# SPECIAL LEGISLATIVE COMMISSION TO STUDY THE ENTIRE AREA OF LAND USE, PRESERVATION, DEVELOPMENT, HOUSING, ENVIRONMENT, AND REGULATION

#### NOTICE OF MEETING

**DATE:** Thursday, February 6, 2025

**TIME:** 1:30 P.M.

**PLACE:** Room 101 – State House

# **AGENDA:**

- 1. Call Meeting to Order
- 2. State Housing Plan (Housing 2030)
  - Hannah Moore, Assistant Secretary, RI Department of Housing
  - Patrick Duffy, Policy Analyst, RI Department of Housing
- 3. Next meeting date
- 4. Adjournment

No Public Testimony will be accepted at this meeting.

### **COMMISSION INFORMATION**

For information on commissions, **CLICK HERE**.

If you have any questions please contact Christine O'Connor at 401-528-1747 or COconnor@rilegislature.gov.

#### **ACCOMMODATIONS**

The General Assembly strives to make the legislative process accessible to all. Anyone needing an accommodation to attend or testify at a commission meeting, please contact Stacy Custer at <a href="mailto:scuster@rilegislature.gov">scuster@rilegislature.gov</a> or 401-222-7904, at least 48 hours in advance of the scheduled meeting.

## TELEVISION AND LIVESTREAM INFORMATION

The meeting may be televised by Capitol Television on Cox Communications, channels 15 and 61 for high definition; i3 Broadband (formerly Full Channel) on 15; and Verizon, on channel 34.

Livestreaming is available at <a href="https://capitoltvri.cablecast.tv/">https://capitoltvri.cablecast.tv/</a>

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