
SENATE COMMITTEE ON HEALTH & HUMAN SERVICES

PROPOSED SUB A FOR S-3127 HAS BEEN ADDED
PROPOSED SUB A FOR S-2609 AND S-2621 HAVE BEEN ADDED

NOTICE OF MEETING

DATE: Monday, June 10, 2024

TIME: 5:00 PM

PLACE: Senate Lounge - State House

SCHEDULED FOR CONSIDERATION

Senate Bill No. [2083](#)

BY Lawson, Lauria, Valverde, Miller, Cano, DiMario, Murray, Euer, Bissailon, Britto

ENTITLED, AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- NURSES

{LC3470/1} (Amends the conditions upon which a nurse would be exempt from certain licensing requirements to include eligibility to practice, before taking and receiving results of the National Council Licensure Examination (NCLEX).)

01/12/2024 Introduced, referred to Senate Health and Human Services

03/15/2024 Scheduled for hearing and/or consideration

03/21/2024 Committee recommended measure be held for further study

06/07/2024 Scheduled for consideration

Senate Bill No. [2609](#)

BY Valverde, Lawson, Sosnowski, Gallo, Lauria, Murray, DiMario, Ujifusa, Quezada, Euer

ENTITLED, AN ACT RELATING TO HEALTH AND SAFETY -- DENSE BREAST

NOTIFICATION AND EDUCATION {LC5338/1} (Amends the notice requirement to patients to follow the mandated FDA national reporting standards following a mammogram.)

03/01/2024 Introduced, referred to Senate Health and Human Services

04/26/2024 Scheduled for hearing and/or consideration

04/30/2024 Committee recommended measure be held for further study

06/07/2024 Scheduled for consideration

Senate Bill No. [2621](#)

BY Valverde, Euer, DiPalma, Bissailon, Lawson, Pearson, Miller, Lauria, Gu, Murray

ENTITLED, AN ACT RELATING TO HEALTH AND SAFETY -- NURSING HOME

WORKFORCE STANDARDS BOARD ACT {LC4891/1} (Creates the nursing home workforce standards board act to establish and enforce industry-wide quality of care standards in nursing homes.)

03/01/2024 Introduced, referred to Senate Health and Human Services

03/22/2024 Scheduled for hearing and/or consideration

03/28/2024 Committee recommended measure be held for further study

06/07/2024 Scheduled for consideration

Senate Bill No. [2624](#)

BY F. Lombardi, Ciccone, Quezada, Burke, Tikoian

ENTITLED, AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- OPTICIANS -- QUALIFICATIONS {LC5225/1} (Establishes a second avenue of qualification as an optician, to include successfully completing an apprenticeship program of not less than 4,100 hours in not less than 2 years. The act would also remove the standard of "good moral character.")

03/01/2024 Introduced, referred to Senate Health and Human Services

03/15/2024 Scheduled for hearing and/or consideration

03/21/2024 Committee recommended measure be held for further study

06/07/2024 Scheduled for consideration

Senate Bill No. [2876](#)

BY Gallo, DiPalma, Gu, Ciccone

ENTITLED, AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- RHODE ISLAND PHYSICAL THERAPIST LICENSURE COMPACT ACT {LC4679/1} (Allows the state to become a member of the physical therapist licensure compact adopted by twenty-five (25) states in order to facilitate the interstate practice of physical therapy with the goal of improving public access to physical therapy service)

03/22/2024 Introduced, referred to Senate Health and Human Services

04/19/2024 Scheduled for hearing and/or consideration

04/25/2024 Committee recommended measure be held for further study

06/07/2024 Scheduled for consideration

House Bill No. [7213](#)

BY McGaw, Potter, Cortvriend, Boylan, Handy, Ajello, Cotter, Speakman, Kazarian, Kislak

ENTITLED, AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- RHODE ISLAND PHYSICAL THERAPIST LICENSURE COMPACT ACT {LC3592/1} (Allows the state to become a member of the physical therapist licensure compact adopted by twenty-five (25) states in order to facilitate the interstate practice of physical therapy with the goal of improving public access to physical therapy services.)

01/18/2024 Introduced, referred to House Corporations

01/26/2024 Scheduled for hearing and/or consideration

01/30/2024 Committee recommended measure be held for further study

04/26/2024 Scheduled for consideration

05/02/2024 Committee recommends passage

05/03/2024 Placed on House Calendar

05/07/2024 House read and passed

05/13/2024 Referred to Senate Health and Human Services

06/07/2024 Scheduled for consideration

House Bill No. [7297](#)

BY Finkelman, Baginski

ENTITLED, AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- OPTICIANS -- QUALIFICATIONS {LC4528/1} (Establishes a second avenue of qualification as an optician, to include successfully completing an apprenticeship program.)

