
HOUSE COMMITTEE ON CORPORATIONS

**H-8344 & S-3122 WILL NOT BE HEARD AT THIS TIME
PROPOSED SUB A FOR H-7946 HAS BEEN ADDED**

NOTICE OF MEETING

DATE: Wednesday, June 12, 2024
TIME: 3:00 PM
PLACE: Room 101 - State House

SCHEDULED FOR CONSIDERATION

House Bill No. [7946](#)

BY Chippendale, Quattrocchi, Nardone, Newberry

ENTITLED, AN ACT RELATING TO ANIMALS AND ANIMAL HUSBANDRY --
UNLAWFUL CONFINEMENT OF A COVERED ANIMAL {LC5327/1} (Exempts egg laying
hens kept for commercial egg production purposes from the provisions of chapter 4-1.1 until
January 1, 2034.)

03/05/2024 Introduced, referred to House Corporations

03/22/2024 Scheduled for hearing and/or consideration

03/26/2024 Committee recommended measure be held for further study

06/10/2024 Scheduled for consideration

PROPOSED SUBSTITUTE

House Bill No. [7946 SUB A](#)

{LC5327/A/1}

SCHEDULED FOR HEARING AND/OR CONSIDERATION

House Bill No. [8331](#)

BY Solomon, Casey

ENTITLED, AN ACT TO VACATE THE FORFEITURE OR REVOCATION OF THE
CHARTER OF THE KENT OFFICE CONDOMINIUM ASSOCIATION, INC. {LC6213/1}

06/05/2024 Introduced, referred to House Corporations

06/10/2024 Scheduled for hearing and/or consideration

House Bill No. [8252](#)

BY O'Brien, Dawson

ENTITLED, AN ACT RELATING TO INSURANCE -- UNFAIR CLAIMS SETTLEMENT
PRACTICES ACT {LC6054/1} (Makes several pro-consumer changes to the "Fair claims
settlement practices act".)

05/08/2024 Introduced, referred to House Corporations

06/10/2024 Scheduled for hearing and/or consideration

House Bill No. [8335](#)

BY Corvese

ENTITLED, AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- REAL ESTATE SALES DISCLOSURES {LC6241/1} (Requires radon testing within one year of any residential real estate transaction and the installation of a radon mitigation system if unsafe radon levels are present, at the seller's expense.)

06/06/2024 Introduced, referred to House Corporations

06/07/2024 Scheduled for hearing and/or consideration

06/10/2024 Committee recommended measure be held for further study

06/10/2024 Scheduled for hearing and/or consideration

~~House Bill No. [8344](#)~~

~~BY Solomon, Kazarian, Casimiro~~

~~ENTITLED~~, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT --

~~PUBLIC-PRIVATE PARTNERSHIP INFRASTRUCTURE PROGRAM {LC6244/1}~~ (Establishes a seven (7) member public-private partnership infrastructure oversight commission to approve all requests for proposals submitted for public-private partnership construction of qualified facilities.)

~~06/07/2024 Introduced, referred to House Finance~~

~~06/07/2024 Committee transferred to House Corporations~~

~~06/07/2024 Scheduled for hearing and/or consideration~~

~~06/10/2024 Committee recommended measure be held for further study~~

~~06/10/2024 Scheduled for hearing and/or consideration~~

Senate Bill No. [2090](#)

BY Ruggiero, Pearson, DiMario, Sosnowski, Miller, Felag, Lawson, Lauria, Burke, Mack

ENTITLED, AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- REAL ESTATE SALES DISCLOSURES {LC3460/1} (Requires radon testing within one year of any residential real estate transaction and the installation of a radon mitigation system if unsafe radon levels are present, at the seller's expense.)

01/12/2024 Introduced, referred to Senate Housing and Municipal Government

03/29/2024 Scheduled for hearing and/or consideration

04/04/2024 Committee recommended measure be held for further study

05/28/2024 Scheduled for consideration

05/30/2024 Committee recommends passage

05/30/2024 Placed on Senate Calendar

06/04/2024 Senate read and passed

06/05/2024 Referred to House Corporations

06/10/2024 Scheduled for hearing and/or consideration

Senate Bill No. [3122](#)

~~BY DiPalma, Ciccone, Gallo~~

~~ENTITLED~~, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT --

~~PUBLIC-PRIVATE PARTNERSHIP INFRASTRUCTURE PROGRAM {LC6065/1}~~ (Establishes a seven (7) member public-private partnership infrastructure oversight commission to approve all requests for proposals submitted for public-private partnership construction of qualified facilities.)

~~05/31/2024 Introduced, referred to Senate Labor~~

*** Senate Bill No. 3122 Continued on Next Page**

*** Senate Bill No. 3122 Continued from Previous Page**

~~05/31/2024 Scheduled for hearing and/or consideration~~

~~06/04/2024 Committee recommends passage~~

~~06/04/2024 Placed on Senate Calendar~~

~~06/06/2024 Senate read and passed~~

~~06/07/2024 Referred to House Finance~~

~~06/07/2024 Committee transferred to House Corporations~~

~~06/10/2024 Scheduled for hearing and/or consideration~~

FOR INFORMATION ON TESTIMONY IN HOUSE COMMITTEES [CLICK HERE](#)

FOR HOUSE COMMITTEE DOCUMENTS [CLICK HERE](#)

TELEVISION AND LIVESTREAM INFORMATION

The meeting will be televised by Capitol Television on: Cox Communications, channels 15 and 61 for high definition; i3Broadband (Formerly Full Channel) on 15; and Verizon, on channel 34.

Livestreaming is available at <https://capitolvri.cablecast.tv>.

ACCOMMODATIONS

The General Assembly strives to make the legislative process accessible to all, anyone needing an accommodation to attend or testify at a legislative hearing, please contact Stacy Custer at scuster@rilegislature.gov or 401-222-7904, at least 48 hours in advance of the scheduled meeting.

Louis Mansolillo

Committee Clerk

222-2369

HouseCorporations@rilegislature.gov

POSTED: MONDAY, JUNE 10, 2024, 3:00 PM

LAST REVISED: TUESDAY, JUNE 11, 2024, 11:07 AM

PROPOSED SUBSTITUTE: MONDAY, JUNE 10, 2024, 3:00 PM