
HOUSE COMMITTEE ON HEALTH & HUMAN SERVICES

**H-5174 HAS BEEN POSTPONED AT THE REQUEST OF THE SPONSOR
H-5118 HAS BEEN WITHDRAWN AT THE SPONSOR'S REQUEST**

NOTICE OF MEETING

DATE: Thursday, February 6, 2025
TIME: Rise of the House
PLACE: House Lounge - State House

SCHEDULED FOR HEARING AND/OR CONSIDERATION

House Bill No. [5023](#)

BY Kennedy, Spears, Diaz, Donovan, Cotter, Carson, Azzinaro, Kazarian, Edwards, Serpa
ENTITLED, AN ACT RELATING TO HEALTH AND SAFETY -- RARE DISEASE
ADVISORY COUNCIL {LC507/1} (Establishes a rare disease advisory council within the
department of health and provides guidance and recommendations to educate health care providers
and the citizens of the state.)

01/10/2025 Introduced, referred to House Health & Human Services

01/31/2025 Scheduled for hearing and/or consideration

House Bill No. [5027](#)

**BY Diaz, Tanzi, McNamara, Azzinaro, Batista, Phillips, Edwards, Giraldo, Shallcross Smith,
Ajello**

ENTITLED, AN ACT RELATING TO HEALTH AND SAFETY -- PUBLIC HEALTH AND
WORKPLACE SAFETY ACT {LC433/1} (Provides that any law or regulation which prohibits or
protects a person from exposure to second-hand smoke would include second-hand marijuana
smoke or vapor.)

01/10/2025 Introduced, referred to House Health & Human Services

01/31/2025 Scheduled for hearing and/or consideration

House Resolution No. [5045](#)

BY Casimiro, Noret

ENTITLED, HOUSE RESOLUTION EXTENDING THE REPORTING DATE OF THE
SPECIAL LEGISLATIVE COMMISSION TO STUDY THE FEASIBILITY OF UTILIZING
FEDERAL TITLE IV DOLLARS TO SUPPORT AND ENHANCE ENROLLMENT IN SOCIAL
WORK EDUCATION AT RIC {LC564/1} (Extends the reporting date of the Legislative
Commission to Study the Feasibility of Utilizing Federal Title IV Dollars to Support and Enhance
Enrollment in Social Work Education at RIC from February 11, 2025, to March 6, 2025.)

01/15/2025 Introduced, referred to House Health & Human Services

01/31/2025 Scheduled for hearing and/or consideration

House Bill No. [5083](#)

BY Fellela, Serpa, Messier, Corvese, Ackerman, Caldwell

ENTITLED, AN ACT RELATING TO HEALTH AND SAFETY -- AUTOMATED EXTERNAL DEFIBRILLATORS REQUIRED AT PUBLIC PLACES AND HEALTHCARE FACILITIES {LC120/1} (Requires public or private golf courses to have an automated external defibrillator on the premises.)

01/16/2025 Introduced, referred to House Health & Human Services

01/31/2025 Scheduled for hearing and/or consideration

House Bill No. [5117](#)

BY J. Lombardi, Hull, Potter, Felix

ENTITLED, AN ACT RELATING TO FOOD AND DRUGS -- RHODE ISLAND FOOD, DRUGS, AND COSMETICS ACT {LC101/1} (Requires that all cosmetics manufactured, sold, delivered, held or offered for sale contain a label that completely and accurately list all of their component ingredients.)

01/22/2025 Introduced, referred to House Health & Human Services

01/31/2025 Scheduled for hearing and/or consideration

House Bill No. [5118](#)

BY ~~J. Lombardi, Hull, Ajello, Potter, Stewart, Felix~~

~~ENTITLED,~~ AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- POLICE OFFICERS -- COMMISSION ON STANDARDS AND TRAINING {LC102/1} (Requires mandatory training standards for police officers and trainees, in identifying, responding, and handling all incidents involving any person with a developmental disability.)

~~01/22/2025 Introduced, referred to House Health & Human Services~~

~~01/31/2025 Scheduled for hearing and/or consideration~~

House Bill No. [5171](#)

BY Edwards, Craven, Potter, Caldwell, Kislak, Bennett, Ajello, Batista, McEntee, Kazarian

ENTITLED, AN ACT RELATING TO HEALTH AND SAFETY -- HARM REDUCTION CENTER ADVISORY COMMITTEE AND PILOT PROGRAM {LC790/1} (Removes the sunset provision of the four (4) year pilot program to prevent drug overdoses through the establishment of harm reduction centers and creates a permanent program for harm reduction centers.)

01/24/2025 Introduced, referred to House Health & Human Services

01/31/2025 Scheduled for hearing and/or consideration

House Bill No. [5174](#)

BY ~~Bennett, Corvese, Cotter, Carson, Dawson, Baginski, Phillips, Shanley, Craven, DeSimone~~

~~ENTITLED,~~ AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- CERTIFIED SURGICAL FIRST ASSISTANTS {LC87/1} (Allows for the licensing of certified surgical first assistants to assist in surgeries through the department of health and a seven (7) member board of licensure.)

~~01/24/2025 Introduced, referred to House Health & Human Services~~

~~01/31/2025 Scheduled for hearing and/or consideration~~

FOR INFORMATION ON TESTIMONY IN HOUSE COMMITTEES [CLICK HERE](#)

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TELEVISION AND LIVESTREAM INFORMATION

The meeting will be televised by Capitol Television on: Cox Communications, channels 15 and 61 for high definition; i3Broadband (Formerly Full Channel) on 15; and Verizon, on channel 34. Livestreaming is available at <https://capitolvri.cablecast.tv>

ACCOMMODATIONS

The General Assembly strives to make the legislative process accessible to all. Anyone needing an accommodation to attend or testify at a legislative hearing, please contact Stacy Custer at scuster@rilegislature.gov or 401-222-7904, at least 48 hours in advance of the scheduled meeting.

Steven Sepe
Committee Clerk
222-6899
HouseHealthandHumanServices@rilegislature.gov

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