
SENATE COMMITTEE ON EDUCATION

NOTICE OF MEETING

DATE: Monday, June 10, 2024

TIME: 4:00 PM

PLACE: Room 313 - State House

SCHEDULED FOR CONSIDERATION

Senate Bill No. [2280](#)

BY DiMario, Valverde

ENTITLED, AN ACT RELATING TO EDUCATION -- CURRICULUM {LC4837/1} (Enables cities and towns to enact enabling legislation authorizing a partner program to assist students with an IEP for specially designed physical education classes.)

02/12/2024 Introduced, referred to Senate Education

03/15/2024 Scheduled for hearing and/or consideration

03/20/2024 Committee recommended measure be held for further study

06/07/2024 Scheduled for consideration

House Bill No. [7561](#)

BY Casimiro, Donovan, Cotter, Kislak, McNamara, Abney, Voas, Serpa, Shekarchi, Craven

ENTITLED, AN ACT RELATING TO EDUCATION -- CURRICULUM {LC4667/1} (Enables cities and towns to enact enabling legislation authorizing a partner program to assist students with an IEP for specially designed physical education classes.)

02/09/2024 Introduced, referred to House Education

03/01/2024 Scheduled for hearing and/or consideration

03/02/2024 Committee postponed at request of sponsor

03/08/2024 Scheduled for hearing and/or consideration

03/13/2024 Committee recommended measure be held for further study

03/29/2024 Scheduled for consideration

04/03/2024 Committee recommends passage

04/05/2024 Placed on House Calendar

04/11/2024 House read and passed

04/16/2024 Referred to Senate Education

06/07/2024 Scheduled for consideration

Senate Bill No. [3045](#)

BY Cano

ENTITLED, AN ACT RELATING TO EDUCATION -- HEALTH AND SAFETY OF PUPILS {LC6068/1} (Directs that for a period of two years, the board of education would waive the whole grain requirements for meals served in public schools, for purposes of receiving reimbursement under federal law.)

05/03/2024 Introduced, referred to Senate Education

*** Senate Bill No. 3045 Continued on Next Page**

*** Senate Bill No. 3045 Continued from Previous Page**

05/03/2024 Scheduled for hearing and/or consideration

05/08/2024 Committee recommended measure be held for further study

06/07/2024 Scheduled for consideration

House Bill No. [8094 SUB A](#)

BY Caldwell, Hull, Craven

ENTITLED, AN ACT RELATING TO EDUCATION -- HEALTH AND SAFETY OF PUPILS
{LC5630/A/1}

03/22/2024 Introduced, referred to House Education

03/29/2024 Scheduled for hearing and/or consideration

04/03/2024 Committee recommended measure be held for further study

04/18/2024 Scheduled for consideration

04/18/2024 Proposed Substitute

04/18/2024 Proposed Substitute

04/24/2024 Committee recommends passage of Sub A

04/26/2024 Placed on House Calendar

05/02/2024 House passed Sub A

05/13/2024 Referred to Senate Education

06/07/2024 Scheduled for consideration

Senate Bill No. [3151](#)

BY Cano

ENTITLED, AN ACT RELATING TO EDUCATION -- DISTRICT CHARTER SCHOOL
{LC6250/1} (Requires that certain quarterly reports required to be filed by district charter schools, mayoral academies and independent charter schools be submitted to the commissioner of elementary and secondary education.)

06/07/2024 Introduced, referred to Senate Education

06/07/2024 Scheduled for consideration

SCHEDULED FOR HEARING AND/OR CONSIDERATION

Senate Resolution No. [3132](#)

BY DiPalma

ENTITLED, SENATE RESOLUTION CREATING A SPECIAL LEGISLATIVE COMMISSION TO STUDY THE GOVERNANCE STRUCTURE OF RHODE ISLAND'S PUBLIC EDUCATION SYSTEM {LC6232/1} (This resolution would create a 7-member legislative commission to study the governance structure of Rhode Island's public education system, and who would report back to the Senate no later than March 1, 2025, and whose life would expire on July 1, 2025.)

06/04/2024 Introduced, referred to Senate Education

06/07/2024 Scheduled for hearing and/or consideration

House Bill No. [7148](#)

(Dept. of Education (RIDE))

BY J. Lombardi, Hull, Stewart, Cruz

ENTITLED, AN ACT RELATING TO EDUCATION -- COOPERATIVE SERVICE AMONG SCHOOL DISTRICTS {LC3406/1} (Amends the composition of the Urban Collaborative and provide that the collaborative be governed by a board of trustees.)

01/11/2024 Introduced, referred to House Education

01/19/2024 Scheduled for hearing and/or consideration

01/24/2024 Committee recommended measure be held for further study

03/08/2024 Scheduled for consideration

03/13/2024 Committee recommends passage

03/15/2024 Placed on House Calendar

03/19/2024 House read and passed

04/05/2024 Referred to Senate Education

06/07/2024 Scheduled for hearing and/or consideration

TESTIMONY SUBMITTAL:

*Written Testimony must be submitted prior to 3:00 PM on Monday, June 10, 2024, in order for it to be provided to the members of the committee at the hearing and to be included in the meeting records.

TELEVISION AND LIVESTREAM INFORMATION

The meeting will be televised by Capitol Television on: Cox Communications, channels 15 and 61 for high definition; i3Broadband (Formerly Full Channel) on 15; and Verizon, on channel 34.

Livestreaming is available at <https://capitolvri.cablecast.tv/>.

Brittany Waters

Committee Clerk

222-2381

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