livestreaming is available at <a href="https://capitoltvri.cablecast.tv">https://capitoltvri.cablecast.tv</a>

### **ACCOMMODATIONS**

The General Assembly strives to make the legislative process accessible to all. Anyone needing an accommodation to attend or testify at a legislative hearing, please contact Stacy Custer at scuster@rilegislature.gov or 401-222-7904, at least 48 hours in advance of the scheduled meeting.

Christopher O'Brien Committee Clerk 222-6916 HouseFinance@rilegislature.gov

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