01/26/2024 Introduced, referred to House Health & Human Services

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02/09/2024 Scheduled for hearing and/or consideration
02/12/2024 Meeting postponed
02/12/2024 Scheduled for hearing and/or consideration
02/15/2024 Committee recommended measure be held for further study
03/22/2024 Scheduled for consideration
03/26/2024 Committee recommends passage
03/29/2024 Placed on House Calendar
04/04/2024 House read and passed
04/05/2024 Referred to Senate Health and Human Services
06/07/2024 Scheduled for consideration

House Bill No. [7734 SUB A](#)

BY Kislak, Fogarty, Ajello, Boylan, Speakman, Corvese, Potter, Cruz, Morales, Caldwell
ENTITLED, AN ACT RELATING TO HEALTH AND SAFETY -- DENSE BREAST
NOTIFICATION AND EDUCATION {LC5337/A/2}

02/28/2024 Introduced, referred to House Health & Human Services
03/08/2024 Scheduled for hearing and/or consideration
03/12/2024 Committee recommended measure be held for further study
03/22/2024 Scheduled for consideration
03/22/2024 Proposed Substitute
03/22/2024 Proposed Substitute
03/26/2024 Committee recommends passage of Sub A
03/29/2024 Placed on House Calendar
04/04/2024 House passed Sub A
04/05/2024 Referred to Senate Health and Human Services
06/07/2024 Scheduled for consideration

House Bill No. [7738 SUB A](#)

BY Baginski, Bennett, Corvese, Finkelman
ENTITLED, AN ACT RELATING TO HEALTH AND SAFETY -- LICENSING OF MASSAGE
THERAPISTS {LC5293/A/1}

02/28/2024 Introduced, referred to House Health & Human Services
02/29/2024 Committee transferred to House Corporations
03/01/2024 Scheduled for hearing and/or consideration
03/07/2024 Committee recommended measure be held for further study
05/24/2024 Scheduled for consideration
05/24/2024 Proposed Substitute
05/24/2024 Proposed Substitute
05/29/2024 Committee recommends passage of Sub A
05/31/2024 Placed on House Calendar
06/05/2024 House passed Sub A

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06/07/2024 Referred to Senate Health and Human Services

06/07/2024 Scheduled for consideration

SCHEDULED FOR HEARING AND/OR CONSIDERATION

Senate Bill No. [3127](#)

(Governor)

BY Britto, Ciccone, DiMario, Sosnowski, F. Lombardi, Lawson

ENTITLED, AN ACT RELATING TO PUBLIC UTILITIES AND CARRIERS -- MOTOR PASSENGER CARRIERS -- NON-EMERGENCY MEDICAL TRANSPORTATION {LC6205/1}

(Establishes a safe and reasonable regulatory framework for companies and drivers providing non-emergency medical transportation services to a population of vulnerable passengers through coordination with the state's health and human service agencies.)

06/03/2024 Introduced, referred to Senate Health and Human Services

06/07/2024 Scheduled for hearing and/or consideration

House Bill No. [8217 SUB A](#)

(Governor)

BY Serpa

ENTITLED, AN ACT RELATING TO PUBLIC UTILITIES AND CARRIERS -- MOTOR PASSENGER CARRIERS -- NON-EMERGENCY MEDICAL TRANSPORTATION {LC5945/A/2}

05/01/2024 Introduced, referred to House Corporations

05/03/2024 Scheduled for hearing and/or consideration

05/07/2024 Committee recommended measure be held for further study

05/24/2024 Scheduled for consideration

05/29/2024 Committee continued

05/31/2024 Scheduled for consideration

05/31/2024 Proposed Substitute

05/31/2024 Proposed Substitute

06/04/2024 Committee recommends passage of Sub A

06/04/2024 Placed on House Calendar

06/06/2024 House passed Sub A

06/07/2024 Referred to Senate Health and Human Services

06/07/2024 Scheduled for hearing and/or consideration

PROPOSED SUBSTITUTE

Senate Bill No. [2609 SUB A](#)

{LC5338/A/1}

Senate Bill No. [2621 SUB A](#)
{LC4891/A/1}

Senate Bill No. [3127 SUB A](#)
{LC6205/A/1}

TESTIMONY SUBMITTAL:

*Written Testimony must be submitted prior to 3:00 PM on Monday, June 10, 2024, in order for it to be provided to the members of the committee at the hearing and to be included in the meeting records.

TELEVISION AND LIVESTREAM INFORMATION

The meeting will be televised by Capitol Television on: Cox Communications, channels 15 and 61 for high definition; i3Broadband (Formerly Full Channel) on 15; and Verizon, on channel 34. Livestreaming is available at <https://capitoltvri.cablecast.tv>

Robin Dionne
Committee Clerk
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POSTED: FRIDAY, JUNE 7, 2024, 9:27 PM

PROPOSED SUBSTITUTE: SATURDAY, JUNE 8, 2024, 2:17 PM