

January Session, A.D. 2024

SENATE CALENDAR

IN ORDER FOR WEDNESDAY, JUNE 12, 2024:

1. Appointment of Erin Donovan-Boyle VICE Mary Jo Kaplan to the Commerce Corporation for a term expiring February 1, 2025.

Committee on Commerce recommends that the Senate give its Advice and Consent to this nomination.

2. Reappointment of William J. Lynch, Esq. (Rhode Island Bar Association Seat) to the Commission on Judicial Tenure and Discipline for a term expiring April 1, 2026.

Committee on Judiciary recommends that the Senate give its Advice and Consent to this nomination.

3. 2024-S [2952 SUB A](#) [\(See Amendment\)](#)

BY Kallman

ENTITLED, AN ACT RELATING TO HEALTH AND SAFETY -- BUILDING
DECARBONIZATION ACT OF 2024

Committee on Environment & Agriculture recommends indefinite postponement of the original bill and passage of Substitute A.

4. 2024-S [2803](#) [\(See Amendment\)](#)

BY Sosnowski

ENTITLED, AN ACT RELATING TO FINANCIAL INSTITUTIONS -- POWERS AND
OPERATIONS

Committee on Commerce recommends passage.

5. 2024-S [2500 SUB A](#) [\(See Amendment\)](#)

BY DiPalma

ENTITLED, AN ACT RELATING TO COMMERCIAL LAW -- GENERAL
REGULATORY PROVISIONS -- RHODE ISLAND DATA TRANSPARENCY AND
PRIVACY PROTECTION ACT

Committee on Commerce recommends indefinite postponement of the original bill and passage of Substitute A.

6. 2024-S [2802 SUB A](#) [\(See Amendment\)](#)

BY Sosnowski

ENTITLED, AN ACT RELATING TO INSURANCE -- EXAMINATIONS

Committee on Commerce recommends indefinite postponement of the original bill and passage of Substitute A.

7. 2024-S [2798 SUB A](#) [\(See Amendment\)](#)

BY Picard

ENTITLED, AN ACT RELATING TO INSURANCE -- PRODUCER LICENSING ACT

Committee on Commerce recommends indefinite postponement of the original bill and passage of Substitute A.

8. 2024-S [2280](#) [\(See Amendment\)](#)

BY DiMario

ENTITLED, AN ACT RELATING TO EDUCATION -- CURRICULUM

Committee on Education recommends passage.

9. 2024-S [3045](#) [\(See Amendment\)](#)

BY Cano

ENTITLED, AN ACT RELATING TO EDUCATION -- HEALTH AND SAFETY OF PUPILS

Committee on Education recommends passage.

10. 2024-S [3151](#) [\(See Amendment\)](#)

BY Cano

ENTITLED, AN ACT RELATING TO EDUCATION -- DISTRICT CHARTER SCHOOL

Committee on Education recommends passage.

11. 2024-S [2552](#) [\(See Amendment\)](#)

BY Rogers

ENTITLED, AN ACT RELATING TO TAXATION -- PROPERTY SUBJECT TO TAXATION

Committee on Finance recommends passage.

12. 2024-S [2565](#) [\(See Amendment\)](#)

BY Lauria

ENTITLED, AN ACT RELATING TO EDUCATION -- FOUNDATION LEVEL SCHOOL SUPPORT

Committee on Finance recommends passage.

13. 2024-S [2582](#) [\(See Amendment\)](#)

BY Picard

ENTITLED, AN ACT RELATING TO TAXATION -- LEVY AND ASSESSMENT OF LOCAL TAXES

Committee on Finance recommends passage.

14. 2024-S [2597](#) [\(See Amendment\)](#)

BY Sosnowski

ENTITLED, AN ACT RELATING TO EDUCATION -- THE EDUCATIONAL EQUITY AND PROPERTY TAX RELIEF ACT

Committee on Finance recommends passage.

15. 2024-S [2600](#) [\(See Amendment\)](#)

BY Cano

ENTITLED, AN ACT RELATING TO PUBLIC OFFICERS AND EMPLOYEES -- RETIREMENT SYSTEM -- CONTRIBUTIONS AND BENEFITS

Committee on Finance recommends passage.

16. 2024-S [2854](#) [\(See Amendment\)](#)

BY Britto

ENTITLED, AN ACT RELATING TO TAXATION -- MOTOR VEHICLE AND TRAILER EXCISE TAX ELIMINATION ACT OF 1998

Committee on Finance recommends passage.

17. 2024-S [2609 SUB A](#) [\(See Amendment\)](#)

BY Valverde

ENTITLED, AN ACT RELATING TO HEALTH AND SAFETY -- DENSE BREAST NOTIFICATION AND EDUCATION

Committee on Health & Human Services recommends indefinite postponement of the original bill and passage of Substitute A.

18. 2024-S [2621 SUB A](#) [\(See Amendment\)](#)

BY Valverde

ENTITLED, AN ACT RELATING TO HEALTH AND SAFETY -- NURSING HOME WORKFORCE STANDARDS BOARD ACT

Committee on Health & Human Services recommends indefinite postponement of the original bill and passage of Substitute A.

