
HOUSE COMMITTEE ON ENVIRONMENT AND NATURAL RESOURCES

**H-8345 HAS BEEN ADDEED
PROPOSED SUB A FOR H-7022 AND 7731 HAVE BEEN ADDED**

NOTICE OF MEETING

DATE: Monday, June 10, 2024

TIME: 3:00 PM

PLACE: Room 135 - State House

SCHEDULED FOR CONSIDERATION

House Bill No. [7022](#)

BY Spears, Cortvriend, Kislak, Kazarian, Casimiro, Carson, Cotter, Speakman, Ajello, Dawson
ENTITLED, AN ACT RELATING TO WATERS AND NAVIGATION -- ACT ON COASTS -
COASTAL RESILIENCY {LC3288/1} (Requires the chief resilience officer (CRO) be charged
with creation/maintenance/updating of the state's resiliency/recovery program along with climate
change resiliency plan with ocean/riverine coasts resilience advisory board.)

01/05/2024 Introduced, referred to House Environment and Natural Resources

03/15/2024 Scheduled for hearing and/or consideration

03/21/2024 Committee recommended measure be held for further study

06/07/2024 Scheduled for consideration

House Resolution No. [7731](#)

BY Cortvriend, Carson, Boylan, Speakman, McGaw, Fogarty, Kislak, Handy, Azzinaro, Kennedy
ENTITLED, HOUSE RESOLUTION CREATING A LEGISLATIVE STUDY COMMISSION
ON CLIMATE CHANGE IMPACTS AND SOLUTIONS {LC5263/1} (Creates a 17 member
commission to study the issues confronting the State due to climate change, and who would report
back to the House by January 5, 2025, and expire on March 5, 2025.)

02/28/2024 Introduced, referred to House Environment and Natural Resources

03/15/2024 Scheduled for hearing and/or consideration

03/21/2024 Committee recommended measure be held for further study

06/07/2024 Scheduled for consideration

PROPOSED SUBSTITUTE

House Bill No. [7022 SUB A](#)

{LC3288/A/1}

House Resolution No. [7731 SUB A](#)

{LC5263/A/2}

SCHEDULED FOR HEARING AND/OR CONSIDERATION

House Resolution No. [8345](#)

BY McEntee, Spears, Morales, Bennett

ENTITLED, JOINT RESOLUTION EXTENDING THE REPORTING AND EXPIRATION DATES AND AMENDING THE PURPOSE OF THE SPECIAL JOINT LEGISLATIVE COMMISSION TO STUDY AND PROVIDE RECOMMENDATIONS TO PROTECT OUR ENVIRONMENT AND NATURAL RESOURCES FROM PLASTIC BOTTLE WASTE

{LC6248/1} (Extends the reporting and expiration dates, and amend the commission's purpose to include glass and aluminum products, and would report back by April 30, 2025, and expire on May 5, 2025.)

06/08/2024 Introduced, referred to House Environment and Natural Resources

06/08/2024 Scheduled for hearing and/or consideration

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TELEVISION AND LIVESTREAM INFORMATION

The meeting will be televised by Capitol Television on: Cox Communications, channels 15 and 61 for high definition; i3Broadband (Formerly Full Channel) on 15; and Verizon, on channel 34.

Livestreaming is available at <https://capitoltvri.cablecast.tv>

ACCOMMODATIONS

The General Assembly strives to make the legislative process accessible to all. Anyone needing an accommodation to attend or testify at a legislative hearing, please contact Stacy Custer at scuster@rilegislature.gov or 401-222-7904, at least 48 hours in advance of the scheduled meeting

Louis Mansolillo

Committee Clerk

222-2369

HouseEnvironmentandNaturalResources@rilegislature.gov

POSTED: FRIDAY, JUNE 7, 2024, 8:05 PM

LAST REVISED: SATURDAY, JUNE 8, 2024, 3:04 PM

PROPOSED SUBSTITUTE: FRIDAY, JUNE 7, 2024, 8:08 PM