

---

# HOUSE COMMITTEE ON MUNICIPAL GOVERNMENT & HOUSING

---

**THIS IS A REVISED AGENDA  
PROPOSED SUB A FOR H-8323 HAS BEEN ADDED**

## NOTICE OF MEETING

**DATE:** Tuesday, June 11, 2024  
**TIME:** 3:30 PM  
**PLACE:** Room 135 - State House

## SCHEDULED FOR CONSIDERATION

**House Bill No. [8191](#)**

**BY Rea, Costantino**

**ENTITLED,** AN ACT RELATING TO TAXATION -- PROPERTY SUBJECT TO TAXATION {LC5910/1} (Removes the exemption from taxation granted to Bryant University located in Smithfield, RI subjecting the university to full taxation unless, the university and the town of Smithfield reach an agreement on payment in lieu of taxes on or before 6/30/24.)

04/24/2024 Introduced, referred to House Municipal Government & Housing

05/31/2024 Scheduled for hearing and/or consideration

06/04/2024 Committee recommended measure be held for further study

06/08/2024 Scheduled for consideration

**House Bill No. [8323](#)**

**BY Cardillo, Costantino, Azzinaro, Lima, Perez, Noret, O'Brien, Shanley, Batista, Phillips**

**ENTITLED,** AN ACT RELATING TO THE TOWN OF JOHNSTON MUNICIPAL COURT {LC5697/1} (Totally repeals the 1964 public law, which established the Johnston Municipal Court and which has never been amended and would enable the town of Johnston to establish a municipal court and housing court with expanded legal and equitable powers.)

05/30/2024 Introduced, referred to House Municipal Government & Housing

05/31/2024 Scheduled for hearing and/or consideration

06/04/2024 Committee recommended measure be held for further study

06/08/2024 Scheduled for consideration

**House Bill No. [8131](#)**

**BY Speakman, Donovan**

**ENTITLED,** AN ACT RELATING TO TAXATION -- PROPERTY SUBJECT TO TAXATION {LC5878/1} (Provides a tax exemption to residents of the Town of Bristol who are over the age of sixty-five (65) years and who have continuously owned and resided in their primary residence in the town for at least twenty (20) years.)

04/03/2024 Introduced, referred to House Municipal Government & Housing

04/05/2024 Scheduled for hearing and/or consideration

**\* House Bill No. 8131 Continued on Next Page**

**\* House Bill No. 8131 Continued from Previous Page**

04/11/2024 Committee recommended measure be held for further study

06/09/2024 Scheduled for consideration

**House Bill No. [7660](#)**

**BY Costantino**

**ENTITLED**, AN ACT RELATING TO TAXATION -- PROPERTY SUBJECT TO TAXATION {LC5059/1} (Exempts from taxation real and tangible personal property classified as industrial and would extend the exemption period from ten (10) years to twenty (20) years.)

02/15/2024 Introduced, referred to House Municipal Government & Housing

03/01/2024 Scheduled for hearing and/or consideration

03/07/2024 Committee recommended measure be held for further study

06/09/2024 Scheduled for consideration

**Senate Bill No. [2350](#)**

**BY Tikoian**

**ENTITLED**, AN ACT RELATING TO TAXATION -- PROPERTY SUBJECT TO TAXATION {LC5011/1} (Exempts from taxation real and tangible personal property classified as industrial and would extend the exemption period from ten (10) years to twenty (20) years.)

02/12/2024 Introduced, referred to Senate Finance

03/29/2024 Scheduled for hearing and/or consideration

04/04/2024 Committee recommended measure be held for further study

05/24/2024 Scheduled for consideration

05/28/2024 Committee recommends passage

05/29/2024 Placed on Senate Calendar

06/04/2024 Senate read and passed

06/05/2024 Referred to House Municipal Government & Housing

06/09/2024 Scheduled for consideration

**PROPOSED SUBSTITUTE**

**House Bill No. [8323 SUB A](#)**

{LC5697/A/1}

**SCHEDULED FOR HEARING AND/OR CONSIDERATION**

**House Bill No. [8336](#)**

**BY Diaz, Slater, Morales, Kazarian, Biah, Alzate, Giraldo, Stewart, Kennedy, Perez**

**ENTITLED**, AN ACT RELATING TO TOWNS AND CITIES -- LOW AND MODERATE INCOME HOUSING {LC6231/1} (Amends the definition of "low- and moderate-income housing" to include housing secured by a federal government voucher or subsidy, but only if the voucher or subsidy is applied prospectively.)

06/06/2024 Introduced, referred to House Municipal Government & Housing

**\* House Bill No. 8336 Continued on Next Page**

**\* House Bill No. 8336 Continued from Previous Page**

06/07/2024 Scheduled for hearing and/or consideration

06/09/2024 Scheduled for hearing and/or consideration

**House Bill No. [8343](#)**

**BY Batista**

**ENTITLED,** AN ACT RELATING TO TAXATION -- PROPERTY SUBJECT TO TAXATION {LC6011/1} (Exempts from taxation the non-commercial real and tangible personal property of Southside Community Land Trust, a Rhode Island domestic nonprofit corporation, located in Providence, Rhode Island.)

06/07/2024 Introduced, referred to House Municipal Government & Housing

06/07/2024 Scheduled for hearing and/or consideration

06/09/2024 Scheduled for hearing and/or consideration

**Senate Bill No. [2089](#)**

**BY Felag, Picard, Lombardo, Tikoian**

**ENTITLED,** AN ACT RELATING TO TOWNS AND CITIES -- LOW AND MODERATE INCOME HOUSING {LC3880/1} (Amends the definition of "low and moderate income housing" to include housing secured by a federal government voucher or subsidy.)

01/12/2024 Introduced, referred to Senate Housing and Municipal Government

03/08/2024 Scheduled for hearing and/or consideration

03/14/2024 Committee recommended measure be held for further study

05/28/2024 Scheduled for consideration

05/30/2024 Committee recommends passage

05/30/2024 Placed on Senate Calendar

06/04/2024 Senate read and passed

06/05/2024 Referred to House Municipal Government & Housing

06/09/2024 Scheduled for hearing and/or consideration

**FOR INFORMATION ON TESTIMONY IN HOUSE COMMITTEES [CLICK HERE](#)**

**FOR HOUSE COMMITTEE DOCUMENTS [CLICK HERE](#)**

### **TELEVISION AND LIVESTREAM INFORMATION**

The meeting will be televised by Capitol Television on: Cox Communications, channels 15 and 61 for high definition; i3Broadband (Formerly Full Channel) on 15; and Verizon, on channel 34.

Livestreaming is available at <https://capitoltvri.cablecast.tv>

### **ACCOMMODATIONS**

The General Assembly strives to make the legislative process accessible to all. Anyone needing an accommodation to attend or testify at a legislative hearing, please contact Stacy Custer at [scuster@rilegislature.gov](mailto:scuster@rilegislature.gov) or 401-222-7904, at least 48 hours in advance of the scheduled meeting.

Dawn Huntley  
Committee Clerk  
222-2587

[HouseMunicipalGovernmentandHousing@rilegislature.gov](mailto:HouseMunicipalGovernmentandHousing@rilegislature.gov)

**POSTED: SATURDAY, JUNE 8, 2024, 4:03 PM**

**LAST REVISED: SUNDAY, JUNE 9, 2024, 3:25 PM**

**PROPOSED SUBSTITUTE: SATURDAY, JUNE 8, 2024, 4:03 PM**