
HOUSE COMMITTEE ON HEALTH & HUMAN SERVICES

PROPOSED SUB A FOR H-8332 HAS BEEN ADDED

NOTICE OF MEETING

DATE: Wednesday, June 12, 2024

TIME: 3:30 PM

PLACE: Room 101 - State House

SCHEDULED FOR CONSIDERATION

House Bill No. [7041](#)

BY Potter, Morales, Tanzi, Giraldo, Kislak, Donovan, Cruz

ENTITLED, AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- THE
PRESCRIPTION DRUG SALES REPRESENTATIVE DISCLOSURE ACT {LC3801/1}

(Requires prescription drug manufacturers to file a detailed, updated list of each pharmaceutical
sales representative engaged by the manufacturer and to pay an annual fee for each name on list.)

01/05/2024 Introduced, referred to House Health & Human Services

01/26/2024 Scheduled for hearing and/or consideration

01/29/2024 Committee postponed at request of sponsor

02/23/2024 Scheduled for hearing and/or consideration

02/29/2024 Committee recommended measure be held for further study

06/10/2024 Scheduled for consideration

PROPOSED SUBSTITUTE

House Resolution No. [8332 SUB A](#)

{LC6199/A/1}

SCHEDULED FOR HEARING AND/OR CONSIDERATION

House Resolution No. [8332](#)

BY Speakman, Kislak, Cotter, McGaw, Fogarty, Boylan, Spears, Cortvriend, Morales, Potter

ENTITLED, JOINT RESOLUTION RESPECTFULLY REQUESTING HEALTHSOURCE RI
(HSRI) TO CONVENE A WORKING GROUP TO STUDY THE ISSUE OF AFFORDABILITY
OF COVERAGE IN THE RHODE ISLAND HEALTH INSURANCE INDIVIDUAL MARKET
AND TO PROVIDE RECOMMENDATIONS ON THE DESIGN OF A STATE-BASED
PROGRAM TO PROVIDE AFFORDABILITY ASSISTANCE TO RHODE ISLANDERS
ENROLLED IN PLANS THROUGH THE HSRI EXCHANGE {LC6199/1}

06/05/2024 Introduced, referred to House Health & Human Services

06/10/2024 Scheduled for hearing and/or consideration

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TELEVISION AND LIVESTREAM INFORMATION

The meeting will be televised by Capitol Television on: Cox Communications, channels 15 and 61 for high definition; i3Broadband (Formerly Full Channel) on 15; and Verizon, on channel 34. Livestreaming is available at <https://capitolvri.cablecast.tv>

ACCOMMODATIONS

The General Assembly strives to make the legislative process accessible to all. Anyone needing an accommodation to attend or testify at a legislative hearing, please contact Stacy Custer at scuster@rilegislature.gov or 401-222-7904, at least 48 hours in advance of the scheduled meeting.

Steven Sepe
Committee Clerk
222-6899
HouseHealthandHumanServices@rilegislature.gov

POSTED: MONDAY, JUNE 10, 2024, 3:00 PM

PROPOSED SUBSTITUTE: MONDAY, JUNE 10, 2024, 3:17 PM