
HOUSE COMMITTEE ON ENVIRONMENT AND NATURAL RESOURCES

PROPOSED SUB A FOR H-7617 HAS BEEN ADDED

NOTICE OF MEETING

DATE: Wednesday, June 12, 2024

TIME: 3:00 PM

PLACE: Room 135 - State House

SCHEDULED FOR CONSIDERATION

House Bill No. [7618](#)

BY Cotter, Chippendale, Cardillo, Solomon, Tanzi, Casimiro, Place, Felix, Speakman
ENTITLED, AN ACT RELATING TO AGRICULTURE AND FORESTRY -- FORESTRY AND FOREST PARITY ACT {LC4978/1} (Creates a new motor vehicle registration for "forestry vehicles" also provides that forest product operations are permitted uses within all zoning districts of a municipality except where prohibited.)

02/15/2024 Introduced, referred to House Environment and Natural Resources

02/23/2024 Scheduled for hearing and/or consideration

02/23/2024 Committee postponed at request of sponsor

03/29/2024 Scheduled for hearing and/or consideration

04/04/2024 Committee recommended measure be held for further study

06/10/2024 Scheduled for consideration

House Bill No. [7617](#)

BY Kislak, Cortvriend, Fogarty, Carson, Speakman, McEntee, Spears, Morales, McGaw, Felix
ENTITLED, AN ACT RELATING TO HEALTH AND SAFETY -- BUILDING DECARBONIZATION ACT OF 2024 {LC5012/1} (Establishes a program for the energy and water benchmarking of large buildings in Rhode Island and a standard for their energy performance.)

02/15/2024 Introduced, referred to House Environment and Natural Resources

03/15/2024 Scheduled for hearing and/or consideration

03/21/2024 Committee recommended measure be held for further study

06/10/2024 Scheduled for consideration

PROPOSED SUBSTITUTE

House Resolution No. [7617 SUB A](#)

{LC5012/A/1}

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FOR HOUSE COMMITTEE DOCUMENTS [CLICK HERE](#)

TELEVISION AND LIVESTREAM INFORMATION

The meeting will be televised by Capitol Television on: Cox Communications, channels 15 and 61 for high definition; i3Broadband (Formerly Full Channel) on 15; and Verizon, on channel 34.

Livestreaming is available at <https://capitoltvri.cablecast.tv>

ACCOMMODATIONS

The General Assembly strives to make the legislative process accessible to all. Anyone needing an accommodation to attend or testify at a legislative hearing, please contact Stacy Custer at scuster@rilegislature.gov or 401-222-7904, at least 48 hours in advance of the scheduled meeting.

Louis Mansolillo

Committee Clerk

222-2369

HouseEnvironmentandNaturalResources@rilegislature.gov

POSTED: MONDAY, JUNE 10, 2024, 3:00 PM

PROPOSED SUBSTITUTE: TUESDAY, JUNE 11, 2024, 3:29 PM