# HOUSE COMMITTEE ON MUNICIPAL GOVERNMENT & HOUSING

## H-8062 HAS BEEN ADDED

#### NOTICE OF MEETING

**DATE:** Wednesday, June 12, 2024

**TIME:** 3:00 PM

**PLACE:** House Lounge - State House

## SCHEDULED FOR CONSIDERATION

House Bill No. 8062 BY Cotter, Casimiro

ENTITLED, AN ACT RELATING TO THE EXETER - WEST GREENWICH SCHOOL

DISTRICT {LC5683/1} (Amends chapter 80 of the public laws of 1965 with respect to the composition of the regional district school building committee, apportionment of construction and operating costs and amendments to the agreement.)

03/13/2024 Introduced, referred to House Municipal Government & Housing

03/22/2024 Scheduled for hearing and/or consideration

03/28/2024 Committee recommended measure be held for further study

06/10/2024 Scheduled for consideration

## SCHEDULED FOR HEARING AND/OR CONSIDERATION

House Bill No. 8336

BY Diaz, Slater, Morales, Kazarian, Biah, Alzate, Giraldo, Stewart, Kennedy, Perez ENTITLED, AN ACT RELATING TO TOWNS AND CITIES -- LOW AND MODERATE INCOME HOUSING {LC6231/1} (Amends the definition of "low- and moderate-income housing" to include housing secured by a federal government voucher or subsidy, but only if the voucher or subsidy is applied prospectively.)

06/06/2024 Introduced, referred to House Municipal Government & Housing

06/07/2024 Scheduled for hearing and/or consideration

06/09/2024 Scheduled for hearing and/or consideration

06/10/2024 Scheduled for hearing and/or consideration

Senate Bill No. 2089

BY Felag, Picard, Lombardo, Tikoian

ENTITLED, AN ACT RELATING TO TOWNS AND CITIES -- LOW AND MODERATE INCOME HOUSING {LC3880/1} (Amends the definition of "low and moderate income housing" to include housing secured by a federal government voucher or subsidy.) 01/12/2024 Introduced, referred to Senate Housing and Municipal Government

03/08/2024 Scheduled for hearing and/or consideration

<sup>\*</sup> Senate Bill No. 2089 Continued on Next Page

# \* Senate Bill No. 2089 Continued from Previous Page

03/14/2024 Committee recommended measure be held for further study

05/28/2024 Scheduled for consideration

05/30/2024 Committee recommends passage

05/30/2024 Placed on Senate Calendar

06/04/2024 Senate read and passed

06/05/2024 Referred to House Municipal Government & Housing

06/09/2024 Scheduled for hearing and/or consideration

06/10/2024 Scheduled for hearing and/or consideration

# FOR INFORMATION ON TESTIMONY IN HOUSE COMMITTEES <u>CLICK HERE</u> FOR HOUSE COMMITTEE DOCUMENTS <u>CLICK HERE</u>

## TELEVISION AND LIVESTREAM INFORMATION

The meeting will be televised by Capitol Television on: Cox Communications, channels 15 and 61 for high definition; i3Broadband (Formerly Full Channel) on 15; and Verizon, on channel 34. Livestreaming is available at <a href="https://capitoltvri.cablecast.tv">https://capitoltvri.cablecast.tv</a>.

#### **ACCOMMODATIONS**

The General Assembly strives to make the legislative process accessible to all, anyone needing an accommodation to attend or testify at a legislative hearing, please contact Stacy Custer at scuster@rilegislature.gov or 401-222-7904, at least 48 hours in advance of the scheduled meeting.

Dawn Huntley Committee Clerk 222-2587 HouseMunicipalGovernmentandHousing@rilegislature.gov

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