19. 2024-S [2624](#) [\(See Amendment\)](#)

BY F. Lombardi

ENTITLED, AN ACT RELATING TO BUSINESSES AND PROFESSIONS --
OPTICIANS -- QUALIFICATIONS

Committee on Health & Human Services recommends passage.

20. 2024-S [3127 SUB A](#) [\(See Amendment\)](#)

BY Britto

ENTITLED, AN ACT RELATING TO PUBLIC UTILITIES AND CARRIERS -- MOTOR
PASSENGER CARRIERS -- NON-EMERGENCY MEDICAL TRANSPORTATION

Committee on Health & Human Services recommends indefinite postponement of the original
bill and passage of Substitute A.

21. 2024-S [3148](#) [\(See Amendment\)](#)

BY Bissaillon

ENTITLED, AN ACT RELATING TO TOWNS AND CITIES -- ZONING ORDINANCES

Committee on Housing & Municipal Government recommends passage.

22. 2024-H [7304 SUB A](#) [\(See Amendment\)](#)

BY Stewart

ENTITLED, AN ACT RELATING TO PROPERTY -- RESIDENTIAL LANDLORD AND
TENANT ACT

Ordered to be placed on the Calendar for passage in concurrence.

23. 2024-H [7382 SUB A](#) [\(See Amendment\)](#)

BY Baginski

ENTITLED, AN ACT RELATING TO TOWNS AND CITIES -- ZONING ORDINANCES

Committee on Housing & Municipal Government recommends indefinite postponement of the
original bill and passage of Substitute A in concurrence.

24. 2024-H [7662](#) [\(See Amendment\)](#)

BY Serpa

ENTITLED, AN ACT RELATING TO ELECTIONS -- REGISTRATION OF VOTERS

Committee on Judiciary recommends passage in concurrence.

25. 2024-H [7780](#) [\(See Amendment\)](#)

BY Donovan

ENTITLED, AN ACT RELATING TO EDUCATION -- EDUCATIONAL SERVICES TO VERY YOUNG CHILDREN

Committee on Education recommends passage in concurrence.

26. 2024-H [7110](#) [\(See Amendment\)](#)

BY DeSimone

ENTITLED, AN ACT RELATING TO TAXATION -- COLLECTION OF TAXES GENERALLY

Ordered to be placed on the Calendar for passage in concurrence.

27. 2024-H [8093 SUB A](#) [\(See Amendment\)](#)

BY Chippendale

ENTITLED, AN ACT RELATING TO WATERS AND NAVIGATION -- FRESHWATER LAKE MANAGEMENT PROGRAM

Ordered to be placed on the Calendar for passage in concurrence.

28. 2024-S [2235 SUB A](#) [\(See Amendment\)](#)

BY Euer

ENTITLED, AN ACT RELATING TO PUBLIC PROPERTY AND WORKS -- STATE PURCHASES

Ordered to be placed on the Calendar for passage in concurrence.

29. 2024-H [7105 SUB A](#) [\(See Amendment\)](#)

BY Bennett

ENTITLED, AN ACT RELATING TO PUBLIC PROPERTY AND WORKS -- STATE PURCHASES

Ordered to be placed on the Calendar for passage in concurrence.

30. 2024-S [2153 SUB B](#) [\(See Amendment\)](#)

BY Sosnowski

ENTITLED, AN ACT RELATING TO WATERS AND NAVIGATION -- FRESHWATER LAKE MANAGEMENT PROGRAM

Ordered to be placed on the Calendar for passage in concurrence.

31. 2024-S [2693 SUB A](#) [\(See Amendment\)](#)

BY DiPalma

ENTITLED, AN ACT RELATING TO MOTOR AND OTHER VEHICLES --
DEFINITIONS AND GENERAL CODE PROVISIONS

Ordered to be placed on the Calendar for passage in concurrence.

32. 2024-H [8013 SUB A](#) [\(See Amendment\)](#)

BY McGaw

ENTITLED, AN ACT RELATING TO MOTOR AND OTHER VEHICLES --
DEFINITIONS AND GENERAL CODE PROVISIONS

Ordered to be placed on the Calendar for passage in concurrence.

33. 2024-H [8299](#) [\(See Amendment\)](#)

BY Casimiro

ENTITLED, AN ACT AUTHORIZING THE TOWN OF NORTH KINGSTOWN TO
ISSUE NOT MORE THAN \$137,200,000 OF BONDS AND NOTES FOR
CONSTRUCTION, IMPROVEMENT, RENOVATION, DEMOLITION, REMEDIATION,
FURNISHING, EQUIPPING AND OTHER CAPITAL IMPROVEMENTS OF SCHOOL
FACILITIES THROUGHOUT THE TOWN, INCLUDING, BUT NOT LIMITED TO, A
NEW WICKFORD MIDDLE SCHOOL

Ordered to be placed on the Calendar for passage in concurrence.

Helena S. Reid
Secretary of the Senate

Friday, June 7, 2024

Updated: Tuesday, June 11, 2024