
HOUSE COMMITTEE ON HEALTH & HUMAN SERVICES

**H-7733 AND PROPOSED SUB A FOR 7733 HAVE BEEN ADDED
PROPOSED SUB A'S FOR H-7154 AND H-7197 HAVE BEEN ADDED**

NOTICE OF MEETING

DATE: Monday, June 10, 2024

TIME: 3:30 PM

PLACE: Room 101 - State House

SCHEDULED FOR CONSIDERATION

House Bill No. [7154](#)

BY Craven, Caldwell, Shanley, O'Brien

ENTITLED, AN ACT RELATING TO HEALTH AND SAFETY -- LICENSING OF YOUTH CAMPS {LC3960/1} (Establishes the procedures and requirements for the licensing of youth camps.)

01/11/2024 Introduced, referred to House Health & Human Services

01/26/2024 Scheduled for hearing and/or consideration

01/30/2024 Committee recommended measure be held for further study

06/07/2024 Scheduled for consideration

House Bill No. [7197](#)

BY McEntee, Noret, Azzinaro, Corvese, Bennett, Kazarian, Hull, Dawson, O'Brien, Morales

ENTITLED, AN ACT RELATING TO INSURANCE -- ACCIDENT AND SICKNESS INSURANCE POLICIES {LC4172/1} (Increases insurance coverage for hearing aids from one thousand five hundred dollars to two thousand dollars, per ear, every three years for all people regardless of age.)

01/17/2024 Introduced, referred to House Health & Human Services

03/15/2024 Scheduled for hearing and/or consideration

03/19/2024 Committee recommended measure be held for further study

06/07/2024 Scheduled for consideration

House Bill No. [7826](#)

BY Casey, Fenton-Fung, Bennett, Dawson, Finkelman, Kislak

ENTITLED, AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- NURSES {LC5187/1} (Amends the conditions upon which a nurse would be exempt from certain licensing requirements to include eligibility to practice, before taking and receiving results of the National Council Licensure Examination (NCLEX).)

03/01/2024 Introduced, referred to House Health & Human Services

03/08/2024 Scheduled for hearing and/or consideration

03/12/2024 Committee recommended measure be held for further study

06/07/2024 Scheduled for consideration

House Bill No. [8219](#)

BY Handy, Fogarty

ENTITLED, AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- AUDIOLOGY AND SPEECH-LANGUAGE PATHOLOGY INTERSTATE COMPACT {LC5851/1} (Adopts the Audiology and Speech-Language Pathology Interstate Compact and would establish a joint public agency known as the Audiology and Speech-Language Pathology Compact commission to administer the provisions of the compact between the states.)

05/01/2024 Introduced, referred to House Health & Human Services

05/03/2024 Scheduled for hearing and/or consideration

05/09/2024 Committee recommended measure be held for further study

06/07/2024 Scheduled for consideration

Senate Bill No. [2174 SUB A](#)

BY Tikoian, F. Lombardi, Rogers, Burke, Britto, LaMountain

ENTITLED, AN ACT RELATING TO HEALTH AND SAFETY -- LICENSING OF YOUTH CAMPS {LC4311/A/1}

01/24/2024 Introduced, referred to Senate Health and Human Services

02/09/2024 Scheduled for hearing and/or consideration

02/12/2024 Meeting postponed

02/12/2024 Scheduled for hearing and/or consideration

02/15/2024 Committee recommended measure be held for further study

05/28/2024 Scheduled for consideration

05/29/2024 Proposed Substitute

05/29/2024 Proposed Substitute

05/30/2024 Committee recommends passage of Sub A

05/30/2024 Placed on Senate Calendar

06/04/2024 Senate passed Sub A

06/05/2024 Referred to House Health & Human Services

06/07/2024 Scheduled for consideration

House Bill No. [7733](#)

BY Slater, Diaz, Bennett, Edwards, O'Brien, Potter, Kislak

ENTITLED, AN ACT RELATING TO HEALTH AND SAFETY -- NURSING HOME WORKFORCE STANDARDS BOARD ACT {LC5018/1} (Creates the nursing home workforce standards board act to establish and enforce industry-wide quality of care standards in nursing homes.)

02/28/2024 Introduced, referred to House Health & Human Services

03/22/2024 Scheduled for hearing and/or consideration

03/26/2024 Committee recommended measure be held for further study

06/08/2024 Scheduled for consideration

PROPOSED SUBSTITUTE

House Bill No. [7154 SUB A](#)
{LC3960/A/1}

House Bill No. [7197 SUB A](#)
{LC4172/A/1}

House Bill No. [7733 SUB A](#)
{LC5018/A/1}

FOR INFORMATION ON TESTIMONY IN HOUSE COMMITTEES [CLICK HERE](#)
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TELEVISION AND LIVESTREAM INFORMATION

The meeting will be televised by Capitol Television on: Cox Communications, channels 15 and 61 for high definition; i3Broadband (Formerly Full Channel) on 15; and Verizon, on channel 34. Livestreaming is available at <https://capitolvri.cablecast.tv>.

ACCOMMODATIONS

The General Assembly strives to make the legislative process accessible to all, anyone needing an accommodation to attend or testify at a legislative hearing, please contact Stacy Custer at scuster@rilegislature.gov or 401-222-7904, at least 48 hours in advance of the scheduled meeting.

Steven Sepe
Committee Clerk
222-6899
HouseHealthandHumanServices@rilegislature.gov

POSTED: FRIDAY, JUNE 7, 2024, 8:28 PM

PROPOSED SUBSTITUTE: SATURDAY, JUNE 8, 2024, 3:25 PM