
HOUSE COMMITTEE ON MUNICIPAL GOVERNMENT & HOUSING

NOTICE OF MEETING

DATE: Wednesday, June 12, 2024

TIME: Rise of the House

PLACE: Room 101 - State House

SCHEDULED FOR HEARING AND/OR CONSIDERATION

House Bill No. [8207](#)

BY Lima, Cardillo, Costantino

ENTITLED, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT --
FARMLAND PRESERVATION ACT {LC6004/1} (Prohibits any city, town, quasi-municipal corporation or public corporation from assessing any existing agricultural operation or agricultural land any water impact fee, excepting base useable charges.)

04/25/2024 Introduced, referred to House Municipal Government & Housing

06/10/2024 Scheduled for hearing and/or consideration

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TELEVISION AND LIVESTREAM INFORMATION

The meeting will be televised by Capitol Television on: Cox Communications, channels 15 and 61 for high definition; i3Broadband (Formerly Full Channel) on 15; and Verizon, on channel 34.

Livestreaming is available at <https://capitoltvri.cablecast.tv>

ACCOMMODATIONS

The General Assembly strives to make the legislative process accessible to all. Anyone needing an accommodation to attend or testify at a legislative hearing, please contact Stacy Custer at scuster@rilegislature.gov or 401-222-7904, at least 48 hours in advance of the scheduled meeting.

Dawn Huntley
Committee Clerk
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