
HOUSE COMMITTEE ON MUNICIPAL GOVERNMENT & HOUSING

PROPOSED SUB A/2 FOR H-7465 HAS BEEN ADDED

NOTICE OF MEETING

DATE: Thursday, June 6, 2024
TIME: 3:45 PM
PLACE: House Lounge - State House

SCHEDULED FOR RECONSIDERATION

House Bill No. [7465](#)

BY Vella-Wilkinson, Perez, Casimiro, Hull, Lima, Fellela, J. Lombardi, Batista
ENTITLED, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- TOURISM AND DEVELOPMENT {LC4721/1} (Requires hosting platforms offering short-term rental of residential property for tourist or transient use to disclose on listings the current, valid registration number and its expiration date.)

02/02/2024 Introduced, referred to House Municipal Government & Housing

03/15/2024 Scheduled for hearing and/or consideration

03/19/2024 Committee recommended measure be held for further study

05/31/2024 Scheduled for consideration

05/31/2024 Proposed Substitute

05/31/2024 Proposed Substitute

06/04/2024 Scheduled for reconsideration

PROPOSED SUBSTITUTE

House Bill No. [7465 SUB A](#)

{LC4721/A/2}

SCHEDULED FOR CONSIDERATION

House Bill No. [7534](#)

BY Cruz, Speakman, Potter, Tanzi, Alzate, Voas

ENTITLED, AN ACT RELATING TO TOWNS AND CITIES -- CITY HOUSING AUTHORITIES {LC4688/1} (Allows RIHMFC and related organization to administer allocations of funds for low-income housing.)

02/07/2024 Introduced, referred to House Municipal Government & Housing

03/08/2024 Scheduled for hearing and/or consideration

03/12/2024 Committee recommended measure be held for further study

06/04/2024 Scheduled for consideration

House Bill No. [8061](#)

BY Alzate, Giraldo, Voas

ENTITLED, AN ACT RELATING TO TOWNS AND CITIES -- CITY HOUSING AUTHORITIES {LC5687/1} (Establishes the composition of the housing authority for the city of Central Falls.)

03/13/2024 Introduced, referred to House Municipal Government & Housing

03/15/2024 Scheduled for hearing and/or consideration

03/19/2024 Committee recommended measure be held for further study

06/04/2024 Scheduled for consideration

House Bill No. [8076](#)

BY DeSimone, Azzinaro, Kennedy, O'Brien, Slater, Corvese, Vella-Wilkinson, Solomon, Place, Voas

ENTITLED, AN ACT RELATING TO TAXATION -- PROPERTY SUBJECT TO TAXATION -- LIFE ESTATE {LC5584/1} (Entitles holders of a life estate to real property to use any veteran's tax exemptions available to them.)

03/15/2024 Introduced, referred to House Municipal Government & Housing

03/22/2024 Scheduled for hearing and/or consideration

03/28/2024 Committee recommended measure be held for further study

06/04/2024 Scheduled for consideration

House Bill No. [8254](#)

BY Casey, Phillips, J. Brien

ENTITLED, AN ACT RELATING TO ALCOHOLIC BEVERAGES -- RETAIL LICENSES {LC6073/1} (Exempts the Downtown Overlay District from the provisions of this section allowing for the city of Woonsocket shall, after application, to have the authority to exempt from the provisions of this section any proposed retailers' license of any class.)

05/08/2024 Introduced, referred to House Municipal Government & Housing

05/10/2024 Scheduled for hearing and/or consideration

05/15/2024 Committee recommended measure be held for further study

06/04/2024 Scheduled for consideration

House Bill No. [8264](#)

BY Messier, Alzate, Stewart, Cruz, Felix, Shallcross Smith, Henries

ENTITLED, AN ACT AUTHORIZING THE CITY OF PAWTUCKET TO PROVIDE FOR THE DESIGN, CONSTRUCTION, RECONSTRUCTION AND REPAIR OF ENVIRONMENTAL INFRASTRUCTURE IMPROVEMENTS INCLUDING, BUT NOT LIMITED TO, PARKS, STREETS, STREETSCAPES, RECREATION, SIDEWALKS, SEWERS, BUILDINGS AND BRIDGES AND AUTHORIZING THE FINANCING THEREOF, INCLUDING THE ISSUE OF NOT MORE THAN \$20,000,000 BONDS AND NOTES THEREFOR, TO FUND THE CAPITAL IMPROVEMENT PROGRAM FOR THE TWO FISCAL YEARS 2026 AND 2027 {LC6108/1} (Authorizes the city of Pawtucket to issue not more than \$20,000,000 general obligation bonds, notes and other evidences of indebtedness to finance the design, construction, reconstruction and repair of environmental infrastructure improvements.)

05/10/2024 Introduced, referred to House Municipal Government & Housing

*** House Bill No. 8264 Continued on Next Page**

*** House Bill No. 8264 Continued from Previous Page**

05/24/2024 Scheduled for hearing and/or consideration
05/30/2024 Committee recommended measure be held for further study
06/04/2024 Scheduled for consideration

Senate Bill No. [2697 SUB A as amended](#)

BY Murray, Bell, Bissaillon, Lauria

**ENTITLED, AN ACT RELATING TO ALCOHOLIC BEVERAGES -- RETAIL LICENSES
{LC4973/A/1}**

03/01/2024 Introduced, referred to Senate Special Legislation and Veterans Affairs
03/08/2024 Scheduled for hearing and/or consideration
03/13/2024 Committee recommended measure be held for further study
04/26/2024 Scheduled for consideration
04/29/2024 Proposed Substitute
04/29/2024 Proposed Substitute
04/30/2024 Committee recommends passage of Sub A
04/30/2024 Placed on Senate Calendar
05/02/2024 Senate passed Sub A as amended (floor amendment)
05/03/2024 Referred to House Municipal Government & Housing
06/04/2024 Scheduled for consideration

**FOR INFORMATION ON TESTIMONY IN HOUSE COMMITTEES [CLICK HERE](#)
FOR HOUSE COMMITTEE DOCUMENTS [CLICK HERE](#)**

TELEVISION AND LIVESTREAM INFORMATION

The meeting will be televised by Capitol Television on: Cox Communications, channels 15 and 61 for high definition; i3Broadband (Formerly Full Channel) on 15; and Verizon, on channel 34. Livestreaming is available at <https://capitoltvri.cablecast.tv>.

ACCOMMODATIONS

The General Assembly strives to make the legislative process accessible to all, anyone needing an accommodation to attend or testify at a legislative hearing, please contact Stacy Custer at scuster@rilegislature.gov or 401-222-7904, at least 48 hours in advance of the scheduled meeting.

Dawn Huntley
Committee Clerk
222-2587
HouseMunicipalGovernmentandHousing@rilegislature.gov

POSTED: TUESDAY, JUNE 4, 2024, 3:12 PM

PROPOSED SUBSTITUTE: TUESDAY, JUNE 4, 2024, 3:12 PM